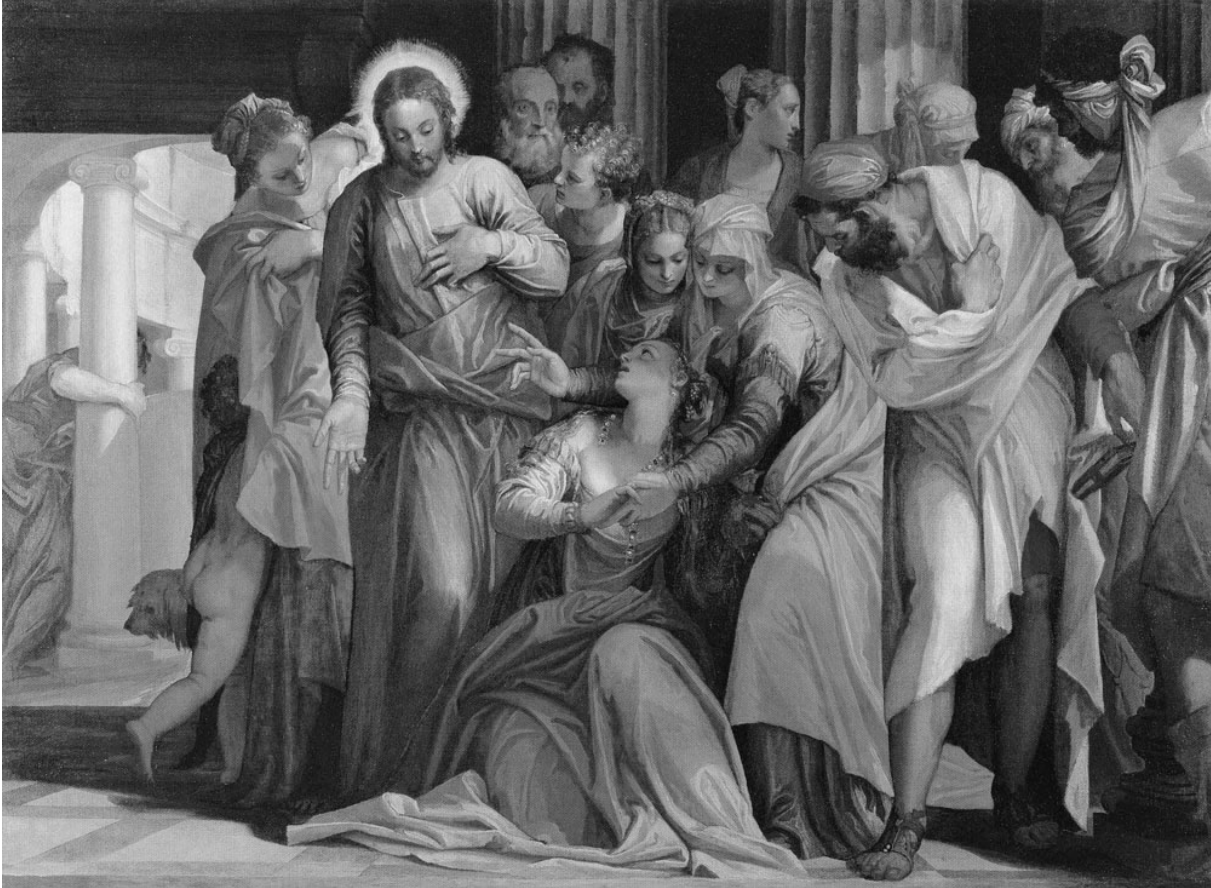

The Holy Eucharist
The Second Sunday after Pentecost
June 7, 2026—9 a.m. and livestreamed



“Christ healing a woman with an issue of blood” by Paolo Veronese (c. 1548)

WELCOME TO ST. PETER’S EPISCOPAL CATHEDRAL

We are blessed by your presence. Whether you have been coming for years, or it is your first time here, we hope you find riches today in offering your prayer and praise with others in this holy space. Whoever you are, wherever you hurt, whatever joys and concerns you bring, you are welcome at Christ’s table and at St. Peter’s Cathedral.

For more information, or to make a prayer request, please complete a “Welcome” card in the pew rack, and drop it in the offering plate.

Please join us downstairs after worship to enjoy friends old and new, and share snacks and conversation.

*Please silence
electronic
devices.*



**During
worship, the
People’s
spoken
responses
are printed in
boldface.**

✦ Hymn, O, for a thousand tongues to sing

[Harmony at H-493 in Hymnal 1982 in the pew rack]

All stand as able



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that chams our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf: ye voice-less ones, your loos-ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

✦ Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom now and forever.

✦ Hymn of Praise *Gloria*



Glo - ri - a! Glo - ri - a! In ex - cel - sis De - o.



