



ST. PETER'S CATHEDRAL
HELENA, MONTANA

THE RT. REV. MARTY STEBBINS, BISHOP
THE VERY REV. KENDRA WILDE, DEAN

THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY

JAN 18, 2026
9:00AM AND LIVESTREAMED

WELCOME, ALL

We're grateful you're here. Whether you've been worshipping at St. Peter's for years or it's your first time, we hope you find spiritual richness in this holy space. Whoever you are, wherever you hurt, whatever joys or concerns you bring today, you are welcome at Christ's table and at St. Peter's Cathedral.

If you have a prayer request, or would like a visit from clergy, please complete a "Welcome" card in the pew rack and drop it in the offering plate or hand it to an usher as you leave.

Please join us downstairs after worship for snacks and conversation with friends old and new.

Immanuel The Bread of Life Mighty God
King of the Jews Beloved Son Savior KING OF KINGS
Cornerstone Son of Man Advocate
JESUS GOOD SHEPHERD
Alpha and Omega
The Vine Living water HIGH PRIEST
Prince of Peace MESSIAH
I AM Deliverer Redeemer
EVERLASTING FATHER Mediator
The Living Stone Lamb of God Wonderful Counselor

**The People's responses
are printed in boldface.**

**Hymns not included in the leaflet
are found in the latter portion of
the blue Hymnal 1982 in the pew
racks (after the "S" section)**

Please silence
electronic devices.

We draw our liturgy from a variety of
approved resources. Please see endnotes
for sources and permissions.

Today's Ministers:

Presider and Preacher: The Very Rev. Kendra Wilde

Acolyte: Zora Robison

Lectors: Jean O'Connor
Maggie Stockwell

Eucharistic Minister: Charlie Briggs

Eucharistic Visitors: Chris Boyce
Lizzie Carlson-Thompson
Jennie Ekwortzel
Maggie Stockwell

Ushers: Chris Stockwell
Maggie Stockwell

Organ: John Goodwin

THE WORD OF GOD

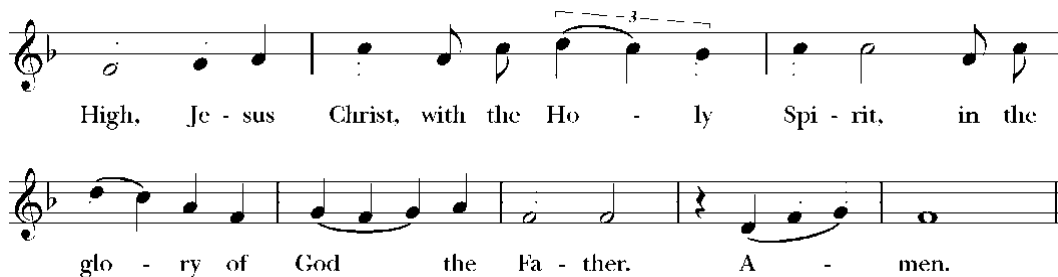
THE OPENING ACCLAMATION

Blessed are you, holy and living One.

You come to your people and set them free.

HYMN OF PRAISE, *Glory to God*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The People sit

THE OLD TESTAMENT READING

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord. **Thanks be to God.**

THE RESPONSE: Psalm 40:1-12 (Leader and people alternate by whole verse)

¹ I waited patiently upon the LORD; *
he stooped to me and heard my cry.

² **He lifted me out of the desolate pit, out of the mire and clay; ***
he set my feet upon a high cliff and made my footing sure.

- ³ He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the LORD.
- ⁴ **Happy are they who trust in the LORD! ***
they do not resort to evil spirits or turn to false gods.
- ⁵ Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- ⁶ **Oh, that I could make them known and tell them! ***
but they are more than I can count.
- ⁷ In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- ⁸ **Burnt-offering and sin-offering you have not required, ***
and so I said, “Behold, I come.
- ⁹ In the roll of the book it is written concerning me: *
“I love to do your will, O my God; your law is deep in my heart.”
- ¹⁰ **I proclaimed righteousness in the great congregation; ***
behold, I did not restrain my lips; and that, O LORD, you know.
- ¹¹ Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- ¹² **You are the LORD; do not withhold your compassion from me; ***
let your love and your faithfulness keep me safe for ever.

THE NEW TESTAMENT READING

I Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord. **Thanks be to God.**

Please stand, as able

HYMN AT THE SEQUENCE

God of mercy, God of grace

Tune: Lucerna Laudniae

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, onc in joy, and light, and love.

THE GOSPEL PROCLAMATION

John 1:29-42

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

The Very Rev. Kendra Wilde

Please stand, as able

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Loving God, hear our prayer.

