

SUNDAY, JUNE 4, 2023

TRINITY SUNDAY



ST. PETER'S EPISCOPAL CATHEDRAL

511 N. Park Avenue
Helena, MT 59601
Mailing: PO Box 819
Helena, MT 59624
www.spchelena.org
406.442.5175
info@spchelena.org

*Please silence all electronic devices.
Congregation responses are in **bold typeface**.*



THE HOLY EUCHARIST, RITE II

THE PRELUDE
"RHOSYMEFRE"
setting, Dennis Janzer

THE WORD OF GOD

Please stand, as you are able.

THE OPENING HYMN
Holy, holy, holy!

Hymnal 362

*1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to
thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.*

*2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the
glassy sea;
cherubim and seraphim falling down before
thee,
which wert, and art, and evermore shalt be.*

*3 Holy, holy, holy! Though the darkness hide
thee,
though the sinful human eye thy glory may
not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.*

*4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth,
and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.*

THE SALUTATION

BCP 355

THE GLORIA IN EXCELSIS DEO *Hymnal S 280*
*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY *BCP 228*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE FIRST LESSON *Genesis 1:1-2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was

evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with

seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

THE RESPONSE

Canticle 13

Benedictus es, Domine

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

THE EPISTLE

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

Please stand, as you are able.

THE GRADUAL HYMN

Hymnal 402

Let all the world in every corner sing

Let all the world in every corner sing, my God and King!

***1 The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.***

Let all the world in every corner sing, my God and King!

***2 The Church with psalms must shout,
no door can keep them out;
but, above all, the heart
must bear the longest part.***

Let all the world in every corner sing, my God and King!

THE GOSPEL

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE HOMILY

The Very Rev. Scott Anderson
Dean and Rector, St. Peter's Cathedral

THE NICENE CREED

BCP 358

Please stand, as you are able.

THE PRAYERS OF THE PEOPLE *BCP 388*
Form IV

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN *BCP 360*

Please kneel or sit, as you are able.

THE PEACE *BCP 360*

Please stand, as you are able.

THE ANNOUNCEMENTS

Please be seated.

THE PRAYER FOR BIRTHDAYS *BCP 830*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.



THE HOLY COMMUNION

THE OFFERTORY HYMN *Hymnal 370*

I bind unto myself today

*1 I bind unto myself today
the strong Name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.*

*2 I bind this day to me for ever,
by power of faith, Christ's Incarnation;
his baptism in the Jordan river;
his death on cross for my salvation;
his bursting from the spiced tomb;*

*his riding up the heavenly way;
his coming at the day of doom:
I bind unto myself today.*

*3 I bind unto myself the power
of the great love of cherubim;
the sweet "Well done" in judgment hour;
the service of the seraphim;
confessors' faith, apostles' word,
the patriarchs' prayers, the prophets' scrolls;
all good deeds done unto the Lord,
and purity of virgin souls.*

*4 I bind unto myself today
the virtues of the starlit heaven
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea,
around the old eternal rocks.*

*5 I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken, to my need;
the wisdom of my God to teach,
his hand to guide, his shield to ward;
the word of God to give me speech,
his heavenly host to be my guard.*

*6 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.*

*7 I bind unto myself the Name,
the strong Name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.
Of whom all nature hath creation,
eternal Father, Spirit, Word:
praise to the Lord of my salvation,
salvation is of Christ the Lord.*

THE DOXOLOGY

Please stand, as you are able.

*Praise God, from whom all blessings flow;
praise him, all creatures here below; praise
him above, ye heavenly host; praise Father,
Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A *BCP 361*

THE SANCTUS *Hymnal S 128*

*Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the
Lord. Hosanna in the highest.*

THE CONSECRATION *BCP 362*

Please kneel or stand, as you are able.

