
The Holy Eucharist
The Fourth Sunday after Pentecost
June 21, 2026—9 a.m. and livestreamed



WELCOME TO ST. PETER'S EPISCOPAL CATHEDRAL

We are blessed by your presence. Whether you have been coming for years, or it is your first time here, we hope you find riches today in offering your prayer and praise with others in this holy space. Whoever you are, wherever you hurt, whatever joys and concerns you bring, you are welcome at Christ's table and at St. Peter's Cathedral.

For more information, or to make a prayer request, please complete a "Welcome" card in the pew rack, and drop it in the offering plate.

Please join us downstairs after worship to share snacks and conversation and to celebrate our auditors who review St. Peter's handling of our property, records, and financial resources.

*Please silence
electronic
devices.*



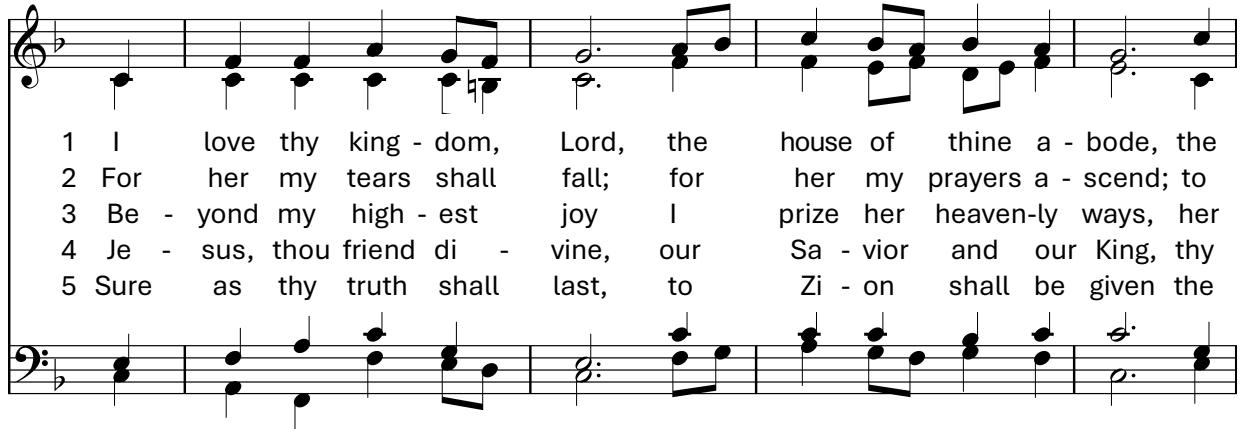
***During
worship, the
People's
spoken
responses
are printed in
boldface.***

Prelude, "Prelude No. 1" from *The Well Tempered Clavichord* J. S. Bach (1685-1750)

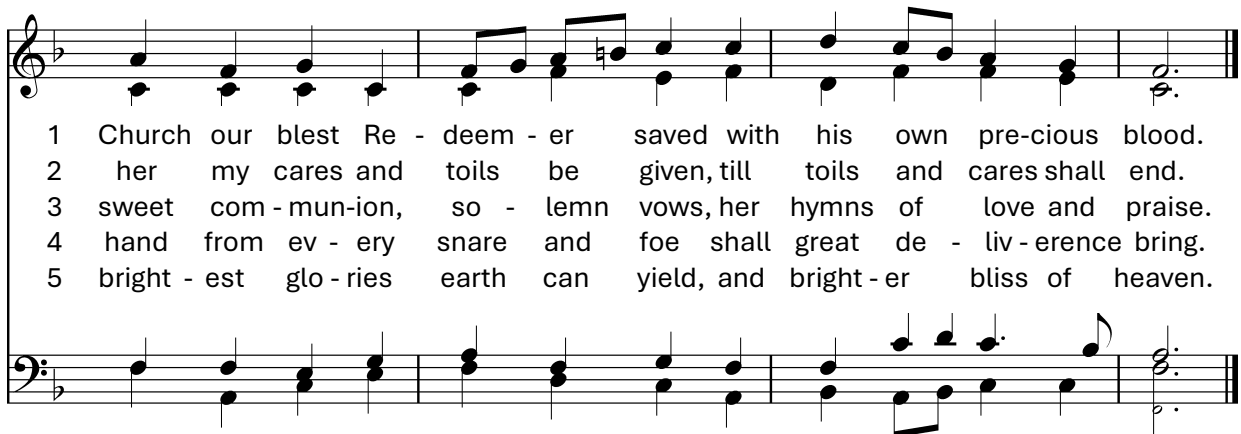
♣ Hymn *I love thy kingdom, Lord*

Tune: *St. Thomas*

All stand as able



1 I love thy king - dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven-ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the



1 Church our blest Re - deem - er saved with his own pre-cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun-ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erence bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

♣ Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom now and forever.

♣ Hymn of Praise *Gloria*



Glo - ri - a! Glo - ri - a! In ex - cel - sis De - o.



Glo - ri - a! Glo - ri - a! Al - le - lu - ia! Al - le - lu - ia!

✦ The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit for the readings and the Psalm

✦ A Reading from the Old Testament

Jeremiah 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long.