Glo - ri - a! Glo - ri - a! Al-le-lu - ia! Al-le-lu - ia!

✦ The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✦ **A Reading from the Old Testament**

Hosea 5:15-6:6

Thus says the LORD: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Hear what the Spirit is saying to the Church. **Thanks be to God.**

✦ **The Response, Psalm 50:7-15**



1 Hear, O my peo - ple, I will speak; O Is - rael hear this word,
2 I do not judge your off - er - ings, al - ways be - fore my face.
3 For all the for - est beasts are mine, the herds are in my sight;
4 I would not tell you if I lacked, for all the world is mine.
5 Of - fer to God a sac - ri - fice, keep your vow care - full - y;



1 my wit - ness now a - gainst you all, for I am God the Lord.
2 I claim no bull - calf from your stalls, nor he-goats from their place.
3 I know the crea-tures of the field and ev-ery bird in flight.
4 Is it the blood of goats I drink, on bull's flesh that I dine?
5 in trou - ble call and I will save, and you shall hon - or me.

✦ **A Reading from the Epistles**

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also

to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to the Church.
Thanks be to God.

All stand, as able

✦ **Hymn at the Gospel**

Spi - rit of the liv - ing God, fall fresh on me,
 Spi - rit of the liv - ing God, fall fresh on me.
 Melt me, mold me fill me use me.
 Spi - rit of the liv - ing God, fall fresh on me.

✦ **A reading from the Gospel**

Matthew 9:9-13, 18-26

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.
Praise to you, Lord Christ.

The People sit

✦ **The Sermon**

The Very Reverend Kendra Wilde

✦ **The Nicene Creed**

All stand, as able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

✦ The Prayers of the People

The People are invited to stand or kneel

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah Archbishop of Canterbury, Sean our Presiding Bishop, and Marty our Bishop; and for all bishops and other ministers, lay and ordained;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Presider concludes with an absolution

✠ **The Peace**

All stand, as able

The Peace of the Lord be always with you.
And also with you.

The Ministers and People may share with one another a sign of Christ's peace.

The Holy Communion

✠ **The Offertory**

✠ **Hymn at the Offertory, *By all your saints still striving***

All stand, as able



1 By all your saints still striv - ing, for all your saints at rest,
2 We praise you, Lord for Mat - thew, whose gos-pel words de-clare
3 Then let us praise the Fa - ther and wor-ship God the Son,



your ho - ly Name, O Je - sus, for ev-er - more be blessed.
that, world - ly goods for - sak - ing, your path of life we share.
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
From all un-right - eous mam - mon, O raise our eyes a - new,
till all the ran-somed num - ber who stand be - fore the throne



and ev - er shine in splen-dor re - flect-ed from your throne.
that we, what-e'er our sta - tion may rise and fol - low you.
a - scribe all power and glo - ry and praise to God a - lone.

All remain standing, as able

✦ The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord,



God of pow-er, God of might, heav - en and

earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

The People may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness

of time, put all things in subjection under your Christ, and bring us to that heavenly country where with blessed Melania, the Elder; Columba of Iona; Ephrem of Nisbis; St. Barnabus, the apostle; Emmegahbowh, Missionary and Priest; and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we pray together

♣ **The Lord’s Prayer**

Please offer the prayer in your preferred paraphrase

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

♣ **The Breaking of the Bread**

Silence

♣ **The Fraction Anthem**

Taste and see, taste and see the good - ness of the Lord. ____ O
taste and see, taste and see the good-ness of the Lord, ____ of the Lord.

The Invitation to Communion

The people may sit before and after receiving communion.

■ Christ welcomes all to the table for Communion or a Blessing. ■ If you prefer a Blessing, cross your hands over your chest. ■ Receive the bread in open and outstretched hands and sip the wine, helping the minister guide the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying “Amen.” ■ Tell the minister if you require gluten-free elements or alcohol-free wine.

■ In the Episcopal Church Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more. ■

Organ Interlude

Improvisation No. 4 in A Major (Allegretto), Opus 150 Camille Saint-Saëns (1835-1921)

Remaining seated, all may sing

Hymn, *There is a balm in Gilead*

There is a balm in Gil-e-ad, to make the wound-ed whole, there is a balm in Gil-e-ad, to
 heal the sin-sick soul. soul. 1 Some - times I feel dis - cour-aged, and
 2. If you can-not preach like Pe - ter, if you
 think my work's in vain, but then the Ho - ly Spi-rit re - vives my soul a - gain.
 can-not pray like Paul, you can tell the love of Je - sus, and say, "He died for all."

On behalf of those participating remotely, the Presider offers a prayer for Spiritual Communion.

The Presider continues, saying

Let us pray.

