



**St. Peter's Cathedral  
Helena, Montana**

**THE RT. REV. MARTY STEBBINS, BISHOP  
THE VERY REV. KENDRA WILDE, DEAN**

## **WELCOME**

*We're blessed by your presence. Whether you've been coming for years, or it's your first time here, we hope you find riches today in offering your prayer and praise with others in this holy space. Whoever you are, wherever you hurt, whatever joys and concerns you bring, you are welcome at Christ's table and at St. Peter's Cathedral.*

*For more information, or to make a prayer request, please complete a "Welcome" card in the pew rack, and drop it in the offering plate.*

*Please join us downstairs after worship to enjoy friends old and new, share snacks and conversation. Today is "Celebration Sunday." We honor and thank Laura Brown and Jim (of blessed memory) for their years of faithful service. We honor and thank the new servants in this ministry: Marsha Baumeister and Cathy Morris.*

***The People's responses  
are printed in boldface.***

***Hymns not included in the leaflet are  
found in the latter portion of the  
hardbound Hymnal 1982 (after the "S"  
section) found in the pew racks***

*Please silence electronic devices.*

## **THE HOLY EUCHARIST THE FOURTH SUNDAY IN LENT**

**March 15, 2026  
9 am and Live-streamed**



*"Christ and the Pauper"  
Andreï Nikolaevich, 1975*

### **The Ministers of the Liturgy include:**

**Presider / Preacher:**

The Very Reverend Kendra Wilde

**Acolyte:** Liam Fox

**Lectors:** Jean O'Connor & Ruth Ann Massey

**Eucharistic Minister:** Charlie Briggs

**Eucharistic Visitors:**

Lizzie Carlson-Thompson & M. Stockwell

**Ushers:**

Chris Stockwell and Maggie Stockwell

**Organ:** John Goodwin

**St. Peter's Choir**

Patty Dean, Interim Music Director

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✠ **The Prelude**, Pastoral in F Major

Johann Sebastian Bach (1685-1750)

✠ **Hymn, 7** (1982 Hymnal)

*Tune: Ratisbon*

## **The Word of God**

*Presider* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

The Lord be with you.

**And also with you.**

Let us pray.

### ✠ **Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ✠ **The First Reading**

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD

chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

✠ **The Response**, Psalm 123

Darien Scott, Cantor

The Lord is my shepherd; \*  
I shall not be in want.

He makes me lie down in green pastures \*  
and leads me beside still waters.

He revives my soul \*  
and guides me along right pathways for his Name’s sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

✠ **The Second Reading**

Ephesians 5:8-14

Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

✚ Hymn at the Sequence

Longing for light

Tune: Christ, be our light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is troub - led. Long - ing for  
3. Man - y the gifts, \_\_\_ man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone has  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the word to see. \_\_\_\_\_  
pow - er to save us. Make us your liv - ing voice. \_\_\_\_\_  
to one an - oth - er, mak - ing your king - dom come. \_\_\_\_\_

*Refrain*



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church, gath - ered to - day!

✚ The Gospel Proclamation

John 1:9-41

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when

no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**✠ The Sermon**

The Very Reverend Kendra Wilde

**✠ The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **✠ The Confession**

Let us confess our sins against God and our neighbor.

*Silence*

*All say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **✠ The Absolution**

### **✠ The Peace**

The peace of the Lord be always with you.  
**And also with you.**

*The Ministers and People may share with one another a sign of Christ's peace.*

## **The Holy Communion**

## ✚ The Offertory

*A sentence of Scripture is spoken*

*Alms and gifts are collected; bread and wine are brought forward*

✚ **Hymn, 490** (1982 Hymnal)      *I want to walk as a child of the light*      Tune: *Houston*

## ✚ The Great Thanksgiving

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom;

to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who strive for justice and peace. Remember all who are ill, those who are grieving, all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ✠ The Breaking of the Bread

*Silence*

O Lamb of God, you take away the sins of the world.

**Have mercy upon us.**

O Lamb of God, you take away the sins of the world.

