

Sunday, June 9, 2024
Third Sunday after Pentecost
8:00 AM RITE I



St. Peter's
Episcopal
Cathedral

511 N. Park Avenue
Helena, MT 59601

Mailing: PO Box 819
Helena, MT 59624

www.spchelena.org
406.442.5175
info@spchelena.org

THE HOLY EUCHARIST, RITE I

THE WORD OF GOD

PRELUDE

THE SALUTATION

BCP 323

Please stand, as you are able.

THE GLORIA

Hymnal S278

THE COLLECT OF THE DAY

The Lord be with you
And also with you
Let us pray

O God, from whom all good proceeds:
Grant that by your inspiration we may think
those things that are right, and by your
merciful guiding may do them; through
Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one
God, for ever and ever. **Amen.**

Old Testament

**1 Samuel 8:4-11, (12-15), 16-20,
(11:14-15)**

All the elders of Israel gathered together
and came to Samuel at Ramah, and said
to him, "You are old and your sons do not
follow in your ways; appoint for us, then, a
king to govern us, like other nations." But

the thing displeased Samuel when they
said, "Give us a king to govern us."
Samuel prayed to the LORD, and the
LORD said to Samuel, "Listen to the voice
of the people in all that they say to you;
for they have not rejected you, but they
have rejected me from being king over
them. Just as they have done to me, from
the day I brought them up out of Egypt
to this day, forsaking me and serving
other gods, so also they are doing to
you. Now then, listen to their voice;
only—you shall solemnly warn them,
and show them the ways of the king
who shall reign over them."

So Samuel reported all the words of the
LORD to the people who were asking
him for a king. He said, "These will be
the ways of the king who will reign over
you: he will take your sons and appoint
them to his chariots and to be his
horsemen, and to run before his
chariots; [and he will appoint for
himself commanders of thousands and
commanders of fifties, and some to
plow his ground and to reap his
harvest, and to make his implements of
war and the equipment of his chariots.
He will take your daughters to be
perfumers and cooks and bakers. He
will take the best of your fields and
vineyards and olive orchards and give
them to his courtiers. He will take
one-tenth of your grain and of your
vineyards and give it to his officers
and his courtiers.] He will take your
male and female slaves, and the best
of your cattle and donkeys, and put
them to his work. He will take
one-tenth of your flocks, and you shall
be his slaves. And in that day you
will cry out because of your king,
whom you have chosen for yourselves;
but the LORD will not answer you in
that day."

But the people refused to listen to the
voice of Samuel; they said, "No! but
we are determined to have a king over
us, so

that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.]

The Word of the Lord.

Thanks be to God.

Psalm 138 Confitebor tibi

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

The Epistle 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I

believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord

Thanks be to God

THE GOSPEL HYMN

Hymnal 569

God the Omnipotent

The Gospel

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

Praise be to thee, O Christ.

THE HOMILY

Rev. Robert Leaverton, ELCA

THE NICENE CREED BCP 326

Please stand, as you are able.

The Prayers of the People BCP 383 Form I

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Marty, our own Bishop, for Scott our Dean, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our Joe, our President, for Greg our Governor; for Congress, especially Jon, Matt, Ryan, and Steve; for Kelly, Vickie, and Wilmot, our area mayors; for the leaders of the nations and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Helena, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever blessed Virgin Mary, the Blessed St. Peter, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

THE CONFESSION OF SIN BCP 330

Please kneel or sit reverently, as you are able.

THE PEACE

BCP 332

Please stand, as you are able.

THE ANNOUNCEMENTS

Please be seated.

PRAYER FOR BIRTHDAYS *BCP 830*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY *Hymnal 194*
Jesus lives!

THE DOXOLOGY
Please stand, as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING
Eucharistic Prayer I *BCP 334*

THE SANCTUS *BCP 334*

THE CONSECRATION *BCP 334*
Please kneel or stand, as you are able.

THE LORD’S PRAYER *BCP 336*

BREAKING OF THE BREAD *BCP 337*

THE PRAYER FOR SPIRITUAL COMMUNION *(for those attending remotely)*

In union, O Lord, with thy faithful people at every altar of thy Church, where the Holy Eucharist is now being celebrated, I desire to offer to thee praise and thanksgiving. I remember thy death, Lord Christ; I proclaim thy resurrection; I await thy coming in glory. Since I cannot receive thee today in the Sacrament of your Body and Blood, I beseech thee to come spiritually into my heart. Cleanse and

strengthen me with thy grace, Lord Jesus, and let me never be separated from thee. May I live in thee, and thou in me, in this life and in the life to come. Amen

THE COMMUNION HYMN *Hymnal 20*
Now Holy Spirit

POST COMMUNION PRAYER *BCP 339*

THE BLESSING *BCP 339*

THE DISMISSAL *BCP 339*
Please stand, as you are able.

POSTLUDE

Permission to podcast/stream the music in all services obtained from One License with license #A-700000, and St. James Music Press ID #21549.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

When you enter a St. Peter’s Cathedral worship service, you will be entering an area where video recording may occur. St. Peter’s Cathedral makes video recordings of members involved in church services. Staff and/or participants may use such video records to recall activities or participants. In addition, such audio/visual recordings may be used in St. Peter’s Cathedral’s for the streaming and website hosting of worship services. By entering the service premises, you consent to video recording and its release, to be used for live streaming by St. Peter’s Cathedral. You release St. Peter’s Cathedral, its clergy, church officers, employees, laity, and each and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of video recordings. By entering the service premises, you waive all rights you may have to any claims for payment or royalties in connection with any exhibition, streaming, webcasting, or other publication of these materials, regardless of the purpose. You also waive any right to inspect or approve any video recording taken by St. Peter’s Cathedral or the person or entity designated to do so by St. Peter’s Cathedral. You have been fully informed of your consent, waiver of liability, and release before entering the service/event.