

**The Holy Eucharist**  
**The Second Sunday of Easter**  
**April 12, 2026**  
**10:00 AM and livestreamed**



From NASA: **April 6, 2026, The Artemis II crew's flyby of the Moon.** "A muted blue Earth with bright white clouds sets behind the cratered lunar surface. The dark portion of Earth is experiencing nighttime."

**When I look at your heavens, the work of your fingers,  
the moon and the stars that you have established;  
what are human beings that you are mindful of them,  
mortals that you care for them?**

**Psalm 8:3-4**

**WELCOME TO ST. PETER'S EPISCOPAL CATHEDRAL**

*We are blessed by your presence. Whether you have been coming for years, or it is your first time here, we hope you find riches today in offering your prayer and praise with others in this holy space. Whoever you are, wherever you hurt, whatever joys and concerns you bring, you are welcome at Christ's table and at St. Peter's Cathedral.*

*For more information, or to make a prayer request, please complete a "Welcome" card in the pew rack, and drop it in the offering plate.*

*Please join us downstairs after worship to enjoy friends old and new, and share snacks and conversation.*

*Please silence  
electronic  
devices.*

†

***During  
worship, the  
People's  
spoken  
responses  
are printed in  
boldface.***

**Prelude, Feria Pentecostes (2nd Movement from 7 Improvisations)**

Camille Saint-Saëns (1835-1921)

† **Hymn** Sing, ye faithful, sing with gladness

*All stand as able*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him-self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth-lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, in - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house re - sound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the-ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

† **Opening Acclamation**

Alleluia. Christ is Risen.

**The Lord is Risen indeed. Alleluia.**

† **Gloria in excelsis**

(The People sing the refrain only)



**Glo-ry to God in the high - est, and**



1. Lord God, heavenly King, Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory. **(Refrain)**
2. Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us; You are seated at the right hand of the Father:  
receive our prayer. **(Refrain)**
3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen. Amen! **(Refrain)**

### † **The Collect of the Day**

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit for the readings*

### † **A Reading from the Acts of the Apostles**

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

† **The Response** *(The Presider leads us in offering the Psalm together)*

Psalm 16

**Protect me, O God, for I take refuge in you; \***

**I have said to the LORD, “You are my LORD, my good above all other.”**

**All my delight is upon the godly that are in the land, \***  
**upon those who are noble among the people.**

**But those who run after other gods \***  
**shall have their troubles multiplied.**

**Their libations of blood I will not offer, \***  
**nor take the names of their gods upon my lips.**

**O LORD, you are my portion and my cup; \***  
**it is you who uphold my lot.**

**My boundaries enclose a pleasant land; \***  
**indeed, I have a goodly heritage.**

**I will bless the LORD who gives me counsel; \***  
**my heart teaches me, night after night.**

**I have set the LORD always before me; \***  
**because he is at my right hand I shall not fall.**

**My heart, therefore, is glad, and my spirit rejoices; \***  
**my body also shall rest in hope.**

**For you will not abandon me to the grave, \***  
**nor let your holy one see the Pit.**

**You will show me the path of life; \***  
**in your presence there is fullness of joy,**  
**and in your right hand are pleasures for evermore.**

† **A Reading from the Epistles**

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

*All stand, as able*

† **Alleluia at the Gospel** (Sung through twice)

The image shows a musical score for the Alleluia at the Gospel. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/8. The lyrics 'Al - le - lu - ia!' are written below the notes in both systems. The first system ends with a double bar line, and the second system also ends with a double bar line.