**Have mercy upon us.**

O Lamb of God, you take away the sins of the world.

**Grant us your peace.**

*The invitation to communion*

*The people may sit before and after receiving communion*

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*Christ welcomes all to the table. ■ Tell the minister if you require gluten-free bread or alcohol-free wine. ■ Receive the bread in open and outstretched hands and sip the wine, helping the minister guide the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying “Amen.” ■ If you prefer a blessing, cross your hands over your chest. ■ In the Episcopal Church Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more. ■*

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### ✠ Music at communion

*Organ interlude*

*Remaining seated, all may sing*

*So the day dawn for me*

1. So the day dawn for me, so the day break,  
2. Be the day shine for me, be the day bright,

The image shows a musical score for two voices and organ. The top staff is a treble clef with a 3/4 time signature and a key signature of one flat (B-flat). The bottom staff is a bass clef with the same time signature and key signature. The lyrics are written below the notes. The first line of lyrics is '1. So the day dawn for me, so the day break,' and the second line is '2. Be the day shine for me, be the day bright,'. The music consists of simple chords and single notes, suitable for a congregational setting.

Christ watch - ing o - ver me, Christ as I wake.  
Christ my com - pan - ion be, Christ be my light. *to vs. 3*

3. Be the day dark to me, be the day drear,  
4. Be the day swift to me, be the day long,

Christ shall my com - fort be, Christ be my cheer.  
Christ my con - tent - ment be, Christ be my song. *to vs. 5*

5. So the day close for me, so the night fall,

**Song**

*Return again*

Schlomo Carlebach

*The choir sings this through several times. The people hum or sing along as they choose*

**Refrain: Return again, Return again**

**Return to the home of your soul [Repeat]**

**Return to who you are,  
Return to what you are  
Return to where you are,  
born and reborn again.**

*On behalf of those participating remotely, the Presider inserts a prayer for Spiritual Communion.*

*Then the Presider says*

Let us pray.

✠ **The Post Communion Prayer**

*The people may stand or kneel.*

**Loving God, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, Jesus declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*The People may sit*

✠ **Sending forth of Eucharistic Visitors**

In the name of Christ and this congregation, we send forth Lizzie and Maggie bearing these holy gifts, that Meredith Anderson may share with us in the communion of Christ's body and blood.

**We who are many are one body, for we all share one bread, one cup.**

✠ **The Children's Moment**

The Very Reverend Kendra Wilde

✠ **The Prayer for birthdays**

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

✠ **The Prayer for anniversaries**

**We thank you, O God, for consecrating the marriage of *N.* and *N.* in Christ's Name and presence. Lead them in companionship with each other and with you. Give them grace to live together in love and fidelity. Strengthen them all their days, and bring them to that holy table where, with those we love, we will feast for ever in our heavenly home; through Christ our Lord. Amen.**

✠ **The Doxology**

Tune: *Old 100th*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## **Announcements**

### **✠ The Solemn Prayer Over the People**

Bow down before the Lord.

*The people bow or kneel and the Presider says*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

✠ **Hymn 538** (Hymnal 1982)      *God of mercy, God of grace*      Tune: *Lucerna Laudoniae*

### **✠ Dismissal**

✠ **Postlude** Destroyed of worlds      Ludwig Göransson (b. 1984) John Goodwin, adapt.

**Please note:** Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

#### **Next Sunday's ministers (March 22):**

**Presider and Preacher:** The Very Reverend Kendra Wilde  
**Acolytes:** Zora Robison  
**Lectors:** Audrey Towery and Vera Towery  
**Eucharistic Minister:** Chris Boyce  
**EVs:** Chris Boyce and Dan Carlson-Thompson  
**Ushers:** Gretchen Hibbard and Scott Hibbard  
**Organ:** John Goodwin  
**St. Peter's Choir:** Patty Dean, Interim Music Director

### **Liturgical note from Dean Kendra:**

There are many connections between today's readings and our baptismal liturgy.

