



ST. PETER'S EPISCOPAL CATHEDRAL

Sunday, March 24, 2024 at 10:15 am
The Sunday of the Passion:
Palm Sunday

Please silence all electronic devices.

*Congregation responses are in **bold typeface**.*

THE HOLY EUCHARIST, RITE II

Please gather in the Undercroft.



THE LITURGY OF THE PALMS

THE OPENING PRAYER

BCP 270

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

THE READING

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them

to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

THE BLESSING OF THE PALMS

BCP 271

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. ***Amen.***

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace;

In the name of Christ. Amen

Please receive a palm branch and process to the Cross at the front of the Nave; turn left or right to enter the pews from the side aisles.

THE PROCESSIONAL HYMN

Hymnal 154

All Glory, laud, and honor

*Refrain All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.*

***Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessèd One.***

Refrain *All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.*

*The company of angels
is praising thee on high;
and we with all creation
in chorus make reply.*

Refrain
*The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present.*

Refrain
*To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.*

Refrain
*Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.*

Refrain

THE WORD OF GOD

THE COLLECT OF THE DAY

BCP 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

THE RESPONSE

Psalm 31:9-16

In te, Domine, speravi

9 Have mercy on me, O LORD,
for I am in trouble; *

my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *

my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even
to my neighbors,

a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is
all around; *

they put their heads together against me;

they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

15 My times are in your hand; *

rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE EPISTLE

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and

under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the lord.

Thanks be to God.

**THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO MARK.**

Insert

Please remain seated.

THE HOMILY

The Rt. Rev. Marty Stebbins

Bishop, Diocese of Montana

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE

BCP 383

Form I

Response Let us pray to the Lord.

Lord, have mercy.

Final In the communion of St. Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

THE PEACE

BCP 360

THE ANNOUNCEMENTS

THE PRAYER FOR BIRTHDAYS

BCP 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

My song is love unknown

John Ireland

THE DOXOLOGY

*Praise God throughout these forty days;
Praise Christ, our Lord, whom God did raise;
And praise the Spirit who imparts
God's love in Christ into our hearts Amen.*

– G.W. Dur Shepherd

THE GREAT THANKSGIVING

Eucharistic Prayer C

BCP 369

THE SANCTUS

Hymnal S 130

THE CONSECRATION

BCP 371

THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

BCP 364

THE AGNUS DEI

HYMNAL S 164

THE PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with thy faithful people at every altar of thy Church, where the Holy Eucharist is now being celebrated, I desire to offer to thee praise and thanksgiving. I remember thy death, Lord Christ; I proclaim thy resurrection; I await thy coming in glory. Since I cannot receive thee today in the Sacrament of your Body and Blood, I beseech thee to come spiritually into my heart. Cleanse and strengthen me with thy grace, Lord Jesus, and let me never be separated from thee. May I live in thee, and thou in me, in this life and in the life to come. Amen.

THE COMMUNION HYMN

Hymnal 313

Let thy Blood in mercy poured

*1 Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token.*

Refrain *Thou didst give thyself for me,
now I give myself to thee.*

*2 Thou didst die that I might live;
blessèd Lord, thou cam'st to save me;
all that love of God could give
Jesus by his sorrows gave me.*

Refrain

*3 By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unfailing.*

Refrain

*4 Wilt thou own the gift I bring?
All my penitence I give thee;
thou art my exalted King,
of thy matchless love forgive me.*

Refrain

THE POST COMMUNION PRAYER

BCP 365

THE BLESSING

BCP 366

THE CLOSING HYMN

Hymnal 168

O sacred head, sore wounded

*1 O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore!*

*2 Thy beauty, long-desirèd,
hath vanished from our sight;
thy power is all expired,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.*

*3 In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus movèd
to stand thy cross beneath,
to mourn thee, well-belovèd,
yet thank thee for thy death.*

*4 What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever!
and should I fainting be,
Lord, let me never, never,
outlive my love for thee.*