† **A reading from the Gospel**

John 20:19-41

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the

Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The People sit*

† **The Sermon**

The Very Reverend Kendra Wilde

† **The Nicene Creed**

*All stand, as able*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **† The Prayers of the People**

*Intercessor* **Father, we pray for your holy Catholic Church;  
That we all may be one.**

**Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.**

**We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.**

**We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.**

**Give us grace to do your will in all that we undertake;  
That our works may find favor in your sight.**

**Have compassion on those who suffer from any grief or trouble;  
That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The Presider says a concluding Collect*

Alpha and Omega, our beginning and our end, you break through the locks of gated communities and hardened hearts: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace. **Amen.**

### † The Peace

*All stand, as able*

The Peace of the Lord be always with you.  
**And also with you.**

*The Ministers and People may share with one another a sign of Christ's peace.*

## The Holy Communion

### † The Offertory

**Hymn at the Offertory** *O, sons and daughters let us sing*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!  
2 That night the-a - pos - tles met in fear;  
3 When Thom - as first the tid - ings heard,  
4 "My pierc - ed side, O Thom - as, see;  
5 No long - er Thom - as then de - nied,  
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
2 a - midst them came their Lord most dear,  
3 how they had seen the ris - en Lord,  
4 my hands, my feet, I show to thee;  
5 he saw the feet, the hands, the side;  
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
2 and said "My peace be on all here." Al - le - lu - ia!  
3 he doubt-ed the dis - ci - ples' word. Al - le - lu - ia!  
4 not faith-less, but be - liev - ing be." Al - le - lu - ia!  
5 "Thou are my Lord and God," he cried. Al - le - lu - ia!  
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



*Antiphon (at the end)*  
Al - le - lu - ia, al - le - lu - ia al - le - lu - ia!

*All stand, as able*

## † The Great Thanksgiving

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God. Chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Christ is the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho-ly, ho-ly, ho-ly Lord,  
 God of pow-er, God of might, heav-en and  
 earth are full of your glo-ry. Ho-  
 san-na in the high-est. Bless-ed is  
 he who comes in the name of the Lord.  
 Ho-san-na in the high-est, ho-  
 san-na in the high-est.

*During the Easter season, the people are invited to remain standing, as able*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Janet, blessed Thomas, and with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

And now as our savior Christ has taught us, we are bold to say

### † The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### † The Breaking of the Bread

*Silence*

### † The Fraction Anthem

Alleluia. Alleluia. Let us feast on the true Bread of Heaven and the Cup of Life.  
**Our souls are fed by Christ alone. Alleluia. Alleluia.**

*The Invitation to Communion*

*The people may sit before and after receiving communion.*

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■ Christ welcomes all to the table for Communion or a Blessing. ■ If you prefer a Blessing, cross your hands over your chest. ■ Receive the bread in open and outstretched hands and sip the wine, helping the minister guide the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying "Amen." ■ Tell the minister if you require gluten-free elements or alcohol-free wine. ■ In the Episcopal Church Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more. ■

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## Communion hymns

*Remaining seated, all may sing*

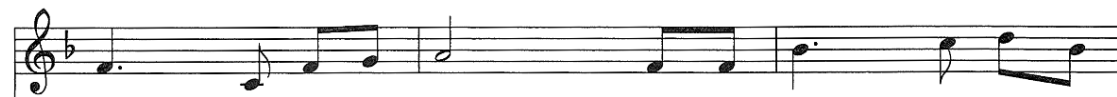
### *In the bulb there is a flower*



1 In the bulb there is a flow - er; in the seed, an ap-ple  
2 There's a song in ev-'ry si - lence, seek-ing word and mel-o -  
3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -  
dy; there's a dawn in ev - 'ry dark - ness, bring-ing  
ty; in our doubt there is be - live - ing; in our



flies will soon be free! In the cold and snow of  
hope to you and me. From the past will come the  
life, e - ter - ni - ty; in our death, a res - ur -



win - ter there's a spring that waits to be, un - re -  
fu - ture; what it holds, a mys - ter - ry, un - re -  
rec - tion; at the last, a vic - to - ry, un - re -



vealed un - til its sea - son, some-thing God a - lone can see.

