

**St. Peter's Episcopal Cathedral  
Helena, Montana**  
The Rt. Rev. Marty Stebbins, Bishop  
The Very Rev. Kendra Wilde, Dean

## WELCOME

*We are blessed by your presence.*

*Whether you have been coming for years, or it is your first time here, we hope you find riches today in offering your prayer and praise with others in this holy space. Whoever you are, wherever you hurt, whatever joys and concerns you bring, you are welcome at Christ's table and at St. Peter's Cathedral.*

*For more information, or to make a prayer request, please complete a "Welcome" card in the pew rack, and drop it in the offering plate.*

*Please join us downstairs after worship to enjoy friends old and new, and share snacks and conversation.*

*Holy Week begins next Sunday with the Sunday of the Passion: Palm Sunday. Bishop Marty will preside and preach.*

***The People's responses  
are printed in boldface.***

***Hymns not included in the leaflet are  
found in the latter portion of the  
hardbound Hymnal 1982 (after the "S"  
section) found in the pew racks***

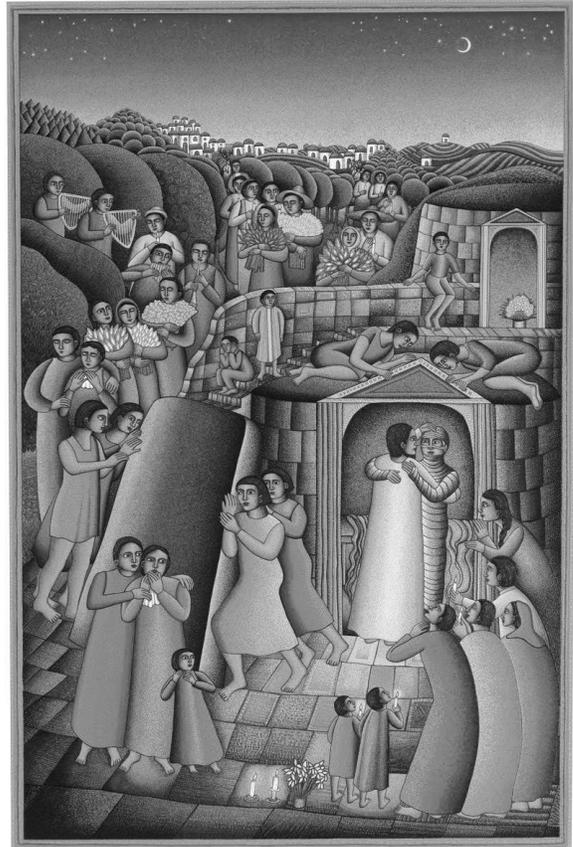
*Please silence electronic devices.*

→ **Beginning on Easter Day** ←  
→ → **NEW Sunday Worship times** ← ←  
**Thru May: 10 am** (with music & choir)  
**June – August: 9 am** (with music)  
Also: **8 am** (3<sup>rd</sup> Sun only—no music)

## THE HOLY EUCHARIST THE FIFTH SUNDAY IN LENT

**March 22, 2026**

**9:00 am and live-streamed**



**"Take away the Stone"**  
John August Swanson, 2011

### **The Ministers of the Liturgy include:**

**Presider / Preacher:**

The Very Reverend Kendra Wilde

**Acolyte:** Zora Robison

**Lectors:** Audrey Towery and Very Towery

**Eucharistic Minister:** Chris Boyce

**EVs:** Chris Boyce and Dan Carlson-Thompson  
Lizzie Carlson-Thompson and Maggie Stockwell

**Ushers:** Chris Stockwell and Maggie Stockwell

**Organ:** John Goodwin

**St. Peter's Choir**

Patty Dean, Interim Music Director

---

✚ **The Prelude**, *Prelude and Fugue in F Sharp Minor*, BWV 859 J.S. Bach (1685-1750)

✚ **Hymn, 493** (1982 Hymnal) *O, for a thousand tongues to sing* *Tune: Azmon*

### **The Word of God**

*Presider* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

The Lord be with you.

