
The Holy Eucharist
The First Sunday after Pentecost: Trinity Sunday
May 31, 2026—10 a.m. and livestreamed



WELCOME TO ST. PETER'S EPISCOPAL CATHEDRAL

We are blessed by your presence. Whether you have been coming for years, or it is your first time here, we hope you find riches today in offering your prayer and praise with others in this holy space. Whoever you are, wherever you hurt, whatever joys and concerns you bring, you are welcome at Christ's table and at St. Peter's Cathedral.

For more information, or to make a prayer request, please complete a "Welcome" card in the pew rack, and drop it in the offering plate.

Please join us downstairs after worship to enjoy friends old and new, and share snacks and conversation.

*Please silence
electronic
devices.*



***During
worship, the
People's
spoken
responses
are printed in
boldface.***

Worship time change: Next Sunday we shift to 9:00 a.m. worship through August. The third Sunday of each month there is an **additional** worship without music at 8:00 a.m.

Prelude, Echo (SSWV 128)

(Samuel Scheidt 1587-1654)

♣ **Hymn, *Holy, holy, holy***

[Harmony at H-362 in *Hymnal 1982* in the pew rack]

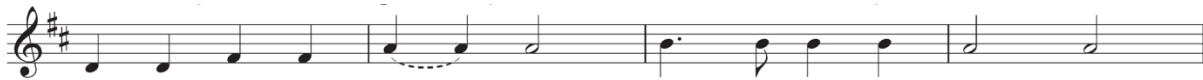
All stand as able



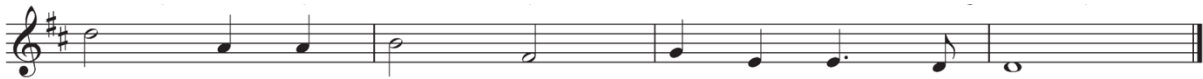
1 Ho - ly, ho - ly, ho - ly! Lord__ God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord__ God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

♣ **Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom now and forever.

♣ **Hymn of Praise *Gloria***



Glo - ri - a! Glo - ri - a! In ex - cel - sis De - o.



Glo - ri - a! Glo - ri - a! Al - le - lu - ia! Al - le - lu - ia!

✦ The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The People sit for the readings and the Psalm

✦ A Reading from the Old Testament

Genesis 1:1 – 2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from

the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to the Church.

Thanks be to God.

♣ **The Response, Canticle 13**
Song of the Three Young Men, 29-34

Livonne Engebrecht, Cantor

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

♣ **A Reading from the Epistles**

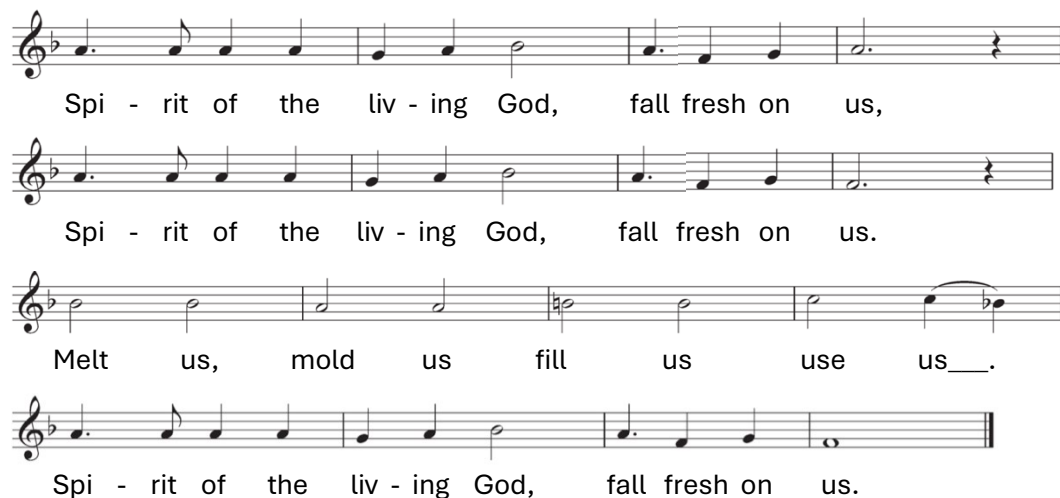
2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to the Church.
Thanks be to God.

All stand, as able

♣ **Hymn at the Gospel**



Spi - rit of the liv - ing God, fall fresh on us,
Spi - rit of the liv - ing God, fall fresh on us.
Melt us, mold us fill us use us__.
Spi - rit of the liv - ing God, fall fresh on us.

✦ **A reading from the Gospel**

Matthew 28:16-20

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The People sit

✦ **The Sermon**

The Very Reverend Kendra Wilde

✦ **The Nicene Creed**

All stand, as able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

✦ The Prayers of the People

The People may stand or kneel, as able

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, and Marty our
Bishop; and for all bishops and other ministers, lay and ordained;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Presider concludes with an absolution

✦ The Peace

All stand, as able

The Peace of the Lord be always with you. **And also with you.**

The Ministers and People may share with one another a sign of Christ's peace.

