



THE TWELFTH SUNDAY AFTER PENTECOST  
AUGUST 31, 2025, 9:00 AM & LIVESTREAMED ONLINE

## THE HOLY EUCHARIST

### ***Welcome to St. Peter's Cathedral!***

*We're delighted you're here today. Please join us downstairs after worship to share conversation—and a snack. We'd love to hear something about you and share some of the ways you can share in the life of St. Peter's.*

*Our liturgy is drawn from a variety of approved resources. Please see endnotes for references and permissions.*

***The People's responses are printed in boldface.***



"It Was Night," Ben McPherson, 2021.

### **MINISTERS SERVING TODAY**

|                        |  |
|------------------------|--|
| Presider and Preacher: | <i>Pastor Kendra Wilde</i>                     |
| Organist:              | <i>John Goodwin</i>                            |
| Lectors:               | <i>Darien Scott &amp; Chris Stockwell</i>      |
| Eucharistic Minister:  | <i>Rick Harden</i>                             |
| Ushers:                | <i>Sharron Moran &amp; Sara Medley</i>         |
| Eucharistic Visitors:  | <i>Jennie Ekwortzel &amp; Maggie Stockwell</i> |

## PRELUDE

*Fugue in G minor, BWV 578*

J.S. Bach (1685-1750)

## HYMN, G-544

*Come, Host of Heaven's high dwelling place*

Tune: *St. Columba*

## THE WORD OF GOD

### THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

### THE GLORIA

Jaques Berthier (1923-1994)



### THE COLLECT OF THE DAY

The Lord be with you. **And with thy spirit.** Let us pray.

Lord of all power and might, who art the author and giver of all good things:  
Graft in our hearts the love of thy Name, increase in us true religion, nourish us  
with all goodness, and bring forth in us the fruit of good works; through Jesus  
Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God,  
for ever and ever. **Amen.**

### THE OLD TESTAMENT READING: Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel.  
Thus says the Lord: What wrong did your ancestors find in me that they went far from  
me, and went after worthless things, and became worthless themselves? They did not

say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord. **Thanks be to God.**

**THE RESPONSE: Psalm 81:1,10-16** (*Responsively*)

<sup>1</sup> Sing with joy to God our strength \*

and raise a loud shout to the God of Jacob.

<sup>10</sup> **I am your God, who brought you out of the land of Egypt and said, \***

**"Open your mouth wide, and I will fill it."**

<sup>11</sup> And yet my people did not hear my voice, \*

and Israel would not obey me.

<sup>12</sup> **So I gave them over to the stubbornness of their hearts, \***

**to follow their own devices.**

<sup>13</sup> Oh, that my people would listen to me! \*

that Israel would walk in my ways!

<sup>14</sup> **I should soon subdue their enemies \***

**and turn my hand against their foes.**

<sup>15</sup> Those who hate me would cringe before me, \*

and their punishment would last for ever.

<sup>16</sup> **But Israel would I feed with the finest wheat \***

**and satisfy him with honey from the rock.**

## THE NEW TESTAMENT: The Letter to the Hebrews 13:1-8,15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord. Thanks be to God.

### THE ALLELUIA

Jaques Berthier (1923-1994)



### THE GOSPEL Luke 14:1,7-14

The Holy Gospel of our Lord Jesus Christ according to Luke.  
Glory be to thee, O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of

all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

**The Gospel of the Lord. Praise be to thee, O Christ.**

**THE SERMON** Pastor Kendra Wilde

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Eucharistic Minister*

In peace, we pray to thee, O God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of thy creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, Marty our Bishop, and all bishops and other ministers;  
**For all who serve in God's Church.**

For the special needs and concerns of this congregation. (*Please add your own prayers*)  
Hear us, Lord;  
**For thy mercy is great.**

We thank thee, Lord, for all the blessings of this life. (*Please add your own prayers*)  
We will exalt thee, O God our King;  
**And praise thy Name for ever and ever.**

We pray for all who have died, that they may have a place in thine eternal kingdom. (*Please add your own prayers*) Lord, let thy loving-kindness be upon them;  
**Who put their trust in thee.**

We pray also for the forgiveness of our sins.

*Silence*

**Have mercy upon us, most merciful Father; in thy compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by thy Spirit that we may live and serve thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

#### **THE ABSOLUTION**

**Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.**

#### **THE PEACE**

**The Peace of the Lord be always with you. And with thy spirit.**  
*(All may share with one another a sign of peace.)*

#### **THE ANNOUNCEMENTS**

#### **THE PRAYER FOR BIRTHDAYS AND ANNIVERSARIES**

**O God, our times are in your hand: Look with favor, we pray, on your servant N. as *she* begins another year. Grant that *she* may grow in wisdom and grace, and strengthen *her* trust in your goodness all the days of *her* life; through Jesus Christ our Lord. Amen.**

#### **THE PRAYER FOR A NEW DEAN**

**Almighty God, look graciously on the people of St. Peter's Cathedral. Be with us and lead us as we seek the next Dean for our church. Enlighten with your grace the Search Committee. We ask for discernment, wisdom, and guidance. We pray for whom you guide to our parish, that they hear your calling and join our congregation swiftly, with joy in their hearts. We pray for the life of our parish, that we may joyfully continue to be strengthened in our mission to "Love God and Our Neighbor and Make Disciples for Christ." Give us courage to respond and act as you lead us. We pray this through Jesus Christ our Lord. Amen.**

