



**ST. PETER'S CATHEDRAL
HELENA, MONTANA**

THE RT. REV. MARTY STEBBINS, BISHOP
THE VERY REV. KENDRA WILDE, DEAN

**THE HOLY EUCHARIST
THE LAST SUNDAY
AFTER THE EPIPHANY
FEBRUARY 15, 2026
9:00AM AND LIVESTREAMED**

WELCOME, ALL

We are blessed by your presence here. If you have been worshiping at St. Peter's for years or if you are here for the first time, we hope you find spiritual richness in this holy space today. Whoever you are, wherever you hurt, whatever joys and concerns you bring, you are welcome at Christ's table and at St. Peter's Cathedral.

If you have a prayer request, or would like a visit from clergy, please complete a "Welcome" card in the pew rack and drop it in the offering plate or hand it to an usher as you leave.

Please join us downstairs after worship for snacks and fellowship. Today we'll celebrate our ministries of Eucharistic Visitor and Cathedral Chapter.

***The People's responses
are printed in boldface.***

Hymns not included in the leaflet are found in the latter portion of the blue Hymnal 1982 in the pew racks (after the "S" section).

*Please silence
electronic devices.*

We draw our liturgy from a variety of approved resources. Please see endnotes for sources and permission.



Today's Ministers:

Presider and Preacher: The Very Rev. Kendra Wilde

Acolytes: Audrey Towery and Brock Towery

Lectors: Ruth Ann Massey

Sharon Nielsen

Eucharistic Minister: Lizzie Carlson-Thompson

Eucharistic Visitors: Chris Boyce

Donna Church

Dan Carlson-Thompson

Lizzie Carlson-Thompson

Ushers: Gretchen Hibbard and Scott Hibbard

Organ: John Goodwin

St. Peter's Choir: Patty Dean, Interim Music Director

THE WORD OF GOD

THE OPENING ACCLAMATION

Blessed are you, holy and living One.

You come to your people and set them free.

HYMN OF PRAISE, Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit

THE OLD TESTAMENT READING

Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

THE RESPONSE: Psalm 2 (Leader and people alternate by whole verse)

Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

**Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the LORD and against his Anointed?**

“Let us break their yoke,” they say; *

“let us cast off their bonds from us.”

**He whose throne is in heaven is laughing; *
the LORD has them in derision.**

Then he speaks to them in his wrath, *
and his rage fills them with terror.

**“I myself have set my king *
upon my holy hill of Zion.”**

Let me announce the decree of the LORD: *
he said to me, "You are my Son; this day have I begotten you.

**Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.**

You shall crush them with an iron rod *
and shatter them like a piece of pottery."

**And now, you kings, be wise; *
be warned, you rulers of the earth.**

Submit to the Lord with fear, *
and with trembling bow before him;

**Lest he be angry and you perish; *
for his wrath is quickly kindled.**

Happy are they all *
who take refuge in him!

THE NEW TESTAMENT READING

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.
Thanks be to God.

The people stand as able

HYMN AT THE SEQUENCE

Christ whose glory fills the skies

Tune: *Ratisbon*

THE GOSPEL PROCLAMATION

Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The People sit

The People may stand, as able

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Revealing God, we ask for your presence as we leave this glorious season celebrating Christ's light, and walk with Jesus down to the valley, gathering dust with the ashes of daily life into the "valley" season of Lent.

Silence

Life-giving God, we give you thanks for creation and the many ways it reveals you to us: on mountains, in clouds and fire, at the dawning of the day, and shining like the morning star. May we always be attentive for your presence around us.

Shine in our hearts, O God.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflicts. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger.

Be peace in our hearts, O God.

Healing God, we pray for healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve, especially, we lift up to you those whom we name (*pause as the people offer names aloud or in their hearts*). Hear our prayer.

Be life in our hearts, O God.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire us to listen for your voice amid the cacophony of voices in our lives.

Open our hearts, O God.

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star.

Renew our hearts, O God.

Presider Compassionate God, you transfigured your Son, Jesus Christ, before the eyes of your chosen witnesses and they were overcome by fear. Transfigure us so that we may turn from fear to love and reveal your compassion for all humanity; through Jesus Christ, the beloved. **Amen.**

The People may kneel as able

THE CONFESSION

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

THE ABSOLUTION

THE PEACE

The People stand

The Peace of the Lord be always with you.
And also with you.

