



ST. PETER'S CATHEDRAL
HELENA, MONTANA

THE RT. REV. MARTY STEBBINS, BISHOP
THE VERY REV. KENDRA WILDE, DEAN

THE HOLY EUCHARIST THE SECOND SUNDAY IN LENT

MARCH 1, 2026

9:00AM AND LIVESTREAMED

WELCOME, ALL

We are blessed by your presence. Maybe it's your first time here or maybe you've been coming for years—we hope you find richness today in offering your prayer and praise with others in this holy space. Whoever you are, wherever you hurt, whatever joys and concerns you bring, you are welcome at Christ's table and at St. Peter's Cathedral.

For more information, or to make a prayer request, please complete a "Welcome" card in the pew rack, and drop it in the offering plate.

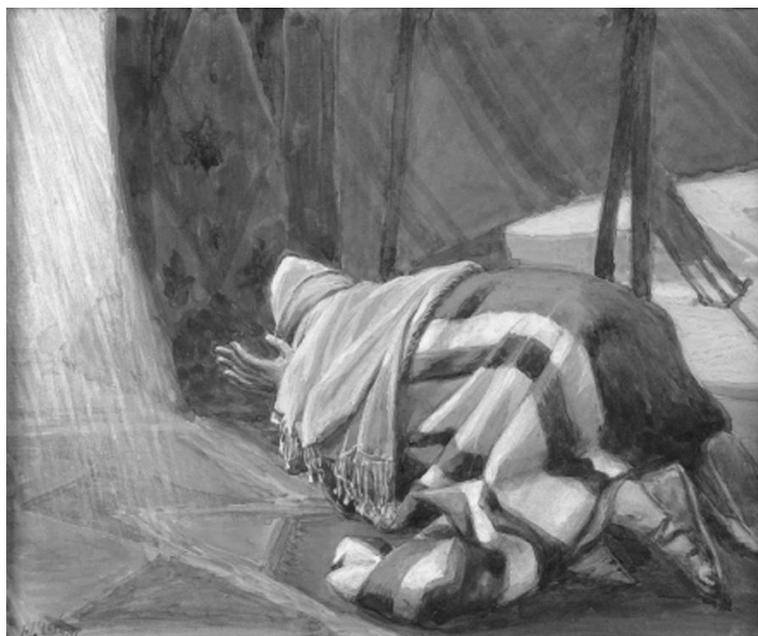
Please join us downstairs after worship to enjoy friends old and new. Thanks to our "Flippers" ministers, enjoy pancakes and all the trimmings. Donations to the Social Concerns Committee.

We will share conversation about worship times. What works for you? What works for others?

***The People's responses
are printed in boldface.***

Hymns not included in the leaflet are found in the latter portion of the blue Hymnal 1982 in the pew racks (after the "S" section)

Please silence electronic devices



Today's ministers are the people assembled

Presider & Preacher: The Very Rev. Kendra Wilde

Acolytes: Annalee Curtis
Anya Wilde Spieger

Lectors: Bill Shropshire
Chris Stockwell

Eucharistic Minister: Hope Stockwell

Eucharistic Visitors: Jennie Ekwortzel
Maggie Stockwell

Ushers: Sara Medley
Sharron Moran

Piano: Patty Dean

St. Peter's Choir: Patty Dean, Interim Music Director

✚ **Prelude** *Andante* on “Fröhlich Soll Mein Herze Springen“ Johann Gottfried Walther (1684-1748)

✚ **Opening Hymn, 401** (Blue hymnal) *The God of Abraham praise* *Tune: Leoni*

The Word of God

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

✚ A Penitential Order

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Let us confess our sins against God and our neighbor.

Silence

All say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord be with you. **And also with you.** Let us pray.

✠ **Collect of the Day**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

✠ **The First Reading**

Genesis 12:1-4a

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.

Hear what the Spirit is saying to the Church.

