

Sunday, January 22, 2023

The Third Sunday after the Epiphany



St. Peter's Episcopal Cathedral

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The Holy Eucharist, Rite I

The Prelude

Pastorale

Charles Wesley (1757-1834)

The Word of God

Please stand, as you are able.

The Opening Hymn

Hymnal 433

We gather together to ask the Lord's blessing

We gather together to ask the Lord's blessing;
he chastens and hastens his will to make
known;
the wicked oppressing now cease from
distressing:
sing praises to his Name; he forgets not his
own.

Beside us to guide us, our God with us
joining,
ordaining, maintaining his kingdom divine;
so from the beginning the fight we were
winning:
thou, Lord, wast at our side: all glory be thine!

We all do extol thee, thou leader triumphant,
and pray that thou still our defender wilt be.
Let thy congregation escape tribulation:
thy Name be ever praised! O Lord, make us
free!

The Salutation

BCP 323

The Gloria

BCP 324

The Collect of the Day

BCP 163

Give us grace, O Lord, to answer readily the
call of our Savior Jesus Christ and proclaim to
all people the Good News of his salvation,
that we and all the whole world may perceive
the glory of his marvelous works; who liveth
and reigneth with thee and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Old Testament

Isaiah 9:1-4

There will be no gloom for those who were in
anguish. In the former time he brought into
contempt the land of Zebulun and the land of
Naphtali, but in the latter time he will make
glorious the way of the sea, the land beyond
the Jordan, Galilee of the nations.

The people who walked in darkness have seen
a great light; those who lived in a land of deep
darkness-- on them light has shined. You have
multiplied the nation, you have increased its
joy; they rejoice before you as with joy at the
harvest, as people exult when dividing
plunder. For the yoke of their burden, and the
bar across their shoulders, the rod of their
oppressor, you have broken as on the day of
Midian.

The Word of the Lord.

Thanks be to God.

Psalm 27:1, 5-13

Dominus illuminatio

1 The LORD is my light and my salvation;
whom then shall I fear? *

the LORD is the strength of my life; of
whom then shall I be afraid?

5 One thing have I asked of the LORD; one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD * and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *

he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8 Even now he lifts up my head * above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *

I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; *

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *

Your face, LORD, will I seek.

12 Hide not your face from me, *

nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; *

do not forsake me, O God of my salvation.

The Epistle 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also

the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God.

The Gospel Matthew 4:12-23

Please stand, as you are able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise be to thee, O Christ.

The Homily

The Very Rev. Scott Anderson
Dean and Rector, St. Peter's Cathedral

The Nicene Creed BCP 326

Please stand, as you are able.

The Prayers of the People BCP 387 Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; for Michael, our Presiding Bishop; for Marty, our Bishop; for Scott, our Dean; for George, our Senior Warden; for our members of Chapter; for _____.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and who hold authority in the nations of the world; for Joe, our President; for Congress, especially Jon, Matt, Ryan, and Steve, for Greg our Governor; for Wilmot, Kelly, and Mike, our area mayors.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; for _____.

That they may be delivered from their distress.

Give to the departed eternal rest, especially _____.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; We remember _____;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

The Confession of Sin BCP 330

Please kneel or sit, as you are able.

The Peace BCP 332

Please stand, as you are able.

The Announcements

Please be seated.

The Prayer for Birthdays BCP 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

Air

Jonathan Battishill (1738-1801)

The Doxology

Please stand, as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer II *BCP 340*

The Sanctus *BCP 341*

The Consecration *BCP 341*

Please kneel or sit, as you are able.

The Lord's Prayer *BCP 336*

The Breaking of the Bread *BCP 337*

The Prayer for Spiritual Communion

In union, O Lord, with thy faithful people at every altar of thy Church, where the Holy Eucharist is now being celebrated, I desire to offer to thee praise and thanksgiving. I remember thy death, Lord Christ; I proclaim thy resurrection; I await thy coming in glory. Since I cannot receive thee today in the Sacrament of your Body and Blood, I beseech thee to come spiritually into my heart. Cleanse and strengthen me with thy grace, Lord Jesus, and let me never be separated from thee. May I live in thee, and thou in me, in this life and in the life to come. Amen.

The Communion Hymn *Hymnal 335*

I am the bread of life

I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.
And I will raise them up,
and I will raise them up on the last day.

The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever.
And I will raise them up,
and I will raise them up on the last day.

Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you.
And I will raise them up,
and I will raise them up on the last day.

I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever.
And I will raise them up,
and I will raise them up on the last day.

Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world.
And I will raise them up,
and I will raise them up on the last day.

The Post Communion Prayer *BCP 339*

The Blessing *BCP 339*

The Final Hymn *Hymnal 537*

Christ for the world we sing!

Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

The Dismissal

Please stand, as you are able.

The Postlude

Fugue

Charles Burney (1726-1814)

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