### *How can I keep from singing?*



1 My life flows on in end-less song a -  
2 Through all the tu - mult and the strife, I  
3 What, though my joys and com-fort die, the  
4 The peace of Christ makes fresh my heart, a



bove earth's lam - en - ta - tion. I hear the real though  
 hear that mu - sic ring - ing; It sounds and ech - oes  
 Lord, my sav - ior liv - eth. What though the dark - ness  
 foun - tain ev - er spring-ing. All things are mine since



far - off hymn that hails a new cre - a - tion.  
 in my soul; How can I keep from sing-ing?  
 gath-er 'round? Songs in the night it giv-eth.  
 I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, while to that rock I'm



cling-ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

*On behalf of those participating remotely, the Presider offers a prayer for Spiritual Communion.*

*The Presider continues, saying*

Let us pray.

**† The Prayer after Communion**

*The people may stand or kneel.*

**Loving God, we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

## † Sending Forth of Eucharistic Visitors

In the name of Christ and this congregation, we send forth Barb, Dan, and Manny bearing these holy gifts, that Peggy Kude may share with us in the communion of Christ's body and blood.

**We who are many are one body, for we all share one bread, one cup.**

*The people sit.*

## The Children's Moment

The Very Reverend Kendra Wilde

### The Prayer for birthdays

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

### The Prayer for anniversaries

**We thank you, O God, for consecrating the marriage of N. and N. in Christ's Name and presence. Lead them in companionship with each other and with you. Give them grace to live together in love and fidelity. Strengthen them all their days, and bring them to that holy table where, with those we love, we will feast for ever in our heavenly home; through Christ our Lord. Amen.**

## The Doxology

Tune: *Old 100th*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## Announcements

*The People stand*

## † The Blessing

## † The Sending hymn

## *We walk by faith, and not by sight*



1 We walk by faith, and not by sight; no gra - cious words we hear  
2 We may not touch his hands and side, nor fol - low where he trod;  
3 Help then, O Lord, our un - be - lief; and may our faith a - bound,  
4 that, when our life of faith is done, in realms of clear - er light



from him who spoke as none e'er spoke; but we be - lieve him near.  
but in his prom - ise we re - joice; and cry, "My Lord and God!"  
to call on you when you are near, and seek where you are found:  
we may be - hold you as you are, with full and end - less sight.

## † The Dismissal

### The Postlude Morgenglanz der Ewigkeit

by Helmut Walcha (1907-1991)

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**Today's AV tech:** Ron Gumbert

**Episcopal Diocese of Montana  
The Right Reverend Marty Stebbins, Bishop**



**St. Peter's Episcopal Cathedral  
Helena, Montana  
The Very Reverend Kendra Wilde, Dean**

**Today's ministers are the people assembled, including**

**Presider and Preacher:** The Very Reverend Kendra Wilde

**Acolyte and oblation bearer:** Joel Robison

**Lectors:** Bill Shropshire and Chris Stockwell

**Intercessor:** Andrea Homier

**Eucharistic Minister:** Ruth Ann Shuler

**Chalice bearer:** Hope Stockwell

**Eucharistic Visitors:** Barb Hoag, Dan Carlson-Thompson and Manny Hoag

**Ushers:** Grace Berger and Chris Stockwell

**Organ:** John Goodwin

**St. Peter's Choir:** Patty Dean, Interim Music Director

**Next week's ministers are:**

**Presider and Preacher:** The Very Reverend Kendra Wilde

**Acolyte and oblation bearers:** Audrey Towery and Brock Towery

**Lectors:** Jean O'Connor and Matthew Jaynes

**Intercessor:** Vera Towery

**Eucharistic Minister:** Lizzie Carlson-Thompson

**Chalice bearer:** Charlie Briggs

**Eucharistic Visitors:** Lizzie Carlson-Thompson and Robin Ericksen

**Ushers:** Donna Lloyd and Sara Medley

**Organ:** John Goodwin

**St. Peter's Choir:** Patty Dean, Interim Music Director