Thanks be to God.

✠ **The Response, Psalm 121**

Jean O'Connor, Cantor

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the LORD, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

✦ **The Second Reading**

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to the Church.

Thanks be to God.

✦ **Hymn at the Sequence**

What wondrous love is this

Tune: *Wondrous love*



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - nit - y I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - nit - y I'll sing on.

✠ The Gospel Proclamation

John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

Praise to you, Lord Christ.

✠ The Sermon

The Very Rev. Kendra Wilde

✠ The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

✠ The Peace

The peace of Christ be with you.

And also with you.

The Ministers and People may share with one another a sign of Christ's peace.

The Holy Communion

✠ The Offertory

A sentence of Scripture is spoken

Alms and gifts are collected; bread and wine are brought forward

✠ **The Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who strive for justice and peace. Remember all who are ill, those who are grieving, all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

✠ The Breaking of the Bread

Silence

O Lamb of God, you take away the sins of the world.

Have mercy upon us.

O Lamb of God, you take away the sins of the world.

Have mercy upon us.

O Lamb of God, you take away the sins of the world.

Grant us your peace.

The invitation to communion

The people may sit before and after receiving communion

Christ welcomes all to the table. ■ Tell the minister if you require gluten-free bread or alcohol-free wine. ■ Receive the bread in open and outstretched hands and sip the wine, helping the minister guide the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying “Amen.” ■ If you prefer a blessing, cross your hands over your chest. ■ In the Episcopal Church Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more. ■

✠ Piano interlude

✠ Communion hymns

Remaining seated, all may sing

Hymn

And now, O Father, mindful of thy love

Tune: Unde et memores

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - nointed face, and
 3 And so we come; O draw us to thy feet, most

bought us, once for all on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim; for lo! be - tween our sins and their re -
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 free, and grant us nev - er - more to part from thee.

Song

Return again

Schlomo Carlebach

The choir sings this through several times. The people hum or sing along as they choose

**Return again, Return again
Return to the home of your soul
Return again, Return again
Return to the home of your soul
Return to who you are
Return to what you are
Return to where you are
born and reborn again.**

On behalf of those participating remotely, the Presider inserts a prayer for Spiritual Communion.

Then the Presider says

Let us pray.

✠ The Post Communion Prayer

The people may stand or kneel.

**Loving God, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, Jesus declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The People may sit

✠ Sending forth of Eucharistic Visitors

In the name of Christ and this congregation, we send forth Jennie and Maggie bearing these holy gifts, that Mike and Steve Matross may share with us in the communion of Christ's body and blood.

We who are many are one body, for we all share one bread, one cup.

✝ The Children's Moment

The Very Rev. Kendra Wilde

✝ The Prayer for birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

✝ The Prayer for anniversaries

We thank you, O God, for consecrating the marriage of N. and N. in Christ's Name and presence. Lead them in companionship with each other and with you. Give them grace to live together in love and fidelity. Strengthen them all their days, and bring them to that holy table where, with those we love, we will feast for ever in our heavenly home; through Christ our Lord. Amen.

✝ The Doxology

Tune: *Old 100th*

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Announcements

✝ The Solemn Prayer Over the People

Bow down before the Lord.

The people bow or kneel and the Presider says

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

✝ Sending Hymn, 473 (Blue hymnal)

Lift high the cross

Tune: *Crucifer*

✝ Dismissal

✝ **Postlude** *Allegro* on "Fröhlich Soll Mein Herze Springen" Johann Gottfried Walther (1684-1748)

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

Next Sunday's ministers (March 8):

Presider and Preacher: The Very Rev. Kendra Wilde

Acolytes: Vera Towery

Lectors: Melinda Schell and Patty Dean

Eucharistic Minister: Ruth Ann Shuler

Eucharistic Visitors: Chris Boyce and Maggie Stockwell
Dan Carlson-Thompson & Barb / Manny Hoag

Ushers: Sam Gilbert and Donna Lloyd

Organ: John Goodwin

St. Peter's Choir: Patty Dean, Interim Music Director

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A reminder that this year, we are reviving two traditional offerings for Lent and Holy Week.