## THE HOLY COMMUNION

### The Offertory sentence

*The people stand, as able, as the oblation bearers bring the people's gifts of bread and wine to the altar.*

**OFFERTORY HYMN, H-397**    *Now thank we all our God*    Tune: *Nun danket alle Gott*

*The people stand, as able, while the oblation bearers bring the people's monetary gifts to the altar.*

### THE GREAT THANKSGIVING

The Lord be with you. **And with thy Spirit**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to thee, O God, for the goodness and love which thou hast made known to us in creation; in the calling of Israel to be thy people; in thy Word spoken through the prophets; and above all in the Word made flesh, Jesus, thy Son. For in these last days thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil, and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to thee, O Lord of all;  
presenting to thee, from thy creation, this bread and this wine.

We pray thee, gracious God, to send the Holy Ghost upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to thy Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Ghost. In the fullness of time, put all things in subjection under thy Christ, and bring us to that heavenly country where, with all thy saints, we may enter the everlasting heritage of thy sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation, by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Bread is broken and silence is observed*

## THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia.

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Tell the minister if you require gluten-free elements. ■ In the Episcopal Church Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more. ■*

## THE PRAYER FOR SPIRITUAL COMMUNION on behalf of those participating remotely

### MUSIC AT COMMUNION

"Duo" from *Magnificat*

Jean Francois Dandrieu (1682-1738)

(After the hymn) Three Rigaudon, from *Idomenee*

Andre Campra (1660-1744)

### Hymn

*Blessed Assurance*

Tune: *Assurance*



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav - ior all the day long.

## THE POST COMMUNION PRAYER

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## SENDING FORTH OF EUCHARISTIC MINISTERS

In the name of Christ and this congregation, we send Jenny and Maggie forth bearing these holy gifts, that Mike Matross and his son Steve may share with us in the communion of Christ's body and blood.

**We who are many are one body, for we all share one bread, one cup.**

**THE CHILDREN'S MOMENT** — Pastor Kendra Wilde

## THE CLOSING BLESSING

**CLOSING HYMN H-637**

*How firm a foundation*

*Tune: Lyons*

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

## POSTLUDE

From *Kleine Praludien und Intermezzi*

Herman Schroeder (1904-1984)

---

## SCHEDULING NOTE

Next Sunday is our Rally Sunday Ministry Fair after 9:00 worship. Please come, share in the festivities, and learn about some of what St. Peter's has to offer!

---

Copyrighted Materials: All rights reserved. Unless otherwise noted, music is reproduced and/or broadcast under OneLicense.net A-727892. Hymn permissions used by Rite Song is a one-time use reprint license for congregational use. † **Opening Hymn:** Words: John L. Bell (b. 1949), © 1989, Iona Community, GIA Publications, Inc., agent. Tune: *St. Columba*, Irish traditional; arr. by John L. Bell (b. 1949), © 1989, Iona Community, GIA Publications, Inc., agent; and **Gloria and Alleluia:** Tune: Jacques Berthier, © 1979, 1988, Les Presses de Taizé, GIA Publications, agent; from *Gather 2<sup>nd</sup> ed.*, GIA Publications © 1994. † **Offertory Hymn:** Words: Martin Rinckart (1586-1649), tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889); and **Closing Hymn:** Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyle (1927-2014) from *Hymnal 1982*, © Church Hymnal Corp., 1985 † **Eucharistic Visitor Sending**, *Enriching Our Worship*, Vol. 2, Church Publishing, Inc., 2000. † **All other liturgical texts**, except "Prayer for a New Dean" (original) are from *The Book of Common Prayer* © Church Pension Fund. Reprinted by permission † **Psalm:** Text © Order of Saint Helena. Used by permission in worship. † **Old Testament, New Testament and Gospel Lessons:** From The New Revised Standard Version Bible © 1989, the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. † **Communion hymn:** Words: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908), from *Lift Every Voice and Sing II: An African American Hymnal*, Church Publishing Inc., © 1993 by The Church Pension Fund.

---

When you enter a St. Peter's Cathedral worship service, you enter an area where video recording may occur. St. Peter's makes video recordings of members involved in church services. Staff and/or participants may use such video records to recall activities or participants. In addition, such audio/visual recordings may be used in St. Peter's Cathedral's for the streaming and website hosting of worship services. By entering the service premises, you consent to video recording and its release, to be used for live streaming by St. Peter's Cathedral. You release St. Peter's Cathedral, its clergy, church officers, employees, laity, and each and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of video recordings. By entering the service premises, you waive all rights you may have to any claims for payment or royalties in connection with any exhibition, streaming, webcasting, or other publication of these materials, regardless of the purpose. You also waive any right to inspect or approve any video recording taken by St. Peter's Cathedral or the person or entity designated to do so by St. Peter's Cathedral. You have been fully informed of your consent, waiver of liability, and release before entering the service/event.

---