First, just as David was anointed with oil on his head to show he was both the one chosen by God to lead and he is infused with the Spirit of God, so we also have anointing in the baptismal liturgy. The newly baptized one is anointed with oil on their head and so "sealed by the Holy Spirit" and all of the baptized are called to lead lives according to our baptismal covenant.

Second, our Ephesians text describes we who were “once in darkness, but now in the Lord [we] are light” (Eph 5:8). In the baptismal liturgy, the newly baptized is presented with a lighted candle as a symbol of the light who is Christ now enlightening the newly baptized.

Third, in the fourth century, preachers used Psalm 23 to describe baptism: the green pastures are the time of learning and preparation for baptism; the still waters are the font; the soul is restored by the infusion of the Spirit; the right pathways are the moral life of the transformed believer; God’s rod and staff are our guidance for Christian living; the table is the eucharist, with a cup overflowing with mercy. The house of the Lord is the community of the church, within which we enjoy God’s goodness.

Might you consider baptism as a next step on your Christian walk?

The church has set aside five Sundays as especially appropriate for Baptism, and two are upcoming soon: The Great Vigil of Easter (April 4) and the Feast of Pentecost (May 24). Preparation for baptism—for adults or for children and their parents and sponsors—is an opportunity for deepening spiritual practice and learning. I would be humbled and delighted to talk with you more about this journey with Christ and the Church, the Body of Christ in the world today. – Dean Kendra

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# Happenings for St. Peter's Cathedral

## Calendar

SPC: St. Peter's Cathedral Sanctuary  
DH: Diocesan House  
G: Guild Room  
MR: Music Room  
N: Nursery

UC: Undercroft  
V: Virtual  
WH: Wilson Hall  
FCC: First Christian Church  
T: Touchmark

Events in ( ) are listed for  
facility planning reference  
only.

for the week of March 15

### Sunday, March 15

*Fourth Sunday in Lent*

8:15 am - Choir Rehearsal, choir stalls  
9:00 am - Holy Eucharist, SPC  
9:00 am - Sunday School, WH  
10:00 am - Fellowship, UC  
10:15 am - Celebration Sunday, UC  
11:00 am - Chapter Meeting

### Monday, March 16

8:30 am - Morning Prayer, V  
10:15 am - Lectionary Study Group, WH  
5:00 pm - Taizé rehearsal  
(6:00 pm - Gamblers Anon, WH)

### Tuesday, March 17

7:00 am - Men's Fellowship, V  
8:30 am - Morning Prayer, V  
12:05 pm - Morning Prayer (Diocesan House)  
(6:30 pm - Women's AA, G)

### Wednesday, March 18

8:30 am - Morning Prayer, V  
12:00 pm - Happenings Deadline  
4:30 pm - Serve dinner at God's Love (533 N  
Last Chance Gulch)  
5:00 pm - Spiritual Social 2, 2856 Jeannette  
Rankin Dr.

### Thursday, March 19

8:30 am - Morning Prayer, V  
11:45 am - Lenten Midday Prayer, SPC  
12:00 pm - Lenten Lunch & Speaker, UC  
5:30 pm - Lenten Soup Supper, St. John's  
6:30 pm - Lenten Evening Prayer, St. John's

### Friday, March 20

8:30 am - Morning Prayer, V  
5:15 pm - Lenten Taizé

### Saturday, March 21

8:30 am - Morning prayer  
(12:00 pm - The Art Center Fellowship, UC)  
4:00 pm - Youth Collective, UC  
5:00 pm - Family Fun Night: potluck,  
service, and fun, SPC

### Sunday, March 22

*Fifth Sunday in Lent*

8:15 am - Choir Rehearsal, choir stalls  
9:00 am - Holy Eucharist, SPC  
9:00 am - Sunday School, WH  
10:00 am - Fellowship, UC  
10:15 am - Strategic Planning

### Birthdays

Peggy Kude, March 16  
Jacqueline Brehe, March 20  
Sara Medley, March 20  
Elijah Hunsaker, March 21  
Cole Scott, March 21