**And also with you.**

Let us pray.

### ✚ **Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit*

### ✚ **The First Reading**

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

✚ **The Response**, Psalm 130

John Goodwin, Cantor

Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

For there is forgiveness with you; \*  
therefore you shall be feared.

I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.

O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

✚ **The Second Reading**

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

*The People stand, as able*

✚ Hymn

*Come down, O Love divine*

Tune: *Down Ampney*

1 Come down, O Love Di - vine, seek, thou, this soul of mine,  
2 O let it free - ly burn, till earth-ly pass - ions turn  
3 And so the yearn-ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - for - ter, come near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to

the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The People sit*

✠ **The Sermon**

The Very Reverend Kendra Wilde

*The People stand, as able*

✠ **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **✠ The Confession**

Let us confess our sins against God and our neighbor.

*The People may kneel*

*Silence*

*All say*

**God of all mercy,  
we confess that we have sinned against you  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The people stand, as able.*

✝ **The Absolution**

✝ **The Peace**

The peace of our Lord Jesus Christ be always with you.  
**And also with you.**

*The Ministers and People may share with one another a sign of Christ's peace.*

**The Holy Communion**

✝ **The Offertory**

*A sentence of Scripture is spoken. Alms and gifts are collected; bread and wine are brought forward.*

✝ **Hymn, 411** (1982 Hymnal)      *O bless the Lord, my soul!*      Tune: *St. Thomas*

*The People remain standing, as able.*

✝ **The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who strive for justice and peace. Remember all who are ill, those who are grieving, all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen.**

#### **✠ The Breaking of the Bread**

*Silence*

O Lamb of God, you take away the sins of the world.

**Have mercy upon us.**

O Lamb of God, you take away the sins of the world.

**Have mercy upon us.**

O Lamb of God, you take away the sins of the world.

**Grant us your peace.**

The invitation to communion

The people may sit before and after receiving communion.

---

Christ welcomes all to the table. ■ Tell the minister if you require gluten-free bread or alcohol-free wine. ■ Receive the bread in open and outstretched hands and sip the wine, helping the minister guide the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying “Amen.” ■ If you prefer a blessing, cross your hands over your chest. ■ In the Episcopal Church, Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more. ■

