Sunday, May 4, 2025 Third Sunday of Easter 9:00 AM RITE II



St. Peter's Episcopal Cathedral

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SERVING TODAY

Officiating: Pastor Kendra Wilde

Pianist: Patty Dean
Lay Reader: Jackie Brehe

Darien Scott

LEM: Rick Harden
Crucifer: Blake Phillips
Torchbearers Jaynes Family

THE HOLY EUCHARIST, RITE II

THE OPENING HYMN

Hymnal 400

"All Creatures of Our God and King" Stanzas 1,2,5, and 7

THE WORD OF GOD

THE SALUTATION

BCP 355

Please stand, as you are able.

THE GLORIA

Hymnal S 280

THE COLLECT OF THE DAY

The Lord be with you And also with you Let us pray

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

The First Reading

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.

The Word of the Lord.

Thanks be to God.

The Psalm 30

Read responsively by full verse

1 I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, and you restored me to health.

3 You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness

5 For his wrath endures but the twinkling of an eye, his favor for a lifetime.

6 Weeping may spend the night, but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, and I was filled with fear.

9 I cried to you, O Lord; I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; O Lord, be my helper."

12 You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

The Epistle: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

> "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

> "To the one seated on the throne and to the Lamb

be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord Thanks be to God

THE GOSPEL HYMN

Hymnal 550

"Jesus Calls Us"

Stanza 1 before the reading; stanza 5 afterward.

The Gospel

John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them. "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them. "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time. "Do you love me?" And he said to him, "Lord, you know everything; you know that I love

you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord. **Praise to you, Lord Christ**

THE SERMON Pastor Kendra Wilde

THE NICENE CREED BCP 358
Please stand, as you are able.

THE PRAYERS OF THE PEOPLE

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Your love sustains the church and its ministries. By that love, equip youth directors, Sunday school teachers, and all who guide formation in the church to nurture vibrant, living faith among your people. Hear us. O God.

Your mercy is great.

Your abundance is made

Your abundance is made known throughout creation. Preserve all waterways including Holter Lake, Lake Helena, Canyon Ferry Lake, Spring Meadow Lake, Tenmile Creek, the Missouri River, and the Blackfoot River so that all creatures living in them might flourish. Make us wise stewards of our local watersheds.

Hear us, O God.

Your mercy is great.

Your wisdom guides all who strive for justice and peace. Strengthen the work of grassroots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership guides the way forward.

Hear us, O God.

Your mercy is great.

Your compassion surrounds all who are in need. Reassure all who experience hopelessness or need your tender care Hear us, O God.

Your mercy is great.

You invite all people to your table of grace. Bless the ministry of all who work to provide adequate food and shelter to the hungry and homeless, O God. Bless the guests whom we served through Family Promise this week and encourage them in their journey to sustainable independence.

Hear us, O God.

Your mercy is great.

We praise you for the witness of your saints of all times and places, especially Earl Smith. May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. *Amen.*

THE CONFESSION

The Confession is omitted during The Great Fifty Days of Easter

THE PEACE BCP 360 Please stand, as you are able.

THE ANNOUNCEMENTS

Please be seated.

THE PRAYER FOR A NEW DEAN Together

Almighty God, look graciously on the people of St. Peter's Cathedral. Be with us and lead us as we seek the next Dean for our church. Enlighten with your grace the Search Committee. We ask for discernment, wisdom, and guidance. We pray for whom you guide to our parish, that they hear your calling and join our congregation swiftly, with joy in their hearts. We pray for the life of our parish, that we may joyfully continue to be strengthened in our mission to "Love"

God and Our Neighbor and Make Disciples for Christ." Give us courage to respond and act as you lead us. We pray this through Jesus Christ our Lord.

PRAYER FOR BIRTHDAYS BCP 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The ushers bring the offering to the altar during the singing of the Offertory hymn

THE OFFERTORY "Lord of the Dance"

Gather 511

THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

During Eastertide, it is traditional to stand during the Eucharistic prayer as an act of thanksgiving for the resurrection.

THE SANCTUS Hymnal S 129

THE CONSECRATION

BCP 368

Please kneel as you are able.

THE LORD'S PRAYER BCP 364

THE BREAKING OF THE BREAD

THE AGNUS DEI Hymnal S 163

THE PRAYER FOR SPIRITUAL COMMUNION

The officiant offers a prayer for those live-streaming the liturgy.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving.

I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen*

THE COMMUNION HYMN Hymnal 439 "What Wondrous Love Is This"

THE POST COMMUNION PRAYER BCP 365

THE BLESSING BCP 366

THE CLOSING HYMN Hymnal 544
"Jesus Shall Reign"

THE DISMISSAL BCP 366

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