



## SAINT PETER'S EPISCOPAL CATHEDRAL

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Sunday, April 13, 2025  
The Sunday of the Passion  
9:00 AM

*Please silence all electronic devices.*



*Service will begin in the Undercroft unless the weather is sunny and then we will gather in the Memorial Garden.*

### The Liturgy of the Palms

#### The Opening Prayer

*BCP 270*

Blessed is the King who comes in the name of the Lord.

***Peace in heaven and glory in the highest.***

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

***Amen.***

## The Reading

### Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

## The Blessing of the Palms

*BCP 271*

The Lord be with you.

*And also with you.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

*Amen.*

Blessed is he who comes in the name of the Lord.

*Hosanna in the highest.*

Let us go forth in peace;

*In the name of Christ. Amen*

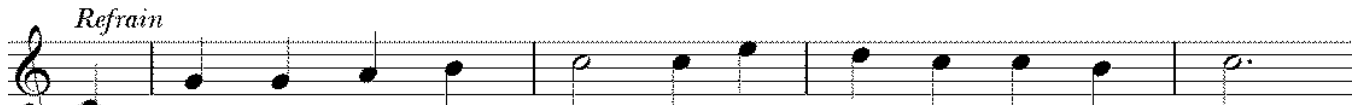
*Please receive a palm branch and process into the church.*

# The Processional Hymn *(Please stand, as you are able.)*

*All Glory, laud, and honor*

*Hymnal 154*

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.



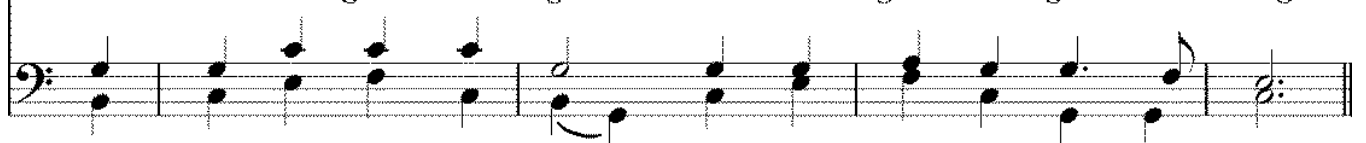
1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.



*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

## The Word of God

### The Collect of the Day

*BCP 219*

The Lord be with you.

*And also with you.*

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

*Amen.*

**The Lessons** (*Please be seated.*)

**The Old Testament**

**Isaiah 50:4-9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

*Thanks be to God.*

**The Psalm** (*Together*)

**Psalm 31:9-16**

*In te, Domine, speravi*

- 9** Have mercy on me, O Lord, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.
- 10** For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.
- 11** I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.
- 12** I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.
- 13** For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.
- 14** But as for me, I have trusted in you, O Lord.  
I have said, "You are my God.
- 15** My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.
- 16** Make your face to shine upon your servant,  
and in your loving-kindness save me."

## The New Testament

## Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*Thanks be to God.*

## The Gradual Hymn *(Please stand, as you are able.)*

*When I survey the wondrous cross*

*Hymnal 474*

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

*Narrator* The Passion of our Lord Jesus Christ according to Luke.

*Narrator* When the hour came, he took his place at the table, and the apostles with him. He said to them,

*Jesus* “I have eagerly desired to eat this Passover with you before I suffer, for I tell you, I will not eat it until it is in the Kingdom of God.”

*Narrator* Then he took a cup, and after giving thanks he said,

*Jesus* “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

*Narrator* Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them saying,

*Jesus* “This is my body, which is given for you. Do this in remembrance of me.”

*Narrator* And he did the same with the cup after supper, saying,

*Jesus* “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

*Narrator* Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

*Jesus* “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. “You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

*Narrator* And he said to him,

*Peter* “Lord, I am ready to go with you to prison and to death!”

*Narrator* Jesus said,

*Jesus* I tell you, Peter, the cock will not crow this day until you have denied three times that you know me.”

*Narrator* He said to them,

*Jesus* “When I sent you out without a purse, bag, or sandals, did you lack anything?”

*Narrator* They said,  
*Crowd* **“NO, NOT A THING.”**  
*Narrator* He said to them,  
*Jesus* “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless;’ and indeed what is written about me is being fulfilled.”

*Narrator* They said,  
*Crowd* **“LORD, LOOK, HERE ARE TWO SWORDS.”**  
*Narrator* He replied,  
*Jesus* “It is enough.”

*Narrator* He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,  
*Jesus* “Pray that you may not come into the time of trial.”

*Narrator* Then he withdrew from them about a stone’s throw, knelt down, and prayed,  
*Jesus* “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

*Narrator* Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them.  
*Jesus* “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

*Narrator* While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,  
*Jesus* “Judas, is it with a kiss that you are betraying the Son of Man?”

*Narrator* When those who were around him saw what was coming, they asked,  
*Crowd* **“LORD, SHOULD WE STRIKE WITH THE SWORD?”**  
*Narrator* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,  
*Jesus* “No more of this!”