✦ The Prayer after Communion

The people may stand or kneel

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✦ Sending Forth of Eucharistic Visitors

In the name of Christ and this congregation, we send forth Dan, Lizzie, and Maggie bearing these holy gifts, that Mike and Steve Matross may share with us in the communion of Christ's body and blood.

We who are many are one body, for we all share one bread, one cup.

The Prayer for birthdays:

Watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Prayer for anniversaries:

We thank you, O Lord, for consecrating the marriage of *N.* and *N.* in Christ's Name and presence. Lead them into deepening companionship with each other and with you. Give them grace to live in love and fidelity. Strengthen them all their days, O God, and bring them to that holy table where with those we love we will feast for ever in our heavenly home; through Christ our Lord. Amen.

Announcements

The Doxology

The People stand

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.

♣ The Blessing

♣ The Sending hymn, *Thine arm, O Lord, in days of old*

[H-567]



1 Thine arm, O Lord, in days of old was strong to heal and save; it triumphed o'er dis-
2 And lo! thy touch brought life and health, gave hear-ing, strength, and sight; and youth re-newed and
3 Be thou our great de - liv-er-er still, thou Lord of life and death; re-store and quick-en,



ease and death, o'er dark-ness and the grave. To thee they went, the blind, the deaf, the
fren - zy calmed owned thee, the Lord of light: and now, O Lord, be near to bless, al-
soothe and bless, with thine al - migh - ty breath: to hands that work and eyes that see, give



pal - sied, and the lame, the lep - er set a - part and shunned, the sick with fe - vered frame.
might - y as of yore, in crowd-ed street, by rest-less couch, as by Gen - nes-aret's shore.
wis - dom's heav-en-ly lore, that whole and sick, and weak and strong, may praise thee ev - er - more.

✦ The Dismissal

Postlude, *Fanfare of Trumpets*

Henry Charles Tonking (1863-1926)

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Today's AV tech: Chris Boyce

The Episcopal Church
The Most Rev. Sean Rowe, Presiding Bishop
Episcopal Diocese of Montana
The Right Reverend Marty Stebbins, Bishop

St. Peter's Episcopal Cathedral
Helena, Montana
The Very Reverend Kendra Wilde, Dean and Rector

LITURGICAL NOTE:

You who pay close attention to the words of our hymns and service music may have noted alternating text in our Sequence Hymn, the hymn before the Gospel reading in this early Season after Pentecost. Some Sundays, the repeated phrase is “Spirit of the Living God, fall fresh on *me*.” Every other Sunday it is “Spirit of the Living God, fall fresh on *us*.” We hope to remind you that the Holy Spirit is a gift to each person individually (singular) and to all of us together (plural). Maybe you’ll take the opportunity to focus this week on how the Spirit’s presence enriches you, your own self; and *next* weeks how it strengthens St. Peter’s community as a body! Where will you experience the Spirit this week?

† THIS WEEK’S LITURGICAL MINISTERS †**Presider/Preacher**

The Very Reverend Kendra Wilde

Lectors

Sarah McHugh and Grace Berger

Intercessor

Ruth Ann Shuler

Eucharistic Minister

Lizzie Carlson-Thompson

Chalice bearer

Ruth Ann Shuler

Eucharistic Visitors

D. Carlson-Thompson, L. Carlson-Thompson, and Maggie Stockwell

Ushers

Marsha Baumeister and Cathy Morris

Organist

John Goodwin

† NEXT WEEK’S (JUNE 14) LITURGICAL MINISTERS † [Worship time 9 a.m.]**Presider/Preacher**

The Very Reverend Kendra Wilde, Dean and Rector St. Peter’s Cathedral

Lectors

Jackie Brehe and Ruth Ann Shuler

Intercessor**Eucharistic Minister**

Ruth Ann Shuler

Chalice Bearer

Nick Jaynes

Eucharistic Visitors

Robin Ericksen, Barb Hoag, and Manny Hoag

Ushers

Grace Berger and Mark Kelley

Organist and Interim Music Director

John Goodwin

Happenings for St. Peter's Cathedral

SPC: St. Peter's Cathedral Sanctuary
 DH: Diocesan House
 G: Guild Room
 MR: Music Room
 N: Nursery

UC: Undercroft
 V: Virtual
 WH: Wilson Hall
 FCC: First Christian Church
 T: Touchmark

Events in () are listed for facility planning reference only.

for the week of June 7

Calendar

Sunday, June 7 - Second Sunday after Pentecost

9:00 am-Holy Eucharist, SPC
 10:00 am-Fellowship, UC
 10:15 am-Town Hall on Worship, G
 11:00 am-Chapter Meeting, WH

Monday, June 8

8:30 am-Morning Prayer, V
 10:15 am-Lectionary Study Group, WH
 (6:00pm- Gamblers Anon, WH)

