

Sunday, May 12, 2024
The Seventh Sunday of Easter
8:00 AM RITE II



St. Peter's
Episcopal
Cathedral

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THE HOLY EUCHARIST, RITE II

PRELUDE

Voluntary in F - John Stanley
Now the green blade riseth - David Cherwien

THE OPENING HYMN *Hymnal 203*
O Sons and Daughters

THE WORD OF GOD

THE SALUTATION *BCP 355*
Please stand, as you are able.

THE GLORIA *Hymnal S278*

THE COLLECT OF THE DAY

The Lord be with you
And also with you
Let us pray

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The First Reading Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.
Thanks be to God.

Psalm 1

Beatus vir qui non abiit

1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Epistle

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord
Thanks be to God

THE GOSPEL HYMN *Hymnal 529*
In Christ there is no East or West

The Gospel

John 17:6-19

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.
Praise be to thee, O Christ.

THE HOMILY

The Very Rev. Scott Anderson
Dean and Rector, St. Peter's Cathedral

THE NICENE CREED *BCP 358*
Please stand, as you are able.

PRAYERS OF THE PEOPLE *BCP 383*
Form I

With all our heart and with all our mind,
let us pray to the Lord, saying, "Lord,
have mercy."

For the peace of the world, for the
welfare of the holy Church of God, and
for the unity of all peoples, let us pray to
the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for
Marty, our own Bishop, for Scott our
Dean, and for all the clergy and people,
let us pray to the Lord.

Lord, have mercy.

For our Joe, our President, for Greg our
Governor; for Congress, especially Jon,
Matt, Ryan, and Steve; for Kelly, Vickie,
and Wilmot, our area mayors; for the
leaders of the nations and for all in
authority, let us pray to the Lord.

Lord, have mercy.

For this city of Helena, for every city and
community, and for those who live in
them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given
us, and for the wisdom and will to
conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and
orphans, and for the sick and the suffering, let
us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the
unemployed and the destitute, for prisoners
and captives, and for all who remember and
care for them, let us pray to the Lord.

Lord, have mercy

For all who have died in the hope of the
resurrection, and for all the departed, let
us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence,
oppression, and degradation, let us pray
to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope,
without suffering and without reproach, let us
pray to the Lord.

Lord, have mercy.

In the communion of the ever blessed Virgin
Mary, the Blessed St. Peter, and all the saints,
let us commend ourselves, and one another,
and all our life, to Christ our God.

To thee, O Lord our God.

THE CONFESSION OF SIN *BCP 360*
Please kneel or sit reverently, as you are able.

THE PEACE *BCP 360*
Please stand, as you are able.

THE ANNOUNCEMENTS
Please be seated.

PRAYER FOR BIRTHDAYS *BCP 830*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

Great Love Hath No Man - John Ireland
Amanda Balestrieri, soprano

THE DOXOLOGY

Please stand, as you are able.
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A *BCP 361*

THE SANCTUS *Hymnal S128*

THE CONSECRATION *BCP 362*

Please kneel or stand, as you are able.

THE LORD'S PRAYER *BCP 364*

BREAKING OF THE BREAD *BCP 364*

THE PRAYER FOR SPIRITUAL COMMUNION (*for those attending remotely*)

In union, O Lord, with thy faithful people at every altar of thy Church, where the Holy Eucharist is now being celebrated, I desire to offer to thee praise and thanksgiving. I remember thy death, Lord Christ; I proclaim

thy resurrection; I await thy coming in glory. Since I cannot receive thee today in the Sacrament of your Body and Blood, I beseech thee to come spiritually into my heart. Cleanse and strengthen me with thy grace, Lord Jesus, and let me never be separated from thee. May I live in thee, and thou in me, in this life and in the life to come. Amen

THE COMMUNION HYMN

Refrain

*One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord*

1 Gentile or Jew, servant or free,
woman or man, no more.
One Lord.

Refrain

2 Many the gifts, many the works
one in the Lord of all.
One Lord.

Refrain

3 Grain for the fields, scattered and grown,
gathered to one for all.
One Lord.

POST COMMUNION PRAYER *BCP 365*

THE BLESSING *BCP 365*

THE CLOSING HYMN *Hymnal 537*
Christ for the world we sing

THE DISMISSAL *BCP 365*
Please stand, as you are able.

POSTLUDE *Prelude in G - J. S. Bach*