*Narrator* And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,  
*Jesus* “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

*Narrator* Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant girl, seeing him in the firelight, stared at him and said,

*Servant-girl* "This man also was with him."

*Narrator* But he denied it, saying,

*Peter* "Woman, I do not know him."

*Narrator* A little later someone else, on seeing him, said

*Someone else* "You also are one of them."

*Narrator* But Peter said,

*Peter* "Man, I am not!"

*Narrator* Then about an hour later still another kept insisting,

*Still another* "Surely this man also was with him; for he is a Galilean."

*Narrator* But Peter said,

*Peter* "Man, I do not know what you are talking about!"

*Narrator* At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Crowd* **"PROPHECY! WHO IS IT THAT STRUCK YOU?"**

*Narrator* They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

*Crowd* **"IF YOU ARE THE MESSIAH, TELL US,"**

*Narrator* He replied,

*Jesus* "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

*Narrator* All of them asked,

*Crowd* **"ARE YOU, THEN, THE SON OF GOD?"**

*Narrator* He said to them,

*Jesus* "You say that I am."

*Narrator* Then they said,

*Crowd* **"WHAT FURTHER TESTIMONY DO WE NEED? WE HAVE HEARD IT OURSELVES FROM HIS OWN LIPS!"**

*Narrator* The assembly rose as a body and brought Jesus before Pilate. They began to accuse him, *saying*,



**Crowd** ***“WE FOUND THIS MAN PERVERTING OUR NATION, FORBIDDING US TO PAY TAXES TO THE EMPEROR, AND SAYING THAT HE HIMSELF IS THE MESSIAH, A KING.”***

*Narrator* Then Pilate asked him,

*Pilate* “Are you the king of the Jews?”

*Narrator* He answered,

*Jesus* “You say so.”

*Narrator* Then Pilate said to the chief priests and the crowds,

*Pilate* “I find no basis for an accusation against this man.”

*Narrator* But they were insistent and said,

**Crowd** ***“HE STIRS UP THE PEOPLE BY TEACHING THROUGHOUT ALL JUDEA, FROM GALILEE WHERE HE BEGAN EVEN TO THIS PLACE.”***

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate* “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

*Narrator* Then they all shouted out together,

**Crowd** ***“AWAY WITH THIS FELLOW! RELEASE BARABBAS FOR US!”***

*Narrator* (This was a man who had been put in prison for an insurrection that had taken place in the city and for murder.) Pilate, wanting to release Jesus, addressed them again, but they kept shouting,

**Crowd** ***“CRUCIFY, CRUCIFY HIM!”***

*Narrator* A third time he said to them,

*Pilate* “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

*Narrator* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who as coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus* “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us;’ and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

*Narrator* Two others also, who were criminals, were led away to be put to death with him.  
*Please stand, as you are able.*

*Narrator* When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus* “Father, forgive them; for they do not know what they are doing.”

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching, but the leaders scoffed at him, saying,

*Crowd* ***“HE SAVED OTHERS; LET HIM SAVE HIMSELF IF HE IS THE MESSIAH OF GOD, HIS CHOSEN ONE!”***

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Crowd* ***“IF YOU ARE THE KING OF THE JEWS, SAVE YOURSELF!”***

*Narrator* There was also an inscription over him, “This is the King of the Jews.” One of the criminals who was hanged there kept deriding him and saying,

*Dismas* “Are you not the Messiah? Save yourself and us!”

*Narrator* But the other rebuked him, saying,

*Gestas* “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds but this man has done nothing wrong.”

*Narrator* Then he said,

*Gestas* “Jesus, remember me when you come into your kingdom.”

*Narrator* He replied,

*Jesus* “Truly I tell you, today you will be with me in Paradise.”

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,  
*Jesus* "Father, into your hands I commend my spirit."  
*Narrator* Having said this, he breathed his last.

*Please kneel or sit, as you are able.*

*Please stand, as you are able.*

*Narrator* When the centurion saw what had taken place, he praised God and said,

*Centurion* "Certainly this man was innocent."

*Narrator* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

**The Homily** (*Please be seated.*)

**The Rt. Rev. Marty Stebbins**

*Bishop of the Diocese of Montana*

## **The Prayers of the People**

Our Lord comes to us humbly, riding a donkey and proclaiming a message of peace. Let us pray, saying: Lord, hear our prayer.