The Ministers and people may greet one another in the name of the Christ

The Holy Communion

The Offertory sentence

OFFERTORY HYMN

I love to tell the story

Tune: *I love to tell the story*

1 I love to tell the sto - ry of un - seen things a - bove, of
 2 I love to tell the sto - ry, 'tis pleas - ant to re - peat what
 3 I love to tell the sto - ry, for those who know it best seem

Je - sus and his glo - ry, of Je - sus and his love. I
 seems, each time I tell it, more won - der-ful - ly sweet. I
 hun - ger - ing and thirst-ing to hear it like the rest. And

love to tell the sto - ry be-cause I know 'tis true; it sat - is-fies my
 love to tell the sto - ry, for some have nev - er heard the mes-sage of sal -
 when in scenes of glo - ry I sing the new, new song, 'twill be the old, old

Refrain

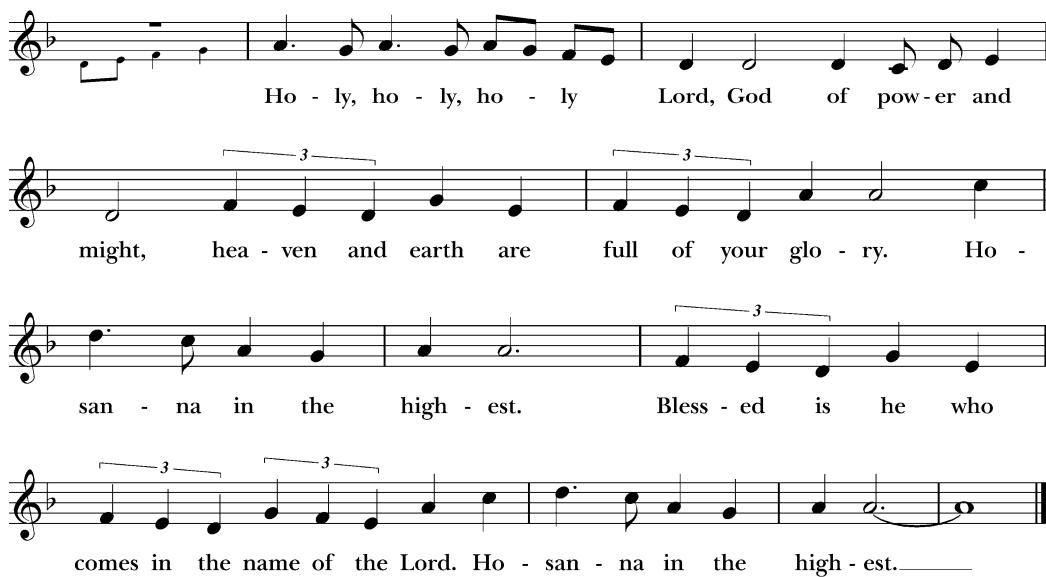
long-ings as noth - ing else can do.
 va - tion from God's own Ho - ly Word. I love to tell the sto - ry, 'twill
 sto - ry that I have loved so long.

be my theme in glo - ry, to tell the old, old sto - ry of Je - sus and his love.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, because of the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

The People may stand, kneel, or sit, as able.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Peter and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence

Alleluia. We who are many are one body;
Because we share one bread and one cup. Alleluia.

The invitation to communion

The people may sit before and after receiving communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, helping the minister guide the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Tell the minister if you require gluten-free elements or alcohol-free wine. ■ In the Episcopal Church Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more.

COMMUNION HYMNS

Remaining seated, all may sing

HYMN

Let all mortal flesh keep silence

Tune: Picardy

1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Mary, as of old on
 3 Rank on rank the host of heaven spreads its van-guard
 4 At his feet the six-winged seraph; cher-u-bim with

trem-bling stand; pon-der noth-ing earth-ly-
 earth he stood, Lord of lords in hu-man
 on the way, as the Light of Light de-
 sleep-less eye veil their fac-es to the

mind-ed, for with bless-ing in his hand
 ves-ture, in the Bo-dy and the Blood
 scend-eth from the realms of end-less day,
 Pres-ence, as with cease-less voice they cry,

Christ our God to earth de-scend - eth,
 he will give to all the faith ful
 that the powers of hell may va-nish
 "Al-le-lu-ia, al-le-lu ia!"

our full hom-age to de-mand.
 his own self for heaven-ly food.
 as the dark-ness clears a way.
 Al-le-lu-ia, Lord Most High!"