Silence

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., whose birth we remember this week. **Gracious God, hear our prayer.**

Creating God, sustain the web of life on this planet. Protect endangered species and vulnerable habitats. Come to the aid of those affected by natural disasters especially flooding in southern California and Washington. **Creating God, hear our prayer.**

Just God, raise up prophets who speak truth to the nations. Bring an end to humiliation, corruption, and violence. Prosper the work of those who strive for peace. **God of justice, hear our prayer.**

Healing God, you lift up those who are bowed down by trouble, oppression, or illness, especially this week we pray for all Indigenous children who were in residential schools in Canada and the United States. Send your healing grace to all who endured hardship and those families who are still affected generations later. Empower efforts to revive Native culture and language. **Healing God, hear our prayer.**

Abiding God, you are present with this congregation. Give us clarity in our mission and boldness in our witness. **Abiding God, hear our prayer.**

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. **Faithful God, hear our prayer.**

The Presider offers a concluding Collect

God of light, you call us out of darkness into your light. May our response lead us to share that light in the world, and seek wholeness where there is rupture. You show us how to be patient with one another in humility and gentleness. May the light you have shined on our path lead us toward unity, and help us heal wounds of division and indifference, that all your children may live in peace and justice. **Amen.**

The People may kneel as able

THE CONFESSION

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

THE PEACE

The Peace of the Lord be always with you. **And also with you.**

The Ministers and People may show one another a sign of Christ's peace

The Holy Communion

The Offertory sentence

OFFERTORY HYMN, Hymn 550

Jesus calls us o'er the tumult

Tune: *Restoration*

THE GREAT THANKSGIVING

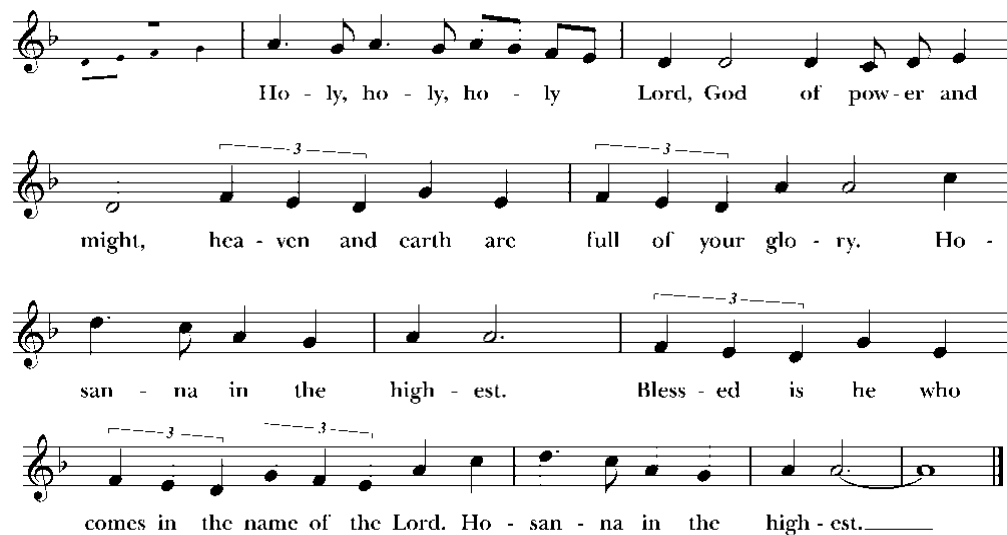
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, because of the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

The People may stand, kneel, or sit, as able.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Peter and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence

Alleluia. We who are many are one body;
Because we share one bread and one cup. Alleluia.

The invitation to communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, helping the minister guide the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Tell the minister if you require gluten-free elements or alcohol-free wine. ■ In the Episcopal Church Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more. ■

ORGAN INTERLUDE

COMMUNION HYMNS

Remaining seated, all may sing

Hymn 439
Hymn 706

What wondrous love is this
In your mercy, Lord, you called me

Tune: Wondrous Love
Tune: Halton Holgate

On behalf of those participating remotely, the Presider offers a prayer for Spiritual Communion.

THE POST COMMUNION PRAYER

Let us pray.

The people may stand or kneel.

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of Christ and this congregation, we send forth Chris, Lizzie, Jennie, and Maggie bearing these holy gifts, that Meredith Anderson and John Board may share with us in the communion of Christ's body and blood.

We who are many are one body, for we all share one bread, one cup.