That Christians hear and share the word of God as true disciples, we pray:

***Lord, hear our prayer.***

That all the ends of the earth receive the words of the king of peace, we pray:

***Lord, hear our prayer.***

That all leaders of church and of state who prefer humble service to empty power; for Sean, our Presiding Bishop; for Marty, our Bishop; for the Togendowagan Society, Darcy and Dan, their Elders; for the Church of the

Ascension, Forsyth; Kay Roeslin, their Senior Warden; for Donald, our President; for Greg, our Governor; for Tim, Steve, Ryan and Troy, our members of Congress; for Kelly, Vickie, and Wilmot, our local Mayors; for the Supreme Court, our judicial system, and all governmental entities; for David and Shane, currently in the service of our country:

***Lord, hear our prayer.***

That those who see the cross starkly revealed in their lives draw strength from the name above every other name, we pray:

***Lord, hear our prayer.***

That we who hope to greet Jesus when he comes again be ready and joyful, we pray:

***Lord, hear our prayer.***

That those who have requested our prayers to receive comfort, healing and hope; for Bob D., Dick and Billie, Janet, Matthew, Ruth Ann, Helen, Jennie, Earl and Peggy, Kevin, Ray, Terry, Melanie, Kerry, Barbara, Rory, Denice, Paul, Sarah, JoAnne, Bob, Jeff, Jordan, and Melinda. For the staff, volunteers, and beneficiaries of God's Love, Good Samaritan Ministries, Family Promise, and the Personal Care Pantry, we pray:

***Lord, hear our prayer.***

*The Celebrant adds a concluding Collect.*

**The Peace** *(Please stand, as you are able.)*

**The Announcements** *(Please be seated.)*

**The Prayer for Birthdays and Anniversaries**

*BCP 830*

*(Those celebrating a birthday or anniversary are invited to come forward to receive a blessing)*

***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

## **The Holy Communion**

**The Offertory Anthem**

**Choir**

*Dona Nobis Pacem*

**The Doxology** (*Please stand, as you are able.*)

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving, Eucharistic Prayer C**

*BCP 369*

The Lord be with you.

*And also with you*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks unto our Lord God.

*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

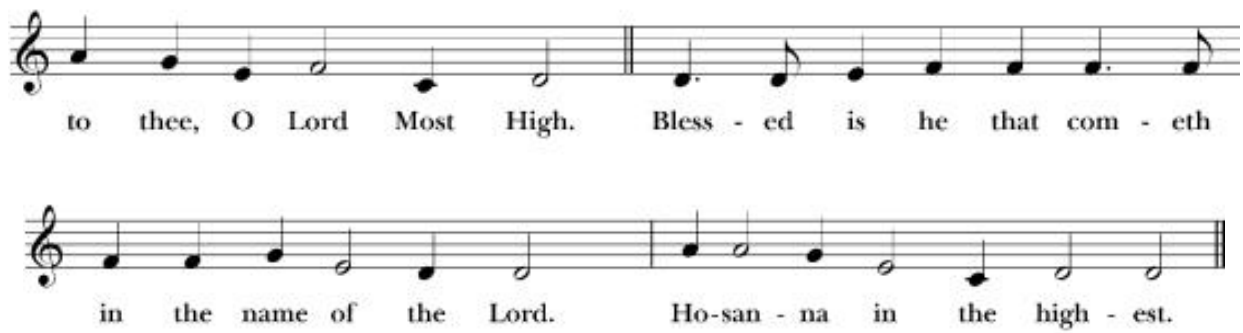
*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**The Sanctus**





*(Please stand or kneel, as you are able.)*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

***AMEN.***

## The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

BCP 364

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

## The Agnus dei

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

## The Invitation to Communion

BCP 364

The Gifts of God for the People of God.

## The Prayer for Communion with Christ

*(for those attending remotely)*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you<sup>7</sup>. May I live in you, and you in me, in this life and in the life to come.*

**Amen.**

## The Communion Hymns

*At the name of Jesus*



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\*5 In your hearts en - throne him; there let him sub - due  
\*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shipped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.



*Blessed Jesus, at thy word*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.*

**The Blessing**

Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

*Amen.*

**The Final Hymn** *(Please stand, as you are able.)*

*Ride on! Ride on in majesty!*



1 Ride on! ride on in ma - jes - ty! Hark! all the  
 2 Ride on! ride on in ma - jes - ty! In low - ly  
 3 Ride on! ride on in ma - jes - ty! The an - gel  
 4 Ride on! ride on in ma - jes - ty! Thy last and  
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his  
 2 pomp ride on to die; O Christ, thy tri - umphs now be -  
 3 ar - mies of the sky look down with sad and won - dering  
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire  
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.  
 2 gin o'er cap - tive death and con - quered sin.  
 3 eyes to see the ap - proach - ing sac - ri - fice.  
 4 throne ex - pects his own a - noint - ed Son.  
 5 pain, then take, O God, thy power, and reign.

**The Dismissal**

## SERVING TODAY

Officiating: The Rt. Rev. Marty Stebbins  
Organist: John Goodwin  
Lay Reader: Scott Hibbard  
Maggie Stockwell  
LEM: Ruth Ann Shuler  
Ushers: Sam Gilbert  
Peggy Collins  
Crucifer: Chris Boyce  
Torchbearers: Audrey and Vera Towery

### Holy Week and Easter at the Cathedral

Apr. 13 Palm Sunday Mass at 9:00 am  
Apr. 17 Maundy Thursday Service at 7:00 pm  
Apr. 18 Good Friday Service at 12:00 pm  
Apr. 19 Easter Vigil at 8:00 pm  
Apr. 20 Easter Sunday Mass at 9:00 am

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