*5 My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life.*

THE DISMISSAL

THE POSTLUDE

*“O HAUPT VOLL BLUT UND WUNDEN“
setting: Ehrenfried Christian Traugott-Krebs*

THIS WEEK AT THE CATHEDRAL

ST. PETER'S EPISCOPAL CATHEDRAL

Today	8:00 am	Holy Eucharist
	9:20 am	Cathedral Full Choirs Rehearsal
	10:00 am	Youth Sunday School
	10:15 am	Holy Eucharist
	11:45 am	Cathedral Full Choirs Rehearsal
Mon-Sat	8:30 am	Morning Prayer (virtual)
Mon	10:15 am	Adult Bible Study
	6:00 pm	Gamblers Anonymous
Tue	7:00 am	Men's Fellowship
	7:30 pm	Tenebrae Concert Musikanten Montana
Wed	10:00 am	Sacrament of Reconciliation
	6:30 pm	Andrew Fuehrer Recital
Thur	9:00 am	<i>Happenings</i> deadline
	5:00 pm	Cathedral Choir Rehearsal
	6:00 pm	Maundy Thursday Service Prayer Vigil
Fri	12:00 pm	Good Friday Service
	6:00 pm	Good Friday Service
Sat	7:00 pm	Cathedral Choir rehearsal
	8:00 pm	Easter Vigil
Sun	8:00 am	Holy Eucharist
	9:00 am	Cathedral Choirs Brunch
	10:00 am	Youth Sunday School
	10:15 am	Holy Eucharist
	11:45 pm	Easter Egg Hunt

Physical Address: 511 N. Park Avenue
Helena, MT 59601

Mailing Address: P.O. Box 819
Helena, MT 59624

www.spchelena.org
info@spchelena.org
406.442.5175

The Rt. Rev. Marty Stebbins

Bishop of Montana

The Very Rev. Scott Anderson,

Dean and Rector

mobile: 406-437-2143

e-mail: dean@spchelena.org

Charles Elliott, *Cathedral Administrator*

& *Director of Music*

The Rev. Dcn. Rick Johnson, *Bookkeeper*

Janet Kirkland, *Altar Guild Coordinator*

Sarah Page Fox, *Sunday School Coordinator*

Lesley Powell, *Nursery Coordinator*

Bill Eyman, *Sexton*

Retired Clergy in Residence

The Rev. Robin Biffle

The Rev. Dcn. John Board

The Very Rev. Steve Brehe

The Very Rev. Ray Brown

The Rev. Dcn. Rick Johnson

The Rev. Dcn. Bette March

The Rev. Dcn. John Moran

Chapter Members

Aubrey Curtis

Sam Gilbert,, Junior Warden

Ron Gumbert, Treasurer

Manny Hoag

Nick Jaynes

Janet Kirkland

Scott Leak, Senior Warden

Ray Paige

Melinda Schell

Vicky Tiberi, Clerk

WEEKLY FINANCE REPORT

week ending the previous Sunday

Pledge	\$	1,495.00
Contributions	\$	30.00
Plate offering	\$	72.00
<i>Deacon's Discretionary Fund</i>		
Easter Choc Sales (Net)	\$	305.00
<i>Social Concerns</i>		
Social Concerns	\$	125.00
ECW Lenten Lunch (3/14))	\$	77.00
Easter Flowers/Music	\$	295.00

Permission to podcast/ stream the music in all services obtained from One License #A-700000, CCLI # 2566170, and St. James Music Press ID #21549.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

The Psalms are reprinted from the following sources:

A HymnTune Psalter, RCL Edition © 2007 by Carl P. Daw, Jr., and Kevin R. Hackett. Church Publishing Inc.

Psalter for Worship, © 2007 Augsburg Fortress. Used by permission of Augsburg Fortress.

The St. Michael's Psalter © 2021 by John Edward Cantrell

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

Drawing near to God to make and equip disciples and to live as faithful followers of Christ.