---

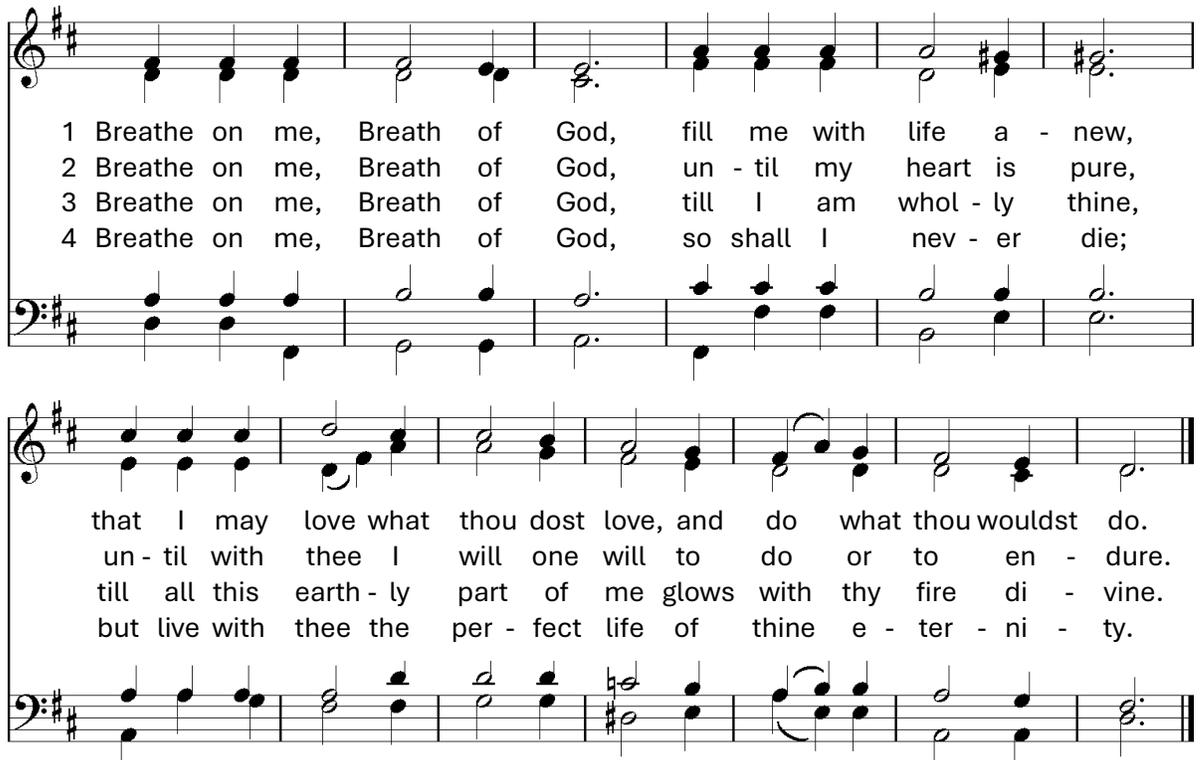
✝ Music at communion

Organ interlude

Remaining seated, all are invited to sing.

Song *Breathe on me, Breath of God*

Tune: *Nova vita*



1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

*The choir sings this through several times. The people hum or sing along as they choose.*

**Return again, Return again  
Return to the home of your soul  
Return again, Return again  
Return to the home of your soul  
Return to who you are,  
Return to what you are  
Return to where you are,  
born and reborn again.**

*On behalf of those participating remotely, the Presider inserts a prayer for Spiritual Communion.*

*Then the Presider says*

Let us pray.

**✚ The Post Communion Prayer**

*The people may stand or kneel.*

**Loving God,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, Jesus declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights  
give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*The People may sit.*

## ✠ Sending forth of Eucharistic Visitors

In the name of Christ and this congregation, we send forth Chris, Dan, Lizzie, and Maggie bearing these holy gifts, that Charlotte Eskildsen and Janet Kirkland may share with us in the communion of Christ's body and blood.

**We who are many are one body, for we all share one bread, one cup.**

## ✠ The Children's Moment

The Very Reverend Kendra Wilde

### ✠ The Prayer for birthdays

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

### ✠ The Prayer for anniversaries

**We thank you, O God, for consecrating the marriage of *N. and N.* in Christ's Name and presence. Lead them in companionship with each other and with you. Give them grace to live together in love and fidelity. Strengthen them all their days, and bring them to that holy table where, with those we love, we will feast for ever in our heavenly home; through Christ our Lord. Amen.**

## ✠ The Doxology

Tune: *Old 100th*

*The people may stand, as able.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

*The people may sit*

## Announcements

### ✠ The Solemn Prayer Over the People

Bow down before the Lord.

*The people bow or kneel and the Presider says*

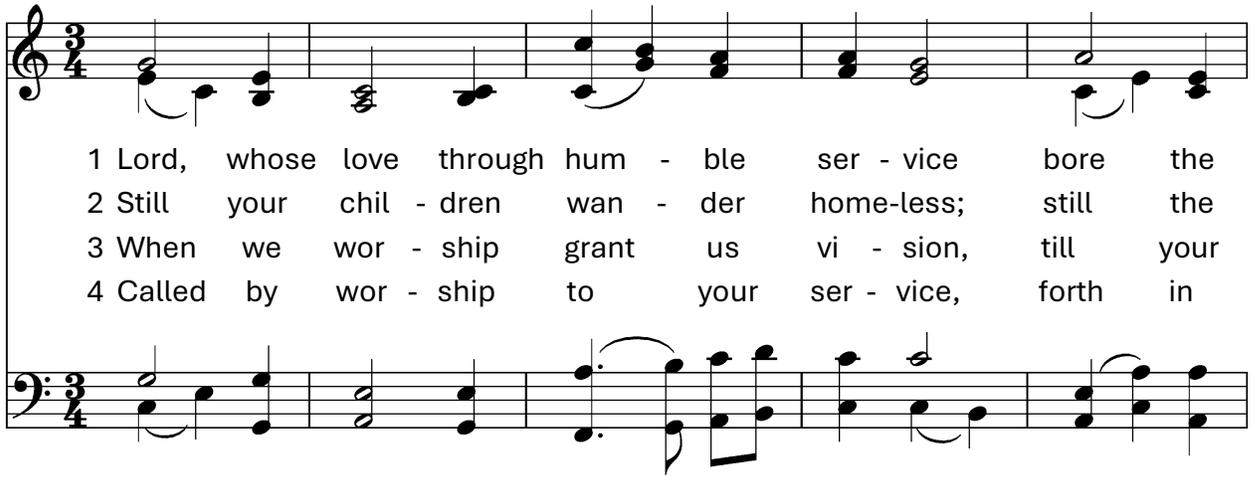
Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