If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Hear what the Spirit is saying to the Church.

Thanks be to God.

✦ The Response, Psalm 69:8-20 *(In unison)*

**⁸ Surely, for your sake have I suffered reproach, *
and shame has covered my face.**

**⁹ I have become a stranger to my own kindred, *
an alien to my mother's children.**

- 10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.**
- 11 I humbled myself with fasting, *
but that was turned to my reproach.**
- 12 I put on sack-cloth also, *
and became a byword among them.**
- 13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.**
- 14 But as for me, this is my prayer to you, *
at the time you have set, O LORD:**
- 15 “In your great mercy, O God, *
answer me with your unfailing help.**
- 16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me and out of the deep waters.**
- 17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.**
- 18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.**
- 19 Hide not your face from your servant; *
be swift and answer me, for I am in distress.**
- 20 Draw near to me and redeem me; *
because of my enemies deliver me.”**

✦ A Reading from the Epistles

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the

dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to the Church.

Thanks be to God.

All stand, as able

♣ **Hymn at the Gospel**

Spi - rit of the liv - ing God, fall fresh on me,
Spi - rit of the liv - ing God, fall fresh on me.
Melt me, mold me, fill me, use me.
Spi - rit of the liv - ing God, fall fresh on me.

♣ **A reading from the Gospel**

Matthew 10:24-39

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The People sit

✦ **The Sermon**

The Very Reverend Kendra Wilde

✦ **The Nicene Creed**

All stand, as able

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

✦ The Prayers of the People

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, and Marty our
Bishop; and for all bishops and other ministers, lay and ordained;
For all who serve God in his Church.

For Camp Marshall and for its staff, volunteers, and campers, that it may be for all a
sanctuary and a place of growth in Jesus' way of Love.
For all who strive to grow in grace and wisdom.

For the special needs and concerns of this congregation.

The People may add their own petitions and intercessions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Intercessor and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Presider concludes with an absolution

✠ The Peace

All stand, as able

The Peace of the Lord be always with you.
And also with you.

The Ministers and People may share with one another a sign of Christ's peace.

The Holy Communion

✠ The Offertory

♣ Hymn at the Offertory, *Faith of our Fathers*

Tune: *St. Catherine*

All stand, as able

1 Faith of our fath - ers liv - ing still in spite of dun - geon
2 Faith of our fath - ers faith and prayer shall call all na - tions
3 Faith of our fath - ers we will love both friend and foe in
fire and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife; and preach thee, too, as love knows how,
when-e'er we hear that glo - rious word.
hu - man - kind then in - deed will be free. Faith of our fath - ers
by kind - ly deeds and vir - tu - ous life.
ho - ly faith! We will be true to thee 'til death.

The musical score consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The first system contains three verses of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics. The piano accompaniment features a steady bass line with chords in the right hand.

All remain standing, as able

♣ **The Great Thanksgiving**

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,
 God of pow-er, God of might, heav-en and
 earth are full of your glo - ry. Ho-
 san - na in the high-est. Bless-ed is
 he who comes in the name of the Lord.
 Ho-san - na in the high-est, ho-
 san - na in the high - est.

The People may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Alban, martyr; John the Baptist; James Weldon Johnson, poet; Isabel Hapgood, ecumenist; Cornelius Hill, priest and chief of the Oneida nation; and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we pray together

✦ **The Lord’s Prayer**

Please offer the prayer in your preferred paraphrase

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

✦ **The Breaking of the Bread**

Silence is kept.

♣ The Fraction Anthem

Taste and see, taste and see the good - ness of the Lord.____ O
 taste and see, taste and see the good-ness of the Lord,_____ of the Lord.

The Invitation to Communion

The people may sit before and after receiving communion.

- *Christ welcomes all to the table for Communion or a Blessing. ■ If you prefer a Blessing, cross your hands over your chest. ■ Receive the bread in open and outstretched hands and sip the wine, helping the minister guide the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. ■ You may respond to communion by saying "Amen."* ■ *Tell the minister if you require gluten-free elements or alcohol-free wine.*
- *In the Episcopal Church Baptism generally precedes communion and is offered several times a year; please speak to a member of the clergy to learn more. ■*

Remaining seated, all may sing

Hymn, *Jesus is Lord of all the earth*

[harmony and descant H-178]

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord.
 Al - le - lu - ia, al - le - lu - ia! Give praise to his Name.

Repeat Refrain

- 1 Je - sus is Lord of all the earth. He is the King of cre - a - tion.
- 2 Spread the good news o'er all the earth, Je - sus has died and has ris - en.
- 3 We have been cru - ci - fied with Christ. Now we shall live for - ev - er.
- 4 Come let us praise the liv - ing God, joy - ful - ly sing to our Sa - vior.

Piano Meditation

On behalf of those participating remotely, the Presider offers a prayer for Spiritual Communion.

The Presider continues, saying

Let us pray.

✦ **The Prayer after Communion**

The people may stand or kneel

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✦ **Sending Forth of Eucharistic Visitors**

In the name of Christ and this congregation, we send forth Lizzie and Jenny bearing these holy gifts, that Claudia Bunn may share with us in the communion of Christ’s body and blood.