So the day dawns for me

Tune: Wildridge

1. So the day dawn for me, so the day break,
 2. Be the day shine for me, be the day bright,
 Christ watch-ing o-ver me, Christ as I wake.
 Christ my com-pan-ion be, Christ be my light. to vs. 3

Turn page to continue

3. Be the day dark to me, be the day drear,
 4. Be the day swift to me, be the day long,
 Christ shall my comfort be, Christ be my cheer.
 Christ my contentment be, Christ be my song. *to vs. 5*
 5. So the day close for me, so the night fall,
 Christ watching over me, Christ be my all.

On behalf of those participating online, the Presider offers a prayer for Spiritual Communion

THE POST COMMUNION PRAYER

The people may stand or kneel.

**Loving God, we give you thanks for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.**

The People may sit

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of Christ and this congregation, we send forth Dan and Donna bearing these holy gifts, that Meredith Anderson and Joyce Thompson may share with us in the communion of Christ's body and blood.

We who are many are one body, for we all share one bread, one cup.

THE CHILDREN'S MOMENT

The Very Rev. Kendra Wilde

THE PRAYER FOR BIRTHDAYS

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE PRAYER FOR ANNIVERSARIES

We thank you, O God, for consecrating the marriage of N. and N. in Christ's Name and presence. Lead them in companionship with each other and with you. Give them grace to live together in love and fidelity. Strengthen them all their days, and bring them to that holy table where, with those we love, we will feast forever in our heavenly home; through Christ our Lord. Amen.

RECOGNITION OF NEW MINISTERS

Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Representatives of St. Peter's congregation have been called to the ministry of Vestry, to serve new and continuing roles on the Cathedral Chapter; others have been called to the ministry of Eucharistic Visitor, to bring the sacraments of Christ's great communal feast to those who are ill or infirm.

People **Praise be to God, who has called you to this service.**
Presider Let us pray.

Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit that they may minister in their chosen task with joy and steadfast devotion; through Jesus Christ our Savior. **Amen.**

Chris Boyce; Beth Demmons; Sandy Gumbert; Nick Jaynes;
Julie Liston; Katie Loveland; Sioux Roth; Jill Sallin; and Melinda Schell

Presider In the Name of God, we recognize you, [N.], as a chapter member.

Chris Boyce; Dan Carlson-Thompson; and Maggie Stockwell

In the Name of God, we recognize you, [N.], as a Eucharistic Visitor.

New ministers Thanks be to God.

People **Thanks be to God.**

THE DOXOLOGY

Tune: *Old 100th*

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.**

The People may sit for announcements

ANNOUNCEMENTS

As able, the People stand to receive God's blessing

THE BLESSING

SENDING HYMN, Hymn 618

Ye watchers and ye Holy Ones

Tune: *Lasst uns erfreuen*

Childrens' procession of the alleluia from the church

THE DISMISSAL

POSTLUDE Offertoire

Jean Francois Dandrieu (1682-1738)

Please note: Photography and video recording may be in process while you are at the Cathedral. Entry into the facility signifies your release and consent to the possibility that your image may be used by the Cathedral for promotional purposes.

Next Sunday's ministers (February 22):
Presider and Preacher: The Very Rev. Kendra Wilde
Acolytes: Ryan Chambers
Laurel Kingsbury
Lectors: Matthew Jaynes
Darien Scott
Eucharistic Minister: Aubrey Curtis
Eucharistic Visitors: Chris Boyce
Barb and Manny Hoag
Ushers: Chris Stockwell and Maggie Stockwell
Organ: John Goodwin
St. Peter's Choir: Patty Dean, Interim Music Director

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Happenings for St. Peter's Cathedral

Calendar

Location Legend: UC: Undercroft, WH: Wilson Hall
SPC: St. Peter's Nave, V: Virtual

for the week of February 15

Sunday, February 15

Last Sunday after Epiphany
8:15 am Choir Rehearsal (Choir room)
9:00 am Holy Eucharist (SPC)
9:00 am Sunday School (WH)
10:15 am Celebration Sunday (UC)
11:00 am Chapter meeting & retreat (WH & UC)

Thursday, February 19

8:30 am Morning Prayer (V)
9:30 am Prayer Shawl Ministry (WH)
5:15 pm Heart of Helena (WH)