*The people stand, as able.*

✚ Hymn

*Lord whose love through humble service*

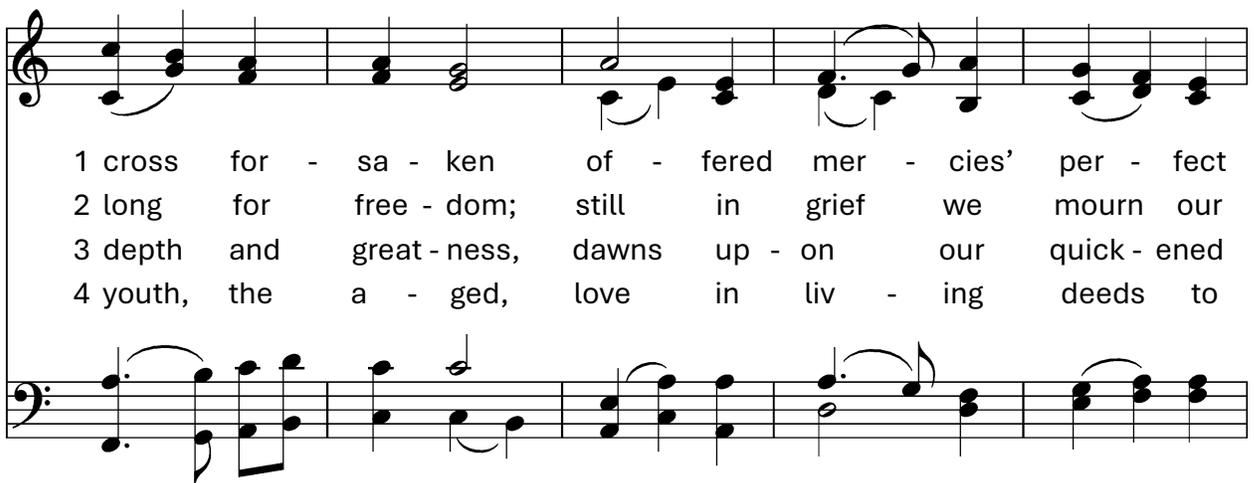
*Tune: Abbott's Leigh*



1 Lord, whose love through hum - ble ser - vice bore the  
2 Still your chil - dren wan - der home-less; still the  
3 When we wor - ship grant us vi - sion, till your  
4 Called by wor - ship to your ser - vice, forth in



1 weight of hu - man need, who, up - on the  
2 hun - gry cry for bread; still the cap - tives  
3 love's re - veal - ing light, in its height and  
4 your dear name we go, to the child, the



1 cross for - sa - ken of - fered mer - cies' per - fect  
2 long for free - dom; still in grief we mourn our  
3 depth and great - ness, dawns up - on our quick - ened  
4 youth, the a - ged, love in liv - ing deeds to

1 deed, we your ser - vants bring our wor - ship  
 2 dead. As, O Lord, your deep com - pass - ion  
 3 sight, mak - ing known the needs and bur - dens  
 4 show; hope and health, good - will and com - fort,

1 not of voice a - lone, but heart, con - se - crat - ing  
 2 healed the sick and freed the soul, use the love your  
 3 your com pass - ion bids us bear, stir - ing us to  
 4 coun - sel, aid, and peace we give, that your ser - vants

1 to your pur - pose ev - ry gift that you im - part.  
 2 Spi - rit kin - dles, still to save and make us whole.  
 3 tire - less striv - ing, your a - bun - dant life to share.  
 4 Lord, in free - dom may your mer - cy know and live.