Tuesday, June 9

7:00 am- Men's Fellowship, V
 8:30 am- Morning Prayer, V
 12:05 pm- Morning Prayer, DH
 (6:30 pm- Women's AA, G)

Wednesday, June 10

8:30 am- Morning Prayer, V
 12:00 pm- Happenings Deadline

Thursday, June 11

8:30 am-Morning Prayer, V

Friday, June 12

8:30 am- Morning Prayer, V

Saturday, June 13

8:30 am- Morning prayer, V
 1:00 pm-Memorial Service for Sharon Dimich, SPC

Sunday, June 14 - Third Sunday after Pentecost

9:00 am-Holy Eucharist, SPC
 10:00 am-Fellowship, UC
 10:30 am-Back Stairs of St. Peter's
 12:30 pm-Holy Eucharist at Touchmark
 3:00 pm-Sunday Gathering at Spring Meadow

Birthdays

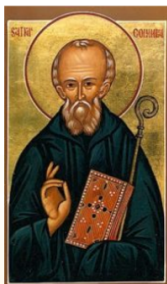
Darien Scott	June 7
Dolores Schulke Havdahl	June 10
Livonne Engebrecht	June 12

Anniversaries

Ron & Sandy Gumbert	June 7
Steve & Jackie Brehe	June 9
Tom & Pam Walker	June 11
Tom & Helen Morrison	June 12

SAINT OF THE WEEK

A saint is a hero of the faith who stands with us, inspiring us to reflect Christ's love to the world. Each week, we get to know one of these spiritual icons.



COLOMBA was a towering figure of the 6th century who brought a fierce, passionate energy to the faith. Born into Irish royalty, he was a complex man—a scholar, a poet, and a natural leader—who eventually left his homeland to found the famous monastery on the remote island of Iona, off the coast of Scotland. In a world ruled by tribal warfare and shifting alliances, Colomba turned Iona into a sanctuary of peace. For him, hospitality wasn't just about being polite; it was a radical, courageous act of faith. He welcomed weary travelers, desperate refugees, and even former enemies, offering them shelter, food, and spiritual renewal. He believed deeply that in welcoming the stranger, one was welcoming Christ Himself. Under his guidance, Iona became a lighthouse of literacy, art, and gospel hope that illuminated the dark corners of the medieval West.

- **Our third and final Worship Town Hall** - will be after Holy Eucharist on Sunday, June 7, at 10:15 a.m. in the Guild Room. These have been rich--and helpful--conversations.
- **Memorial Service** - A memorial service is planned for Sharon Dimich on June 13, 1:00, at St. Peter's Cathedral, with a reception offsite.
- **"Backstairs Tour of St. Peter's"** - with Canon Steve Brehe on Sunday, June 14, after morning worship. If you want to know what really went on behind the stone walls, under the floorboards, and through the side doors, you won't want to miss this peek into our past.
- **Sundays at Spring Meadow** - Plan to join us on Sunday, June 14, for learning, worship and fellowship at Spring Meadow State Park. Complete details are in the June Cathedral Times.
- **Join us for asset mapping** - on Sunday, June 21, in the Undercroft immediately following worship. What is asset mapping? It is a process of making a collective inventory of our shared resources so we can better discern future ministries.
- **Register now** - for your child(ren)'s or family's summer adventure at Camp Marshall! Highlighting Adventure Camp - August 3-7, 2026. Adventure Camp is five days of overnight camping with a focus on off-campus adventures. This is a hybrid camp designed for either senior high campers on their own or with their families, including younger siblings. Contact us for more information at camp@diomontana.com or office@campmarshallmontana.org or by phone at 406-319-5041

Prayer Requests

The Church: for Sarah, our Archbishop; Sean, our Presiding Bishop; for Marty, our Bishop; for Kendra, our Dean; for the Togendowagan Society, Darcy and Dan, their Elders, especially as they begin Pow Wow season; and for Jim Fay, the Senior Warden at St. John's in Butte.

The Government: for Donald, our President; for Greg, our Governor; for Congress, especially Tim, Steve, Ryan, and Troy. Also, for Kelly, Vickie, and Emily, our area mayors.

The Community: for the staff, volunteers, and beneficiaries of God's Love, Good Samaritan Ministries, Family Promise, Helena Food Share, Friendship Center, Head Start, and YWCA.

For the sake of both clarity and confidentiality, please let us know how your name should appear in the prayers (full name, first name only, first name and last initial, or initials only).

Comfort, Healing & Hope: for Beth D., Charlotte, Claudia, David, Diane Potter, Dick and Billie, Hannah, Kathy J., Kevin, Marge, Meredith.

Those Serving in our Armed Forces: for David Emineth, Parker Jones, Charles Lewis, Kenneth V Liston, and Shane Medley.