THE LORD'S PRAYER *BCP 364*

THE BREAKING OF THE BREAD *BCP 364*

THE PRAYER FOR SPIRITUAL COMMUNION

*In union, O Lord, with thy faithful people at
every altar of thy Church, where the Holy
Eucharist is now being celebrated, I desire to
offer to thee praise and thanksgiving. I
remember thy death, Lord Christ; I proclaim
thy resurrection; I await thy coming in glory.
Since I cannot receive thee today in the
Sacrament of your Body and Blood, I beseech
thee to come spiritually into my heart.*

*Cleanse and strengthen me with thy grace,
Lord Jesus, and let me never be separated
from thee. May I live in thee, and thou in me,
in this life and in the life to come. Amen.*

THE COMMUNION HYMN *Hymnal 368*

Holy Father, great Creator

*1 Holy Father, great Creator,
source of mercy, love, and peace,
look upon the Mediator,
clothe us with his righteousness;
heavenly Father, heavenly Father,
through the Savior hear and bless.*

*2 Holy Jesus, Lord of glory,
whom angelic hosts proclaim,
while we hear thy wondrous story,
meet and worship in thy Name,
dear Redeemer, dear Redeemer,
in our hearts thy peace proclaim.*

*3 Holy Spirit, Sanctifier,
come with unction from above,
touch our hearts with sacred fire,
fill them with the Savior's love.
Source of comfort, Source of comfort,
cheer us with the Savior's love.*

*4 God the Lord, through every nation
let thy wondrous mercies shine.
In the song of thy salvation
every tongue and race combine.
Great Jehovah, great Jehovah,
form our hearts and make them thine.*

THE POST COMMUNION PRAYER *BCP 365*

**THE PRAYER FOR LAY EUCCHARISTIC
MINISTRY**

We send you out in the name of Jesus Christ as
an extension of the Grace and fellowship of this
Holy Table.

May you take with you our love and prayers.

May those who receive this Sacrament be
strengthened and encouraged.

Go forth in the Name of Jesus Christ.

THE BLESSING *BCP 366*

Please stand, as you are able.

THE FINAL HYMN *Hymnal 423*

Immortal, invisible, God only wise

*1 Immortal, invisible,
God only wise,
in light inaccessible
hid from our eyes,
most blessed, most glorious,
the Ancient of Days,
almighty, victorious,
thy great Name we praise.*

*2 Unresting, unhasting,
and silent as light,
nor wanting, nor wasting,
thou rulest in might;
thy justice like mountains
high soaring above
thy clouds, which are fountains
of goodness and love.*

*3 To all life thou givest,
to both great and small;
in all life thou livest,
the true life of all;
we blossom and flourish,
like leaves on the tree,
then wither and perish;
but nought changeth thee.*

*4 Thou reignest in glory,
thou rulest in light,
thine angels adore thee,
all veiling their sight;
all laud we would render:
O help us to see
'tis only the splendor
of light hideth thee.*

THE DISMISSAL

THE POSTLUDE

"NICAEA"

setting, John A. Stallsmith

Permission to podcast/stream the music in all services obtained from *One License* #A-700000, and *St. James Music Press* ID #21549.

Hymn permission used by *Rite Song* a one-time use reprint license for congregational use.

The Psalms are reprinted from the following sources:

A HymnTune Psalter, RCL Edition © 2007 by Carl P. Daw, Jr., and Kevin R. Hackett. Church Publishing Inc.

Psalter for Worship, © 2007 Augsburg Fortress. Used by permission of Augsburg Fortress.

The St. Michael's Psalter © 2021 by John Edward Cantrell

When you enter a St. Peter's Cathedral worship service, you will be entering an area where video recording may occur. St. Peter's Cathedral makes video recordings of members involved in church services. Staff and/or participants may use such video records to recall activities or participants. In addition, such audio/visual recordings may be used in St. Peter's Cathedral's for the streaming and website hosting of worship services. By entering the service premises, you consent to video recording and its release, to be used for live streaming by St. Peter's Cathedral. You release St. Peter's Cathedral, its clergy, church officers, employees, laity, and each and all persons involved from any liability connected with the taking, recording, digitizing, and/or publication of video recordings. By entering the service premises, you waive all rights you may have to any claims for payment or royalties in connection with any exhibition, streaming, webcasting, or other publication of these materials, regardless of the purpose. You also waive any right to inspect or approve any video recording taken by St. Peter's Cathedral or the person or entity designated to do so by St. Peter's Cathedral. You have been fully informed of your consent, waiver of liability, and release before entering the service/event.

*Drawing near to God to make and equip disciples
and to live as faithful followers of Christ.*