We who are many are one body, for we all share one bread, one cup.

The Children’s Moment

The Very Reverend Kendra Wilde

The Prayer for birthdays:

Watch over your *children* as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they stand*; comfort *them* when discouraged or sorrowful; raise *them* up if *they fall*; and in *their hearts* may your peace which passes understanding abide all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Prayer for anniversaries:

We thank you, O Lord, for consecrating the marriage of *N.* and *N.* in Christ’s Name and presence. Lead them into deepening companionship with each other and with you. Give them grace to live in love and fidelity. Strengthen them all their days, O God, and bring them to that holy table where with those we love we will feast for ever in our heavenly home; through Christ our Lord. Amen

Announcements

The Doxology

The People stand

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav’nly host Praise Father, Son, and Holy Ghost. Amen.

✦ **The Blessing**

♣ **The Sending hymn, *Christ for the world we sing!***

Tune: *Moscow*

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor and
 Christ we bring with fer - vant prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pass - ions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways

sin - sick and sor - row worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

♣ **The Dismissal**

Postlude “Prelude” from “Ariadne Música” Johann Kaspar Ferdinand Fischer (1656-1746)

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✦ **Opening Hymn: *I love thy kingdom, Lord.*** Words: Timothy Dwight (1725-1817). Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872) from *Hymnal 1982*, © Church Hymnal Corp., 1985.

✦ **Gloria:** Jacques Berthier © 1979, 1981, Les Presses de Taizé (admin. GIA Publications, Inc.), from *Gather* (2nd edition), 1996, GIA Publications.

✦ **Sequence at the Gospel: *Spirit of the living God:*** Words: Daniel Iverson (1890-1977) copyright © 1935. Music: *Iverson*. Daniel Iverson (1890-1977), included in *Anglican Hymns Old and New*, rev. and enl., 2008. CCLI # 23079002 and 23079019.

✦ **Offertory hymn: *Faith of our Fathers.*** Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888), adapt. and arr. James G. Walton (1821-1905), from *Hymnal 1982*, © Church Hymnal Corp., 1985.

✦ **Sanctus.** Setting: *Mass of Creation*, Marty Haugen (b. 1950), © 2004 by GIA Publications.

✦ **Communion hymn: *Jesus is Lord of all the earth.*** Words: Donald Fishel (b. 1950). *Alleluia No. 1*. Donald Fishel (b.1950: arr. Betty Pulkingham (1958-2019), Charles Mallory (b. 1950) and George Mims (b. 1938). *Hymnal 1982*, © Church Hymnal Corp., 1985.

✦ **Sending Hymn: *Christ for the world we sing.*** Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916. *Hymnal 1982*, © Church Hymnal Corp., 1985.

✦ **The Psalm and spoken liturgical texts** unless otherwise noted, are from *The Book of Common Prayer*, including *The Book of Common Prayer* (© Church Pension Fund 1979), *Enriching Our Worship Vol 1*, (Church Publishing, Inc., 1998.) and *Vol. 2* (Church Pub. Inc., 2000).

✦ **Anniversary Blessing**, *Book of Occasional Services*, Church Pub. 2022.

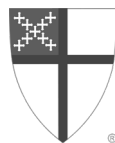
✦ **Old Testament, New Testament and Gospel Lessons:** From *The New Revised Standard Version Bible* © 1989, the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission.

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Today's AV tech: Chris Boyce

We invite newcomers into this essential ministry of inclusion so those who cannot be with us in person are able to be with us in spirit. Please talk with Chris if you'd like to give it a try—or learn more.

The Episcopal Church
The Most Rev. Sean Rowe, Presiding Bishop
Episcopal Diocese of Montana
The Right Reverend Marty Stebbins, Bishop



St. Peter's Episcopal Cathedral
Helena, Montana
The Very Reverend Kendra Wilde, Dean and Rector

✦ THIS WEEK'S LITURGICAL MINISTERS ✦

Presider/Preacher

The Very Reverend Kendra Wilde

Lectors

Hope Stockwell and Darien Scott

Intercessor

Aubrey Curtis

Eucharistic Minister

Hope Stockwell

Chalice bearer

Lizzie Carlson-Thompson

Eucharistic Visitors

Lizzie Carlson-Thompson and Jennie Ekwortzel

Ushers

Chris Stockwell and Maggie Stockwell

Piano

Patty Dean

✦ NEXT WEEK'S (JUNE 28) LITURGICAL MINISTERS ✦
[Worship time 9 a.m.]

Presider/Preacher

The Very Reverend Steven Brehe, Dean Emeritus, St. Peter's Cathedral

Acolyte

Annalee Curtis

Lectors

Maggie Stockwell and Melinda Schell

Intercessor

LaVonne Engebrecht

Eucharistic Minister

Aubrey Curtis

Chalice Bearer

Hope Stockwell

Eucharistic Visitors

Chris Boyce, Barb Hoag, Manny Hoag, Maggie Stockwell, and Robin Ericksen

Ushers

Donna Lloyd and Sarah Medley

Organist and Interim Music Director

John Goodwin