✚ **Dismissal**

✚ **Postlude, *Herzliebster Jesu, was hast du verbrochen***

Helmut Walcha (1907-1991)

**Please note:** Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

**Next Sunday's ministers (March 29):**

**Presider and Preacher:** The Rt. Rev. Marty Stebbins

**Deacon:** Roger Reynolds

**Acolyte:** Duke Demmons

**Lectors:** Scott Hibbard and Ruth Ann Shuler

**Eucharistic Minister:** Larry Nielsen

**Ushers:** Marsha Baumeister and Cathy Morris

**Organ:** John Goodwin

**St. Peter's Choir:** Patty Dean, Interim Music Director

Sources and permissions. Copyrighted Materials: All rights reserved. Unless otherwise noted, music is reproduced and/or broadcast under OneLicense.net A-727892. Some hymn permissions are by RiteSong a one-time use reprint license for authorized Episcopal Church hymns. All hymns and service music are from *Hymnal 1982*, © Church Hymnal Corp., 1985, unless otherwise noted. † **Opening Hymn: O, for a thousand tongues to sing.** Words: Charles Wesley (1707-1788). Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872). † **Sequence Hymn: Come down, O Love divine.** Words: Bianco da Siena (d. 1434?) tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). † **Offertory Hymn: O bless the Lord, my soul!** Words: James Montgomery (1771-1854); para. of Psalm 103:1-5. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872). † **Communion hymns: Breathe on me, Breath of God.** Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969); and **Return again.** Words: Schlomo Carlebach (1925-1994), alt. Music: © *Shlomo Carlebach (BMI)* from *Singing the Journey*, UUA, 2005. † **Sending Hymn: Lord, whose love through humble service.** Words: Albert F. Bayly (1901-1984), alt. Music: *Abbott's Leigh*, Cyril Vincent Taylor (1907-1991). † **The spoken liturgical texts and the Psalm**, unless otherwise noted, are from *The Book of Common Prayer*, including *The Book of Common Prayer* (© Church Pension Fund 1979), *Enriching Our Worship Vol 1*, (Church Publishing, Inc., 1998.) and *Vol. 2* (Church Publishing, Inc., 2000). † **Anniversary blessing and Solemn Prayer over the people** *Book of Occasional Services*, Church Publishing, 2022. † **Post Communion Prayer** Adapted from *A New Zealand Prayer Book*, *The Prayer Book of the Anglican Church in Aotearoa, New Zealand, and Polynesia*, HarperSan Francisco, 1997 (orig. William Collins, Pub., 1989). † **Old Testament, New Testament and Gospel Lessons:** From *The New Revised Standard Version Bible* © 1989, the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission.

**✠ Holy Week Service Schedule ✠**

**3/29 at 9 am—Sunday of the Passion: Palm Sunday (Bishop Marty presiding & preaching)**

**4/2 at 6 pm—Maundy Thursday: Maundy Thurs Liturgy, Holy Eucharist, opt. foot-washing**

**4/3 at 7 am—Good Friday: Good Friday Liturgy and Communion (Chapel)**

**4/3 at noon—Good Friday: Good Friday Liturgy and Veneration of the Cross**

**4/3 at 6 pm—Good Friday: Good Friday Liturgy, Veneration of the Cross, and Communion**

**4/4 at noon—Holy Saturday: Holy Saturday Liturgy (10 minutes) (Chapel)**

**4/4 at 8 pm—Holy Saturday: The Great Vigil of Easter and kindling of new fire**

**4/5 at 10 am—Easter Day: Festal Eucharist (with special music, choir, and brass)**

**Please note our new Sunday schedule starts Easter Day at 10 am**