The Holy Communion

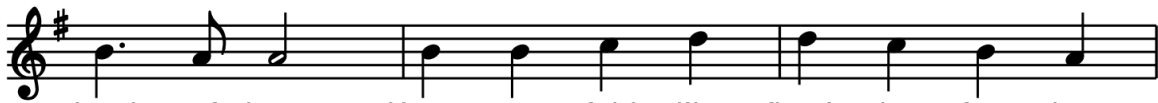
✦ The Offertory

✦ Hymn at the Offertory, *At the dawn of your creation*

All stand, as able



1 At the dawn of your crea - a - tion, God, you spoke, "Let
2 By your word you formed crea - a - tion, dry land, wa - ter
3 When you made us as your child - ren, send - ing us through -
4 At this joy - ful cel - e - bra - tion, may we hear your



there be light!" You di - vid - ed earth from heav - en,
o - cean breeze. Soon there burst forth veg - e - ta - tion:
out your lands, you com - mand - ed, "Have do - min - ion,
word a - new: may we care for your cre - a - tion,



you cre - ate - ed day and night. You made sun - beams
plants with fruit, ma - jes - tic trees, rain and snow and
care for earth, it's in your hands." Yet we hurt this
know - ing it's a trust from you. Just as dai - ly



dance with shad - ows, you cre - at - ed en - er - gy!
chang - ing sea - sons, crea - tures fill - ing land and sea.
world you've giv - en; we harm earth and sky and sea.
there's a dawn - ing, bring - ing light to all we see,



Peace - ful even - ings, bright to - mor - ows, all be - gan with "Let there be!"
God, your ver - y good cre - a - tion all be - gan with "Let there be!"
We for - get it's your cre - a - tion, you, who once said, "Let there be!"
So we dai - ly hear your call - ing, you, who once said, "Let there be!"

All remain standing, as able

♣ The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord,
God of pow-er, God of might, heav-en and
earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is
he who comes in the name of the Lord.
Ho-san-na in the high-est, ho-
san-na in the high-est.

The People may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink

this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed John Calvin and blessed Jim Mitchell, and your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we pray together

✦ **The Lord’s Prayer**

Please offer the prayer in your preferred paraphrase

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

✦ **The Breaking of the Bread**

Silence is kept.

♣ The Fraction Anthem

Taste and see, taste and see the good - ness of the Lord. O
 taste and see, taste and see the good - ness of the Lord, of the Lord.

The Invitation to Communion

The people may sit before and after receiving communion.

- Christ welcomes all to the table for Communion or a Blessing. ■ If you prefer a Blessing, cross your hands over your chest. ■ Receive the bread in open and outstretched hands and sip the wine, helping the minister guide the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying "Amen." ■ Tell the minister if you require gluten-free elements or alcohol-free wine.
- In the Episcopal Church Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more. ■

Organ Meditation

Remaining seated, all may sing

Hymn, *Be thou my vision*

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

On behalf of those participating remotely, the Presider offers a prayer for Spiritual Communion.

The Presider continues, saying

Let us pray.

✦ **The Prayer after Communion**

The people may stand or kneel

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

✦ **Sending Forth of Eucharistic Visitors**

In the name of Christ and this congregation, we send forth Barb, Jennie, and Manny bearing these holy gifts, that Meredith Anderson may share with us in the communion of Christ's body and blood.

We who are many are one body, for we all share one bread, one cup.

The Children's Moment

The Very Reverend Kendra Wilde

Acolyte Recognition and Thanksgiving

Presider Friends in Christ, we all are baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. These young people have been called to a ministry of self-giving and humbleness, and have assisted faithfully during our worship the past year.

People **Praise be to God, who has called you to this service.**

Presider Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit, that they may continue to minister in this chosen task of leadership and service with joy and steadfast devotion; through Jesus Christ our Savior. **Amen.**

The People may express their thanks

The Prayer for birthdays:

Watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Prayer for anniversaries:

We thank you, O Lord, for consecrating the marriage of *N. and N.* in Christ's Name and presence. Lead them into deepening companionship with each other and with you. Give them grace to live in love and fidelity. Strengthen them all their days, O God, and bring them to that holy table where with those we love we will feast for ever in our heavenly home; through Christ our Lord. Amen

Announcements

The Doxology

The People stand

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host Praise Father, Son, and Holy Ghost. Amen.

✦ The Blessing

✦ The Sending hymn, *Alleluia! sing to Jesus*

[H-460]



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2 Al - le - lu - ia! not as or - phans are we left in sor - row now;
3 Al - le - lu - ia! bread of Hea - ven, thou on earth our food, our stay!
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:



1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
2 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how;
3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:



1 Hark! the songs of peace-ful Zi - on thun - der like a might - y flood;
2 though the cloud from sight re - ceived him, when the for - ty days were o'er,
3 in - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
4 thou with - in the veil has en - tered, robed in flesh, our great High Priest:

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

Today's AV tech: Chris Boyce

The Episcopal Church
The Most Rev. Sean Rowe, Presiding Bishop
Episcopal Diocese of Montana
The Right Reverend Marty Stebbins, Bishop
St. Peter's Episcopal Cathedral
Helena, Montana
The Very Reverend Kendra Wilde, Dean and Rector

† THIS WEEK'S LITURGICAL MINISTERS †

Presider/Preacher

The Very Reverend Kendra Wilde

Acolytes

Peter Jaynes and William Jaynes

Lectors

L. Carlson-Thompson and Grace Berger

Intercessor

Andrea Homier

Eucharistic Minister

Nick Jaynes

Chalice bearer

Aubrey Curtis

Eucharistic Visitors

Jennie Ekwortzel, Barb Hoag, Manny Hoag

Ushers

Sarah Medley and Sharron Moran

Organist

John Goodwin

† NEXT WEEK'S (JUNE 7) LITURGICAL MINISTERS † [Worship time 9 a.m.]

Presider/Preacher

The Very Reverend Kendra Wilde, Dean and Rector St. Peter's Cathedral

Lectors

Sarah McHugh and Grace Berger

Intercessor

Ruth Ann Shuler

Eucharistic Minister

Nick Jaynes

Chalice Bearer

Aubrey Curtis

Eucharistic Visitors

TBD

Ushers

Marsha Baumeister and Cathy Morris

Organist

John Goodwin, Interim Music Director