- The Vigil of Repose (or "Gethsemane Watch") offers holy time when any friend of Jesus may heed his plea from the Garden to pray with him during his spiritual trial before his Passion. After the Maundy Thursday Holy Eucharist—when bread and wine are consecrated for the "communion of the pre-sanctified" on Good Friday—the body and blood of our Lord repose in the Chapel. We watch and pray with him. Gospel accounts of Jesus' struggle tell us he asked his friends to stay awake and pray with him—they did not. Will you? If you would like to share this sacred, prayerful time with Jesus—we schedule one hour watches—be in touch with Mother Robin for details: [robin.biffle@gmail.com](mailto:robin.biffle@gmail.com) or 208-310-0895.

- We welcomed Bill Mackin as our new sexton on March 19. Welcome, Bill!
- Please sign up to help with the Lenten Luncheons. The sign-up sheet is on the kitchen door in the Undercroft. Our Lenten Luncheon and Speaker series on March 19 at 12:00 pm in the Undercroft will feature family rancher, co-founder and CEO of Old Salt Co-Op, Cole Mannix, who will talk about building a marketplace that supports stewardship.
- Plan to join us this Thursday for Lenten midday prayer (11:45 am at St. Peter's) and evening prayer (6:30 pm at St. John's Lutheran, 1000 Helena Ave). We will be reflecting on the station of the cross: "Jesus is Judged by Pilate." Evening prayer at St. John's is preceded by a soup supper which begins at 5:30—you are welcome.
- Heart of Helena Art Show and Auction tickets are on sale now! The price is \$25 each with proceeds will benefit Project Warmth, Family Promise and Habitat for Humanity, as well as St. Peter's Capital Campaign. Tickets are available on our website [www.HeartofHelena.org](http://www.HeartofHelena.org), or in Wilson Hall Offices from our bookkeeper, Dcn. Roger, Monday - Wednesday, 8:00 am to 2:00 pm. The event is April 9, from 5:00 pm to 9:00 pm, at the Helena Civic Center Ballroom.
- You are invited to a Family Fun Night! Families & kids of all ages are invited to a potluck followed by a service project, s'mores, and play on Saturday, March 21 from 5:00 - 10:00 pm at St. Peter's.
- Join us on Fridays through March 27 for Lenten Taizé. Enjoy 30 minutes of candlelight, simple repetitive chant, and holy moments of silence. Decompress from the work week and welcome to breath of the Holy Spirit.
- Episcopal 101 Father Steve Brehe, our Canon for formation and Dean Emeritus, invites you to a virtual workshop on March 28 from 11:00 am - 12:30 pm, to learn about and reconnect with our church's unique identity, spirituality, and history, whether you're new or a long-time member. Call the cathedral office at 406-442-5175 to let Father Steve know if you can take part.
- Sunday School (March 8, 15, 22) kiddos will prepare for their roles in Palm Sunday and Easter Day worship. Join the fun!

## Prayer Requests

**The Church:** for Sarah, our Archbishop, Sean, our Presiding Bishop; for Marty, our Bishop; for Kendra, our Dean; for the Togendowagan Society, Darcy and Dan, their Elders; and for Rector Aimee Altizer and Deacon Hank Tuell of Calvary in Red Lodge.

**The Government:** for Donald, our President; for Greg, our Governor; for Congress, especially Tim, Steve, Ryan and Troy. Also, for Kelly, Vickie, and Emily, our area mayors.

**The Community:** for the staff, volunteers, and beneficiaries of God's Love, Good Samaritan Ministries, Family Promise, Helena Food Share, Friendship Center, Head Start, and YWCA.

**Comfort, Healing & Hope:** for Kevin, Janet, Sarah, David, Hannah, Kathy J., Stephanie, Jim, Matthew, Jane, Dick and Billie, John B., Joyce T., Tammy, Hayden, Noelle, Darcy, grieving the death of his father; Robin E., grieving the death of her daughter; Joyce (neice of Darien Scott)

**Those Serving in our Armed Forces:** for David Emineth, Shane Medley, Charles Lewis, Kenneth V Liston, and Parker Jones.