

Sunday, August 10, 2025
Ninth Sunday after Pentecost
9:00 AM RITE II



**St. Peter's
Episcopal
Cathedral**

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SERVING TODAY

Officiating: The Rev. Robert Leaverton
Pianist: Cheryl McKenty
Lay Leaders: Melinda Schell
Ruth Ann Massey
LEM: Chris Boyce
Ushers: Chris & Maggie Stockwell.

THE HOLY EUCHARIST, RITE II

THE OPENING HYMN **1982 Hymnal 518**
"Christ is made the sure foundation"

THE WORD OF GOD

THE SALUTATION **BCP 355**
Please stand, as you are able.

THE GLORIA **Gather Hymnal 199**

THE COLLECT OF THE DAY

The Lord be with you
And also with you
Let us pray

Grant to us, Lord, we pray, the spirit to think
and do always those things that are right, that
we, who cannot exist without you, may by you
be enabled to live according to your will;
through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God,
for ever and ever. **Amen.**

THE LESSON

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he
saw concerning Judah and Jerusalem in the
days of Uzziah, Jotham, Ahaz, and Hezekiah,
kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?

Trample my courts no more;
bringing offerings is futile;

incense is an abomination to me.

New moon and sabbath and calling of
convocation--

I cannot endure solemn assemblies with
iniquity.

Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;

even though you make many prayers,
I will not listen;

your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings

from before my eyes;

cease to do evil,

learn to do good;

seek justice,

rescue the oppressed,

defend the orphan,

plead for the widow.

Come now, let us argue it out,
says the Lord:

though your sins are like scarlet,

they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

The Word of the Lord.
Thanks be to God.

THE RESPONSE PSALM 50:1-8, 23-24
Let us read antiphonally by verse

1 The Lord the God of gods, has spoken; he
has called the earth from the rising of the sun
to its setting.

***2 Out of Zion, perfect in its beauty, God
reveals himself in glory.***

3 Our God will come and will not keep silence;
before him there is a consuming flame,
and round about him a raging storm.

***4 He calls the heavens and the earth from
above to witness the judgment of his
people.***

5 "Gather before me my loyal followers, those
who have made a covenant with me and
sealed it with sacrifice."

***6 Let the heavens declare the rightness of
his cause; for God himself is judge.***

7 Hear, O my people, and I will speak: "O
Israel, I will bear witness against you; for I am
God, your God.

***8 I do not accuse you because of your
sacrifices; your offerings are always before
me.***

23 Consider this well, you who forget God, lest
I rend you and there be none to deliver you.

***24 Whoever offers me the sacrifice of
thanksgiving honors me; but to those who
keep in my way will I show the salvation of
God."***

THE EPISTLE Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for,
the conviction of things not seen. Indeed, by
faith our ancestors received approval. By faith
we understand that the worlds were prepared
by the word of God, so that what is seen was
made from things that are not visible.

By faith Abraham obeyed when he was called
to set out for a place that he was to receive as
an inheritance; and he set out, not knowing
where he was going. By faith he stayed for a
time in the land he had been promised, as in a
foreign land, living in tents, as did Isaac and
Jacob, who were heirs with him of the same
promise. For he looked forward to the city that
has foundations, whose architect and builder is
God. By faith he received power of procreation,
even though he was too old-- and Sarah
herself was barren-- because he considered
him faithful who had promised. Therefore from
one person, and this one as good as dead,
descendants were born, "as many as the stars
of heaven and as the innumerable grains of
sand by the seashore."

All of these died in faith without having
received the promises, but from a distance
they saw and greeted them. They confessed
that they were strangers and foreigners on the
earth, for people who speak in this way make it
clear that they are seeking a homeland. If they
had been thinking of the land that they had left
behind, they would have had opportunity to
return. But as it is, they desire a better country,
that is, a heavenly one. Therefore God is not
ashamed to be called their God; indeed, he
has prepared a city for them.

The Word of the Lord
Thanks be to God

ALLELUIA Gather Hymnal 203
Please stand, as you are able

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Christ.

THE GOSPEL Luke 12:32-40

Jesus said to his disciples, "Do not be afraid,
little flock, for it is your Father's good pleasure
to give you the kingdom. Sell your
possessions, and give alms. Make purses for

yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise to you, Lord Christ

THE SERMON

The Rev. Robert Leaverton.

THE NICENE CREED

BCP 358

Please stand, as you are able.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;
***For our families, friends, and neighbors,
and for those who are alone.***

For this community, the nation, and the world;
***For all who work for justice, freedom, and
peace.***

For the just and proper use of your creation;
***For the victims of hunger, fear, injustice,
and oppression.***

For all who are in danger, sorrow, or any kind of trouble;
***For those who minister to the sick, the
friendless, and the needy.***

For the peace and unity of the Church of God;
***For all who proclaim the Gospel, and all
who seek the Truth.***

For Sean our Presiding Bishop, Marty our Bishop, Kendra our Interim Rector; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left
undone; and so uphold us by your Spirit
that we may live and serve you in newness
of life, to the honor and glory of your
Name; through Jesus Christ our Lord.
Amen.***

ABSOLUTION

THE PEACE

BCP 360

Please stand, as you are able.

THE ANNOUNCEMENTS

Please be seated.

THE CHILDREN'S MESSAGE

Young people and others come to the chancel steps to hear a message from The Very Rev. Stephen Brehe

THE PRAYER FOR A NEW DEAN

Almighty God, look graciously on the people of St. Peter's Cathedral. Be with us and lead us as we seek the next Dean for our church. Enlighten with your grace the Search Committee. We ask for discernment, wisdom, and guidance. We pray for whom you guide to our parish, that they hear your calling and join our congregation swiftly, with joy in their hearts. We pray for the life of our parish, that we may joyfully continue to be strengthened in our mission to "Love God and Our Neighbor and Make Disciples for Christ." Give us courage to respond and act as you lead us. We pray this through Jesus Christ our Lord.

THE PRAYER FOR BIRTHDAYS AND ANNIVERSARIES BCP 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Please stand, as you are able.

THE OFFERTORY HYMN **1982 Hymnal 487**
"Come, my Way, my Truth, my Life"

THE DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A **BCP 361**

THE SANCTUS *Gather Hymnal 239*

THE CONSECRATION **BCP 362**
Please kneel or stand as you are able.

THE LORD'S PRAYER BCP 364

THE BREAKING OF THE BREAD **BCP 364**

THE PRAYER FOR SPIRITUAL COMMUNION

THE COMMUNION HYMNS

#1 1982 Hymnal 325
"Let us break bread together"

#2 1982 Hymnal 645
"The king of love my shepherd is"

#3 1982 Hymnal 301
"Bread of the World"

THE POST COMMUNION PRAYER BCP 365

THE BLESSING

THE CLOSING HYMN **1982 Hymnal 482**
"Lord of all hopefulness"

THE DISMISSAL BCP 366

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