Friday, February 20

8:30 am Morning Prayer (V)
5:15 pm Lenten Taize (SPC)

Monday, February 16

Office Closed for President's Day
8:30 am Morning Prayer (V)
10:15 am Lectionary Study Group (WH)
12:00 pm Staff Meeting (WH)
5:00 pm Taizé Rehearsal (SPC)
6:00 pm Gamblers Anonymous (WH)

Saturday, February 21

8:30 am Morning Prayer (V)

Tuesday, February 17

Shrove Tuesday
7:00 am Men's Fellowship (V)
8:30 am Morning Prayer (V)
12:05 pm Holy Eucharist - The Rt. Rev. Marty Stebbins Officiating (Diocesan House)
5:30 pm Shrove Tues Pancake Supper (UC)
6:00 pm Burn Palms and Bury Alleluia (MG)
6:30 pm Women's AA Group (G)

Sunday, February 22

First Sunday of Lent
8:15 am Choir Rehearsal (Choir room)
9:00 am Holy Eucharist (SPC)
9:00 am Sunday School (WH)
10:15 am Fellowship (UC)
10:15 am Strategic Planning (WH)

Altar Flowers

Altar Flowers are given in loving memory of Tom and Mark Kelly and Les and Blanche Nielsen from Sharon Nielsen.

Wednesday, February 18

Ash Wednesday
7:00 am Ash Wednesday Worship (SPC)
8:30 am Morning Prayer (V)
12:00 pm Happenings Submission Deadline
12:00 pm Ash Wednesday Worship (SPC)
12:30 pm Ash Wednesday Worship,
Touchmark
4:30 pm Serve dinner at God's Love, 533 N
Last Chance Gulch
5:00 pm Spiritual Social 2, 2856 Jeannette
Rankin Dr
6:00 pm Ash Wednesday Worship, SPC

Birthdays & Anniversaries

Peter Jaynes, Feb 17
Gariel Masiak, Feb 17
Sharron Moran, Feb 17
Donya Parrish, Feb 20
Maren Keener, Feb 22
Hailey Scott, Feb 22

Remember to **bring your last year's palm fronds on Sunday**. We need them to make Ash Wednesday's ash!

Shrove Tuesday Pancake supper on February 17 at 5:30, then children of all ages will bury the Alleluias for lent and make the ashes for Ash Wednesday.

Our Lenten journey begins on Ash Wednesday, February 18. There are four worship services (all with optional Communion):

- 7:00 am--St. Peter's Chapel
- 12:00 pm--St. Peter's
- 12:30 pm-- Touchmark (with Our Redeemer's Lutheran)
- 6:00 pm--St. Peter's (with choir)

Lenten Taizé begins on Friday, February 20 at 5:15 and will continue on Fridays through the season of Lent. It will be 30 minutes of candlelight, simple repetitive chant, and holy moments of silence. Decompress from the work week and welcome to breath of the Holy Spirit.

Please sign up to help with the **Lenten Luncheons**. The sign-up sheet is the kitchen door in the Undercroft. We need 3 soups, at least 1 bread and 2 cookies for each luncheon. You could also sign-up to help set-up. The luncheons start on February 26th and continue each Thursday through March 26th. Any questions, call Darien at 406-431-7464

We are accepting donations of art for the **Heart of Helena**. You may bring them by Wilson Hall during the week. Thank you!

Prayer Requests

The Church: for Sarah, our Archbishop, Sean, our Presiding Bishop; for Marty, our Bishop; for Kendra, our Dean; for the Togendowagan Society, Darcy and Dan, their Elders; and for Sharon Hatley, Senior Warden at Emmanuel in Miles City.

The Government: for Donald, our President; for Greg, our Governor; for Congress, especially Tim, Steve, Ryan and Troy. Also, for Kelly, Vickie, and Emily, our area mayors.

The Community: for the staff, volunteers, and beneficiaries of God's Love, Good Samaritan Ministries, Family Promise, Helena Food Share, Friendship Center, Head Start, and YWCA.

Comfort, Healing & Hope: for Kevin, Janet, Sarah, David, Charlotte, Hannah, Kathy J., Stephanie, Jim, Jeannie, Matthew, Jane, Dick and Billie, John B.

Those Serving in our Armed Forces: for David Emineth, Shane Medley, Charles Lewis, Kenneth V Liston, and Parker Jones.