- The **Rite of Reconciliation of a Penitent** (*Book of Common Prayer*, p. 446 info concerning the rite, the rite follows) is an opportunity for one-on-one unburdening and confession with a member of the clergy. If you carry a weight of sin from which you've not felt relief after the General Confession and Absolution on Sunday, Lent may be an apt time to avail yourself of this sacramental rite. The secrecy of the confessional is "morally absolute," and under no circumstances is it broken. To learn more, please be in touch with Dean Kendra at 406-442-5175 or dean@spchelena.org. Or contact Mother Robin: robin.biffle@gmail.com or 208-310-0895 (text or call).
- The **Vigil of Repose** offers a time when any friend of Jesus may heed his plea from the Garden of Gethsemane to "stay here with me," to watch and pray in his time of spiritual trial. After the Maundy Thursday Holy Eucharist—when bread and wine are consecrated for the offering at the "gifts of the pre-sanctified" Communion on Good Friday—the body and blood of our Lord repose in the Chapel of St. Michael and All Angels. The Vigil is an ancient practice that in this time of repose, Jesus is not left to face his trial alone. The Evangelists' accounts of Jesus' struggle relate that three times Jesus asked his disciples to stay awake and pray with him, and they did not. Will you? If you would like to share this prayerful time with Jesus—for at least an hour—from 9pm on April 2 (Maundy Thursday) until 7 am on April 3 (Good Friday) please be in touch with Mother Robin for details: robin.biffle@gmail.com or 208-310-0895 (text or call).



**Sarah Fox is retiring from Sunday School teaching.
Today, March 1, is her final Sunday as lead teacher.**

Thanks be to God for the gifts and love she has generously shared.

How many years of service?

“Lots!”

Gracious God, you have bound us together to work for the advancement of your kingdom among your children at St. Peter’s. We give you humble and hearty thanks for the ministry that your willing servant Sarah has shared with us in these years. Thank you for her energy, conviction, commitment, and for her compassion with our beloved children. Thank you for your never-failing presence with her. Now, we pray, bless Sarah as she retires. Grant her, Loving God, a restful heart, the joy of a job well done, and a new sense of your calling in her next chapter. May the seeds of faith she has planted continue to grow, and may she know your presence in sickness and in health. We pray in the name of Jesus, lover of children. **Amen.**

Happenings for St. Peter's Cathedral

Calendar

SPC: St. Peter's Cathedral Sanctuary
DH: Diocesan House
G: Guild Room
MR: Music Room
N: Nursery

UC: Undercroft
V: Virtual
WH: Wilson Hall
FCC: First Christian Church
T: Touchmark

Events in () are listed for
facility planning reference
only.

for the week of March 1

Sunday, March 1

Second Sunday in Lent

- 8:15 am - Choir rehearsal, choir room
- 9:00 am - Holy Eucharist
- 9:00 am - Sunday School, WH
- 10:00 am - Fellowship, UC
- 10:15 am - Town Hall on Sunday Schedule, UC
- 10:15 am - Flipper Sunday

Monday, March 2

- 8:30 am - Morning Prayer, V
- 10:15 am - Lectionary Study Group, WH
- 5:00 pm - Taizé rehearsal
- (6:00 pm - Gamblers Anon, WH)

Tuesday, March 3

- 7:00 am - Men's Fellowship, V
- 8:30 am - Morning Prayer, V
- (6:30 pm - Women's AA, G)

Wednesday, March 4

- 8:30 am - Morning Prayer, V
- 12:00 pm - Happenings Deadline
- 4:30 pm - Serve dinner at God's Love (533 N Last Chance Gulch)
- 5:30 pm - Spiritual Social 1 (Lewis & Clark Brewing Co - 1535 Dodge Ave)
- 7:00 pm - Youth Collective, New Life

