

SUNDAY, MAY 28, 2023 8:00 AM
THE DAY OF PENTECOST



ST. PETER'S
EPISCOPAL
CATHEDRAL

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*Please silence all electronic devices.
Congregation responses are in **bold typeface**.*

**THE HOLY EUCHARIST WITH RECEPTION, RITE II
(ENRICHING OUR WORSHIP)**

THE PRELUDE

“DOWN AMPNY”

setting, Elizabeth Krouse

THE WORD OF GOD

Please stand, as you are able.

THE OPENING HYMN

Hymnal 225

Hail thee, festival day!

*Refrain **Hail thee, festival day!***

***blest day that art hallowed for ever,
day when the Holy Ghost
shone in the world with God’s grace.***

***1 Lo, in the likeness of fire, on those who await his appearing,
he whom the Lord foretold suddenly, swiftly, descends:***

Refrain

***2 Forth from the Father he comes with sevenfold mystical offering,
pouring on all human so infinite riches of God:***

Refrain

***3 Hark! for in myriad tongues Christ’s own, his chosen apostles,
preach to the ends of the earth Christ and his wonderful works:***

Refrain

***4 Praise to the Spirit of Life, all praise to the fount of our being,
light that dost lighten all, life that in all dost abide:***

Refrain

THE ACCLAMATION

Alleluia. Christ is risen.

Christ is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

THE FIRST LESSON

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to the people.

Thanks be to God.

THE RESPONSE

Psalm 104:25-35, 37

Benedic, anima mea

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

THE EPISTLE

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Hear what the Spirit is saying to the people.

Thanks be to God.

THE GOSPEL

John 7:37-39

Please stand, as you are able.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, O Lord.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

Praise to you, O Christ.

THE HOMILY

The Rt. Rev. Marty Stebbins

Bishop, Diocese of Montana

The Reception

Tamara Andridge

The Presentation and Examination of the Candidate

- Bishop* The Candidate will now be presented.
- Presenters* *I present Tamara Andridge to be received into this Communion.*
- Bishop* Do you reaffirm your renunciation of evil?
- Candidate* *I do*
- Bishop* Do you renew your commitment to Jesus Christ?
- Candidate* *I do, and with God's grace I will follow him as my Savior and Lord.*
- Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?
- People* ***We will.***
- Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

- Bishop* Do you believe in God the Father?
- People* ***I believe in God, the Father almighty, creator of heaven and earth.***
- Do you believe in Jesus Christ, the Son of God?
- I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***
- Do you believe in God the Holy Spirit?
- I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***
- Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
- I will, with God's help***
- Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- I will, with God's help***
- Will you proclaim by word and example the Good News of God in Christ?
- I will, with God's help***
- Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- I will, with God's help***

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help

The Prayers for the Candidate

Bishop Let us now pray for this person who have renewed their commitment to Christ.

Leader Deliver her, O Lord, from the way of sin and death

People ***Lord, hear our prayer.***

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love

Lord, hear our prayer.

Bring her to the fullness of your peace and glory

Lord, hear our prayer.

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

At The Reception

Bishop Let us now pray for this person who have renews their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servant the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People ***Amen.***

The Reception

Bishop Tamara, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

People ***Amen.***

The Concluding Prayer

Bishop Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Please stand, as you are able.

The peace of Christ be always with you.

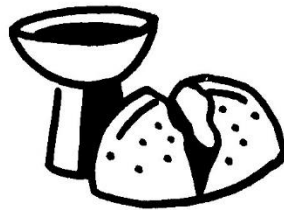
And also with you.

THE ANNOUNCEMENTS

Please be seated.

THE PRAYER FOR BIRTHDAYS

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



THE HOLY COMMUNION

THE OFFERTORY HYMN

Every Time I Feel the Spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

Fine

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

D.C.

Words: Traditional. Music: Negro Spiritual.

THE DOXOLOGY

Please stand, as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, EUCHARISTIC PRAYER 3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE SANCTUS

***Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.***

THE CONSECRATION

Please kneel or stand, as you are able.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Peter, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

THE PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with thy faithful people at every altar of thy Church, where the Holy Eucharist is now being celebrated, I desire to offer to thee praise and thanksgiving. I remember thy death, Lord Christ; I proclaim thy resurrection; I await thy coming in glory. Since I cannot receive thee today in the Sacrament of your Body and Blood, I beseech thee to come spiritually into my heart. Cleanse and strengthen me with thy grace, Lord Jesus, and let me never be separated from thee. May I live in thee, and thou in me, in this life and in the life to come. Amen.

All members of God's family, through Baptism, are welcome to receive Holy Communion. If you are not baptized or your community does not allow you to receive Holy Communion at St. Peter's Cathedral, you are welcome to come to the Altar to receive a blessing from the priest by crossing your arms over your chest.

THE COMMUNION HYMN

Gather 599

One Bread, one body

Refrain ***One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.***

***1. Gentile or Jew,
servant or free,
woman or man, no more.***

Refrain

***2. Many the gifts,
many the works,
one in the Lord of all.***

Refrain

***3. Grain for the fields,
scattered and grown,
gathered to one, for all.***

Refrain

THE POST COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.
Amen.

THE PRAYER FOR LAY EUCHARISTIC MINISTRY

We send you out in the name of Jesus Christ as an extension of the Grace and fellowship of this Holy Table.

May you take with you our love and prayers.

May those who receive this Sacrament be strengthened and encouraged.

Go forth in the Name of Jesus Christ.

THE BLESSING

THE FINAL HYMN

The Church's one foundation

Hymnal 525

*1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.*

*2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.*

*3 Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.*

*4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.*

*5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.*

THE DISMISSAL

Please stand, as you are able.

THE POSTLUDE

"DEO GRACIAS"

setting, Daniel Burton



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*Drawing near to God to make and equip disciples
and to live as faithful followers of Christ.*