The People may sit

THE CHILDREN'S MOMENT

The Very Rev. Kendra Wilde

THE PRAYER FOR BIRTHDAYS

**Watch over your children, O Lord, as
their days increase; bless and guide them
wherever they may be. Strengthen them
when they stand; comfort them when
discouraged or sorrowful; raise them up
if they fall; and in their hearts may your
peace which passes understanding abide
all the days of their lives; through Jesus
Christ our Lord. Amen.**

THE PRAYER FOR ANNIVERSARIES

**We thank you, O God, for consecrating
the marriage of N. and N. in Christ's
Name and presence. Lead them in
companionship with each other and with
you. Give them grace to live together in
love and fidelity. Strengthen them all
their days, and bring them to that holy
table where, with those we love, we will
feast for ever in our heavenly home;
through Christ our Lord. Amen.**

THE DOXOLOGY

Tune: Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host
Praise Father, Son, and Holy Ghost. Amen.**

The People may sit for announcements

ANNOUNCEMENTS

The People stand as able to receive the blessing

THE BLESSING

SENDING HYMN

Go to the world!

Tune: Sine nomine



1. Go to the world! Go in - to all the
2. Go to the world! Go in - to ev - 'ry
3. Go to the world! Go strug - gle, bless and
4. Go to the world! Go as the ones I

earth. place. pray. send, Go preach The For I live the of am cross Word tears with where of give you

Christ re - news life's worth, Bap - tiz - ing God's re - deem - ing grace. Go seek God's way to joy - ous day. As ser - vant till the age shall end, When all the

as pres - ence sign of our re - birth. Al - pres - ence you fol - low time and space. Church you of glo - ry Christ's own way. hosts of glo - ry cry "A - men!"

le - lu - ia! Al - le - lu - ia!

THE DISMISSAL

POSTLUDE *Toccata in F Major*

Johann Pachelbel (1653-1706)

Note: Photography and video recording may occur while you are at the Cathedral. Entry into the facility signifies your release & consent to the possibility that your image may be used by the Cathedral for promotional purposes.



Today's Ministers:

Presider and Preacher: The Very Rev. Kendra Wilde

Acolyte: TBD

Lectors: Patty Dean
Ruth Ann Massey

Eucharistic Minister: Aubrey Curtis

Eucharistic Visitors: Robin Ericksen
Barb & Manny Hoag

Ushers: Gretchen Hibbard
Scott Hibbard

Organ: John Goodwin

Sources and permissions. Copyrighted Materials: All rights reserved. Unless otherwise noted, music is reproduced and/or broadcast under OneLicense.net A-727892. Some hymn permissions are by Rite Song are a one-time use reprint license for authorized Episcopal hymns. All hymns and service music are from *Hymnal 1982*, © Church Hymnal Corp., 1985 unless otherwise noted. † **Opening Hymn: *Christ is the world's true light***. Words: George Wallace Briggs (1875-1959), alt. Music: *St. Joan*, Percy E. B. Collier (1895-1955). † **Hymn of Praise: *Glory to God***. Setting: Robert Powell (1932-2025). † **Sequence Hymn: *God of mercy, God of grace***. Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). † **Offertory Hymn: *Jesus calls us; o'er the tumult***. Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835. **Sanctus (*Holy, holy, holy*)** Setting: Robert Powell (1932-2025). † **Communion hymns: *What wondrous love is this***. Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835. ***In your mercy, Lord, you called me***. Words: Josiah Conder (1789-1855); alt. Charles P. Price (1920-1999). Music: *Halton Holgate*, William Boyce (1711-1779). † **Sending Hymn: *Go to the world***, Words: Sylvia Dunstan (1955-1993), © 1991 GIA Publications. Music: *Sine nomine*, Ralph Vaughan Williams (1872-1958), ELCA Worship Resource, Augsburg Fortress, 2020 and *Gather* (3rd ed), GIA Publications, 2011. † **Spoken liturgical texts** and the **Psalms**, except as otherwise noted, are from *The Book of Common Prayer*, including *The Book of Common Prayer* (© Church Pension Fund 1979), *Enriching Our Worship* Vol 1, (Church Publishing, Inc., 1998.) and Vol. 2 (Church Publishing, Inc., 2000) † **The Prayers of the People:** are crafted for this occasion; and the **Concluding Collect** is adapted from prayers offered by the World Council of Churches for the Week of Prayer for Christian Unity, 2026. † **Anniversary blessing**, *Book of Occasional Services*, Church Publishing, 2022. † **Old Testament, New Testament** and **Gospel** Lessons: From The New Revised Standard Version Bible © 1989, the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission.



PRAYER NOTE: In this week of January 18 – 25, Christians around the globe are invited to pray with one voice in observance of the Week of Prayer for Christian Unity. Begun in 1908, and sponsored by the World Council of Churches, the week's focus this year is Ephesians 4:4—"There is one body and one Spirit, just as you were called to the one hope of your calling." The Armenian Apostolic Orthodox church offers us this prayer for the occasion. "Gracious Lord, God of all, Guide for the lost, Light for those in darkness, our eyes turn to you. Hear our prayers. May the sun of

your glory shine forth, giving life and light to all, from the East to the West and from the North to the South. Let the morning rays of your eternal spring awaken us who await your coming. May our response to your call lead us to actively seek reconciliation, and share your Light in the world."