Thursday, March 5

- 8:30 am - Morning Prayer, V
- 11:45 am - Lent Midday Prayer, SPC
- 12:00 pm - Lent Lunch & Speaker, UC
- 5:15 pm - Heart of Helena, WH
- 5:30 pm - Lent Soup Supper, St. John's
- 6:30 pm - Lent Evening Prayer, St. John's

Friday, March 6

- 8:30 am - Morning Prayer, V
- (2:30 pm - Helena Music Teachers' Assoc., SPC, G, MR, N)
- 5:15 pm - Lenten Taizé

Saturday, March 7

Set clocks forward an hour for
Daylight Savings Time

- 8:30 am - Morning prayer
- (8:30 am - Helena Music Teachers' Assoc., SPC, G, MR, N)

Sunday, March 8

Third Sunday in Lent

- 8:15 am - Choir Rehearsal, choir room
- 9:00 am - Holy Eucharist, SPC
- 9:00 am - Sunday School, WH
- 10:00 am - Fellowship, UC
- 10:15 am - Town Hall on Sunday Schedule, UC
- 1:15 pm - Holy Eucharist at Touchmark

Birthdays & Anniversaries

- Craig Towery, March 2
- Peggy Collins, March 4
- Hannah Diveley, March 5
- Anne Wilmoth, March 7

Join us on Fridays through March 27 for Lenten Taizé. Enjoy 30 minutes of candlelight, simple repetitive chant, and holy moments of silence. Decompress from the work week and welcome to breath of the Holy Spirit.

Join us at 10:30 on either Sunday, March 1 or March 8 in the Undercroft for a Town Hall meeting on our Sunday morning schedule. Should we stay the same? Should we change it? How would a change effect all of the different Sunday morning activities that happen at St. Peter's?

Please sign up to help with the **Lenten Luncheons**. The sign-up sheet is on the kitchen door in the Undercroft. Our Lenten Luncheon and Speaker series on March 5 at 12:00 in the Undercroft will feature Corrie Williamson of American Prairie. She will discuss their work in land acquisition and public access, rewilding the shortgrass prairie ecosystem, restoring bison and leasing land local livestock producers.

Plan to join us this Thursday for Lenten midday prayer (11:45 am at St. Peter's) and evening prayer (6:30 pm at St. John's Lutheran, 1000 Helena Ave). We will be reflecting on the station of the cross: "Jesus is Condemned by the Sanhedrin." Evening prayer at St. John's is preceded by a soup supper which begins at 5:30—you are welcome!

Sunday School (March 8, 15, 22) kiddos will prepare for their roles in Palm Sunday and Easter Day worship. Join the fun!

Prayer Requests

The Church: for Sarah, our Archbishop, Sean, our Presiding Bishop; for Marty, our Bishop; for Kendra, our Dean; for the Togendowagan Society, Darcy and Dan, their Elders; and for Theresa Kelley, Rector and Deacons Mary Alice & Jim Jones of St. Andrew's in Philipsburg.

The Government: for Donald, our President; for Greg, our Governor; for Congress, especially Tim, Steve, Ryan and Troy. Also, for Kelly, Vickie, and Emily, our area mayors.

The Community: for the staff, volunteers, and beneficiaries of God's Love, Good Samaritan Ministries, Family Promise, Helena Food Share, Friendship Center, Head Start, and YWCA.

Comfort, Healing & Hope: for Kevin, Janet, Sarah, David, Hannah, Kathy J., Stephanie, Jim, Matthew, Jane, Dick and Billie, John B., Robin E., Joyce T., Tammy, Hayden, Darcy, grieving the death of his father.

Those Serving in our Armed Forces: for David Emineth, Shane Medley, Charles Lewis, Kenneth V Liston, and Parker Jones.